

Contents

Preface	VII
Features of Nomadic Existence – In Between and Beyond Common Distinctions	
Emanuel Marx: Nomads and Cities: The Development of a Conception	3
Günther Schlee: Forms of Pastoralism	17
Kurt Franz: Resources and Organizational Power: Some Thoughts on Nomadism in History	55
Michael Meeker: Magritte on the Bedouins: <i>Ce n'est pas une société segmentaire</i>	79
Katharina Lange: “ <i>Shawāyā</i> ”: Economic Mélange, Pure Origins? Out- siders’ and Insiders’ Accounts of Tribal Identity in Northern Syria	99
Elena Marushakova, Vesselin Popov: The Gypsy Court as a Concept of Consensus among Service Nomads in the Northern Black Sea Area	123
Udo Mischek: Gypsies in an Urban Context: The Dual Morphology of an Oscillating Society	149
Constituents of Interrelation: Military Power, Economy, State Policies	
Anatoly M. Khazanov: Nomads and Cities in the Eurasian Steppe Re- gion and Adjacent Countries: A Historical Overview	163
Wolfgang Holzwarth: Relations Between Uzbek Central Asia, the Great Steppe and Iran, 1700–1750	179
Charlotte Schubert: The Henchir-Mettich Inscription (CIL VIII 25902): An Example of the Interaction Between Sedentary and Nonsedentary Population Groups in Roman North Africa	217
Thomas Brüggemann: Roman Order or Latin Culture? Forms of No- madic Assimilation in the Late Antiquity of Northern Africa (3 rd –5 th Centuries)	241

Oliver Schmitt: Rome and the Bedouins of the Near East from 70 BC to 630 AD: 700 Years of Confrontation and Coexistence	271
Stefan Heidemann: Arab Nomads and Seljūq Military	289
Rhoads Murphey: The Resumption of Ottoman-Safavid Border Con- flict, 1603–1638: Effects of Border Destabilization on the Evolution of Tribe-State Relations	307
 Conceptions and Perceptions of Nomadic Identity	
Hans-Werner Fischer-Elfert: Sedentarism and Nomadism as Criteria of Ancient Egyptian Cultural Identity	327
Gundula Mehnert: Images of the Cimmerians and the Scythians and the Interpretation of Archaeological Remains in Transcaucasia	351
Saad Sowayan: <i>badw</i> and <i>haðar</i> : An Alternative to the Khaldunian Model	367
Thomas Bauer: Vertraute Fremde. Das Bild des Beduinen in der arabi- schen Literatur des 10. Jahrhunderts	377
Stefan Leder: Nomadic and Sedentary Peoples – A Misleading Dichoto- my? The Bedouin and Bedouinism in the Arab Past	401
Thomas Herzog: Wild Ancestors – Bedouins in Mediaeval Arabic Popular Literature	421
Birgit Schäbler: The “Noble Arab”: Shifting Discourses in Early Na- tionalism in the Arab East (1910–1916)	443
Barbara Drieskens: Arab or Not? Arab Identity in Present Day Cairo	469
Index	485