

# Bibliography

## PRIMARY SOURCES

- Cardona, Aznar: Expulsion iustificada de los Moriscos Españoles, Huesca 1612.
- Carvajal, Luis del Mármol: Historia del Rebelion y Castigo de los Moriscos del Reino de Granada, Madrid 1797.
- Fonseca, Damien: Iusta Expulsion de los Moriscos de España: Con la Instrucion, Apostasia, y Traycion dellos, Rome 1612.
- Guadalajara, Marco de: Memorable expulsion y iustissimo destierro de los Moriscos de España, Pamplona 1613.
- Luna, Miguel de: Verdadera Historia del Rey Don Rodrigo, en la qval se trata la cavsa principal de la perdida de España, y la conquista que della hizo Miramamolin Almançor Rey que fue del Africa, y de las Arabias, y vida del Rey Iacob Almançor, Zaragoza 1603.
- Luna, Miguel de: Escrito sobre la conveniencia de restaurar los baños y estufas BNM. MSS. Misceláneo. 6149, fol. 292r.
- Nuñez Muley, Francisco: Memorial en defensa de las costumbres moriscas. Barcelona 2014.
- Torrejoncillo, Francisco de: Centinela contra judios puesta en la torre de la iglesia de Dios, Pamplona 1720.

## SECONDARY SOURCES

- Akhtar, Ali Humayun: Philosophers, Sufis, and Caliphs. Politics and Authority from Cordoba to Cairo and Baghdad, Cambridge 2017.
- Aliet, Cyrille: Les Mozarabes. Christianisme, Islamisation et Arabisation en Péninsule Ibérique (IXe–XIIe siècle), Madrid 2010.

- Allen, Paul C.: *Philip III and the Pax Hispanica, 1598–1621. The Failure of Grand Strategy*, New Haven 2000.
- Alonso Acero, Beatriz: *Cisneros y la conquista española del norte de África. Cruzada, política y arte de la guerra*, Madrid 2006.
- Alpert, Michael: *Crypto-Judaism and the Spanish Inquisition*, Basingstoke 2001.
- Amegashie, J. A./ Runkel, M.: The Paradox of Revenge in Conflicts, in: *Journal of Conflict Resolution* 56 (2012) 2, pp. 313–330.
- Amelang, James: *Historias paralelas. Judeoconversos y moriscos en la España moderna*, Madrid 2011.
- Anderson, Glaire D. (Ed.): *Revisiting Al-Andalus. Perspectives on the Material Culture of Islamic Iberia and Beyond*, Leiden 2007.
- Ángel Vázquez, Miguel: *Desde la penumbra de la fosa. La concepción de la muerte en la literatura aljamiado morisca*, Madrid 2007.
- Antaki, Charles/ Widdicombe, Sue: Identity as an Achievement and as a Tool, in: Antaki, Charles/ Widdicombe, Sue (Eds.): *Identities in Talk*, London 1998, pp. 1–14.
- Archer, Christon I./ Herwig, Holger H./ Ferris, John Robert: *World History of Warfare*, Lincoln 2002, pp. 217–277.
- Areces Gutiérrez, Ana: Análisis Documentado de la Situación Lingüística de las Comunidades Mudéjares y Moriscas de Andalucía Oriental, I Simposio Internacional sobre o Bilingüismo (October 1997), pp. 625–641.
- Arnold, Thomas F.: War in Sixteenth-Century Europe: Revolution and Renaissance, in: Black, Jeremy (Ed.): *European Warfare 1453–1815*, Basingstoke 1999, pp. 23–44.
- Assmann, Jan: Das kulturelle Gedächtnis. Schrift, Erinnerung und politische Identität in frühen Hochkulturen, München 2007 (1992).
- Atallah, Mariette: Early Arabic Printing in Europe. A Selection of Books (1514–1694), in: *MELA Notes*, Vol. 91 (2018), pp. 43–67.
- Auerbach, Judith: The Reconciliation Pyramid – A Narrative-Based Framework for Analyzing Identity Conflicts, in: *Political Psychology* 30 (2009) 2, pp. 291–318.
- Badawi, Nesrine: *Islamic Jurisprudence in the Regulation of Armed Conflict*, Leiden 2019.
- Barceló, Carmen/ Labarta, Ana: Archivos moriscos. Textos árabes de la minoría islámica valenciana 1401–1608, Valencia 2008.
- Barletta, Vincent: Gestos clandestinos. La literatura aljamiado-morisca como práctica cultural, Zaragoza 2005.
- Barletta, Vincent: Francisco Nuñez Muley. A Memorandum for the President of the Royal Audiencia and Chancery Court of the City and Kingdom of Granada, Chicago 2007.
- Barrios Aguilera, Manuel (Ed.): *Los plomos del Sacromonte. Invención y tesoro*, Valencia 2006.
- Barrios Aguilera, Manuel/ Sánchez Ramos, Valeriano: Martirios y mentalidad martirial en las Alpujarras. De la rebelión morisca a las actas de Ugíjar, Granada 2001.
- Baudry, Hervé: Medical Publishing in Portugal in the First Half of the Seventeenth Century. A Good Business? in: Wilkinson, Alexander Samuel/ Ulla Lorenzo, Ale-

- jandra (Eds.): *A Maturing Market. The Iberian Book World in the First Half of the Seventeenth Century*, Boston 2017, pp. 225–240.
- Beider, Nadia: Religious Practices and Religious Beliefs among Religious Stayers and Religious Switchers in Israeli Judaism, in: *Sociology of Religion*, Vol. 78, No. 1 (Spring 2017), pp. 81–99.
- Bekerman, Zvi/ Zembylas, Michalinos: *Teaching Contested Narratives. Identity, Memory, and Reconciliation in Peace Education and Beyond*, Cambridge 2012.
- Bellamy, Elizabeth J.: *Translations of Power. Narcissism and the Unconscious in Epic History*, Ithaca 1992.
- Beltramo, Silvia/ Cantatore, Flavia/ Folin, Marco (Eds.): *A Renaissance Architecture of Power. Princely Palaces in the Italian Quattrocento*, Leiden 2015.
- Benedek, Thomas G.: The Role of Therapeutic Bathing in the Sixteenth Century and Its Contemporary Scientific Explanations, in: Classen, Albrecht (Ed.): *Bodily and Spiritual Hygiene in Medieval and Early Modern Literature. Explorations of Textual Presentations of Filth and Water*, Berlin/Boston 2017, pp. 528–567.
- Benítez Sánchez-Blanco, Rafael: *Entre tierra y fe. Los musulmanes en el reino cristiano de Valencia (1238–1608)*, Valencia 2009.
- Benítez Sánchez-Blanco, Rafael: The Religious Debate in Spain, in: García-Arenal/ Wiegers: *Expulsion*, pp. 102–131.
- Bergem, Wolfgang: Narrative Formen in Geschichtspolitik und Erinnerungskultur, in: Hofmann, Wilhelm/ Renner, Judith/ Teich, Katja (Eds.): *Narrative Formen der Politik*, Wiesbaden 2014, pp. 31–48.
- Bernabé Pons, Luis F.: *Miguel de Luna. Historia verdadera del rey Don Rodrigo*, Granada 2001.
- Bernabé Pons, Luis F.: *Los moriscos. Conflicto, expulsión y diáspora*, Madrid 2009.
- Bernabé Pons, Luis F.: On Morisco Networks and Collectives, in: Ingram, Kevin (Ed.): *The Conversos and Moriscos in Late Medieval Spain and Beyond. Volume 2: The Morisco Issue*, Leiden 2012, pp. 121–134.
- Bernadini, Paolo/ Fiering, Norman (Eds.): *The Jews and the Expansion of Europe to the West, 1450 to 1800*, New York, 2001.
- Black, Jeremy (Ed.): *European Warfare 1453–1815*, Basingstoke 1999.
- Black, Jeremy: *European Warfare, 1494–1660*, London 2002.
- Bodian, Miriam: Hebrews of the Portuguese Nation: The Ambiguous Boundaries of Self-Definition, in: *Jewish Social Studies*, New Series, Vol. 15, No. 1, Sephardi Identities (Fall 2008), pp. 66–80.
- Boeglin, Michel: *Entre la cruz y el corán. Los moriscos en Sevilla (1570–1613)*, Sevilla 2010.
- Borrut, Antoine/ Cobb, Paul M. (Eds.): *Umayyad Legacies. Medieval Memories from Syria to Spain*, Leiden 2010.
- Böttcher, Nikolaus/ Hausberger, Bernd/ Hering Torres, Max Sebastián (Eds.): *El peso de la sangre. Limpios, mestizos y nobles en el mundo hispánico*, Mexico City 2011.
- Bottici, Chiara: Myths of Europe. A Theoretical Approach, in: *Journal of Educational Media, Memory and Society*, Vol. 1, No. 2, Special Issue, Myths and Maps of Europe (Autumn 2009), pp. 9–33.
- Braudel, Fernand: *Das Mittelmeer und die mediterrane Welt in der Epoche Philipps II*, Band 3, Frankfurt/Main 1992.

- Breed, Brennan W.: Daniel's Four Kingdoms Schema. A History of Re-Writing World History, in: *Interpretation. A Journal of Bible and Theology*, Vol. 7, No. 2 (2017), pp. 178–189.
- Brendecke, Arndt: Das 'Buch der Beschreibungen'. Über ein Gesetz zur Erfassung Spanisch-Amerikas von 1573, in: Brendecke, Arndt/ Friedrich, Markus/ Friedrich, Susanne (Eds.): *Information in der Frühen Neuzeit. Status, Bestände, Strategien*, Berlin 2008, pp. 335–358.
- Brendecke, Arndt/ Friedrich, Markus/ Friedrich, Susanne (Eds.): *Information in der Frühen Neuzeit. Status, Bestände, Strategien*, Berlin 2008.
- Brendecke, Arndt: *Imperium Und Empirie: Funktionen Des Wissens in Der Spanischen Kolonialherrschaft*, Germany 2011.
- Brendecke, Arndt: *The Empirical Empire. Spanish Colonial Rule and the Politics of Knowledge*, Oldenbourg 2016.
- Brian A.: *Kingdoms of Faith. A New History of Islamic Spain*, London 2018.
- Broggio, Paolo: The Religious Orders and the Expulsion of the Moriscos. Doctrinal Controversies and Hispano-Papal Relations, in: García-Arenal/ Wiegers: *Expulsion*, pp. 156–178.
- Bull, Marcus: *Eyewitness and Crusade Narrative. Perception and Narration in Accounts of the Second, Third and Fourth Crusades*, Suffolk 2018.
- Bunge, Kirstin/ Gillner, Matthias: Die Lehre vom gerechten Krieg in der Iberischen Spätscholastik. Francisco de Vitoria und Bartolomé de Las Casas, in: Werkner, Ines-Jaqueline/ Ebeling, Klaus (Eds.): *Handbuch Friedensethik*, Wiesbaden 2017, pp. 251–264.
- Burke, Peter: Cultures of Translation in Early Modern Europe. In: Burke, Peter/ Pochia Hsia, Ronnie (Eds.): *Cultural Translation in Early Modern Europe*, Cambridge 2007, S. 5–38.
- Cabello Porras, Greogorio: Pedro de Navarra. Revisión de su humanista. Bibliografía repertoriada de los siglos XVI–XVII, in: *Lectura y Signo*, Vol. 3 (2008), pp. 65–115.
- Canessa de Sanguinetti, Marta: El bien nacer. Limpieza de oficios y limpieza de sangre. Raíces ibéricas de un mal latinoamericano del siglo XIII al último tercio del siglo XIX, Montevideo 2015.
- Capwell, Tobias/ Anglo, Sydney: *The Noble Art of the Sword. Fashion and Fencing in Renaissance Europe 1520–1630*, London 2012.
- Carbanales, Dario: Cartas del Morisco Granadino Miguel de Luna, in: *Miscelánea de Estudios Árabes y Hebraicos*, XIV–XV (1965–1966), pp. 31–47.
- Card, Claudia: *The Atrocity Paradigm. A Theory of Evil*, Oxford 2002.
- Caro Baroja, Julio: Los moriscos del Reino de Granada. *Ensayo de historia social*, Madrid 1976 (1953).
- Carr, Karen Eva: *From Vandals to Visigoths. Rural Settlement Patterns in Early Medieval Spain*, Ann Arbor 2002.
- Carr, Matthew: *Blood and Faith. The Purging of Muslim Spain*, London 2009.
- Carrasco Urgoiti/ María Soldedad: El problema morisco en Aragón al comienzo del reinado de Felipe II. Estudio y apéndices documentales, Teruel 2010 (Ed. facs. of the 1969 edition).

- Carta, Constance: Arquetipos de la Sabiduría en el Siglo XIII Castellano: un encuentro literario entre Oriente y Occidente, San Millán de la Cogolla 2018.
- Castillo Fernández, Javier: Los Mármol, un linaje de origen converso al servicio de la monarquía española (siglos XV–XVIII), in: Historia y Genealogía, No. 4 (2014), pp. 193–234.
- Castillo Fernández, Javier (Ed.): Luis del Mármol Carvajal – Historia del Rebelión y Castigo de los Moriscos del Reino de Granada, Granada 2015.
- Castillo Fernández, Javier: Entre Granada y el Magreb. Vida y obra del cronista Luis del Mármol Carvajal (1524–1600), Granada 2016.
- Castro, Ámerico: De la edad conflictiva. Crisis de la cultura española en el siglo XVII, Madrid 1972 (1961).
- Catlos, Brian A.: Kingdoms of Faith. A New History of Islamic Spain, London 2018.
- Cerro de Valle, Ángel del: El Honor en el Teatro Toledano del Siglo de Oro, Toledo 2016.
- Chauchadis, Claude: Honor y Honra o cómo se comete un error en lexicología, in: Criticón, No. 17, 1982, pp. 67–87.
- Chavarría Vargas, Juan Antonio: Herencia lingüística de mudéjares y moriscos en la lengua castellana, in: Estudio sobre patrimonio, cultura y ciencia medievales, No. 7–8 (2005–2006), pp. 105–118.
- Civantos, Christina: The Afterlife of al-Andalus. Muslim Iberia in Contemporary Arab and Hispanic Narratives, Albany 2017.
- Coates, Geraldine: Treacherous Foundations. Betrayal and Collective Identity in Early Spanish Epic, Chronicle, and Drama, Woodbridge 2009.
- Coates, Geraldine: Narratives of the Islamic Conquest from Medieval Spain, New York 2015.
- Cohen, Mark: Under Crescent and Cross. The Jews in the Middle Ages, Princeton 1996.
- Coleman, David: Creating Christian Granada. Society and Religious Culture in an Old-World Frontier City, 1492–1600, Ithaca 2003.
- Collins, Randall: Dynamik der Gewalt. Eine Mikrosoziologische Theorie, Hamburg 2011 (English original: Violence. A microsociological Theory, Princeton 2008).
- Cooper, Camilla Guldahl: NATO Rules of Engagement. On ROE, Self-Defence and the Use of Force during Armed Conflict, Leiden 2020.
- Corriente, Federico: Dictionary of Arabic and Allied Loanwords. Spanish, Portuguese, Catalan and kindred dialects, Leiden 2008.
- Cunningham, Andrew: The Anatomical Renaissance. The Resurrection of the Anatomical Projects of the Ancients, Aldershot 1997.
- Dadson, Trevor: Tolerance and Coexistence in Early Modern Spain. Old Christians and Moriscos in the Campo de Calatrava, Woodbridge 2004.
- Dadson, Trevor J.: Los moriscos de Villarrubia de los Ojos, siglos XV–XVIII. Historia de una minoría asimilada, expulsada y reintegrada, Madrid, Frankfurt/Main 2015.
- Daston, Lorraine/ Lunbeck, Elizabeth (Eds.): Histories of Scientific Observation, Chicago 2011.

- Decock, Paul B.: Jerome's Turn to the Hebraica Veritas and His Rejection of the Traditional View of the Septuagint, in: *Neotestamentica*, Vol. 42, No. 2 (2008), pp. 205–222.
- Dirlik, Arif/ Bahl, Vinay/ Gran, Peter (Eds.): *History after the Three Worlds. Post-Eurocentric Historiographies*, Lanham 2000.
- Domínguez Ortíz, Antonio/ Bernard, Vincent: *Historia de los moriscos. Vida y tragedia de una minoría*, Madrid 1997 (reprint of the 1979 edition) pp. 201–224.
- Doubleday, Simon R.: *The Wise King. A Christian Prince, Muslim Spain, and the Birth of the Renaissance*, New York 2015.
- Drayson, Elizabeth: *The Lead Books of Granada*, Basingstoke 2014.
- Drayson, Elizabeth: *The Moor's Last Stand. How Seven Centuries of Muslim Rule in Spain Came to an End*, London 2018.
- Drescher, Seymour: Jews and New Christians in the Atlantic Slave Trade, in: Bernadini, Paolo/ Fiering, Norman (Eds.): *The Jews and the Expansion of Europe to the West, 1450 to 1800*, New York, 2001, pp. 439–470.
- Echevarría Arsuaga, Ana: *Caballeros de la frontera. La guardia morisca de los Reyes de Castilla (1410–1467)*, Madrid 2006.
- Eder, Klaus: *Collective Identities in Action. A Sociological Approach to Ethnicity*, Aldershot 2002.
- Ehlers, Benjamin: *Between Christians and Moriscos. Juan de Ribera and Religious Reform in Valencia 1568–1614*, Baltimore 2006.
- Elliott, J. H.: *Spain and Its World 1500–1700*, New Haven 1989.
- Endelmann, Todd M.: *Leaving the Jewish Fold. Conversion and Radical Assimilation in Modern Jewish History*, Princeton 2015.
- Esteve, Cesc: The Chronicler's Background. Historical Discourse and National Identity in Early Modern Spain, in: Jensen, Lotte (Ed.): *The Roots of Nationalism. National Identity Formation in Early Modern Europe, 1600–1815*, Amsterdam 2016, pp. 87–108.
- Fernández Chaves, Manuel F./ Pérez García, Rafael M.: *En los márgenes de la ciudad de Dios. Moriscos en Sevilla*, Valencia 2009.
- Ferreiro, Alberto: *The Visigoths in Gaul and Iberia. A Supplemental Bibliography, 2013–2015*, Leiden 2017.
- Feuerle, Mark: *Blide – Mange – Trebuchet. Technik, Entwicklung und Wirkung des Wurfgeschützes im Mittelalter. Eine Studie zur mittelalterlichen Innovationsgeschichte*, Diepholz 2005.
- Fierro, María Isabel: *The Routledge Handbook of Muslim Iberia*, Abingdon 2020.
- Flannery, Mary C.: *Practising Shame. Female Honour in Later Medieval England*, Manchester 2020.
- Flood, Timothy Michael: *Rulers and Realms in Medieval Iberia, 711–1492*, Jefferson 2019.
- Förster, Stig (Ed.): *Rückkehr der Condottieri? Krieg und Militär zwischen staatlichem Monopol und Privatisierung von der Antike bis zur Gegenwart*, Paderborn 2010.
- Foulché-Delbosc, R.: *Étude sur la Guerra de Granada de Don Diego Hurtado de Mendoza*, in: *Revue Hispanique*, No. 2 (1894), pp. 101–165.

- Franklin, Arnold E.: *In This Noble House. Jewish Descendants of King David in the Medieval Islamic East*, Philadelphia 2013.
- Frenkel, Yehoshua: Ayyubid and Manluk Historiography. Eyewitness Accounts by Several Contemporaries, in: D'Hulster, Kristof/ Steenberg, Jo van (Eds.): *Continuity and Change in the Realms of Islam*, Leiden 2008, pp. 245–260.
- Frevert, Ute: *Men of Honour. A Social and Cultural History of the Duel*, Cambridge 2007 (1995).
- Friedman, Ellen G.: North African Piracy on the Coasts of Spain in the Seventeenth-Century. A New Perspective on the Expulsion of the Moriscos, in: *International History Review*, Vol. 1, No. 1 (1979), pp. 1–16.
- Frisch, Andrea: *The Invention of the Eyewitness. Witnessing and Testimony in Early Modern France*, Chapel Hill 2004.
- Fuchs, Barbara: *Mimesis and Empire. The New World, Islam, and European Identities*, Cambridge 2001.
- Fuchs, Barbara: In Memory of Moors. ‘Maurophilia’ and National Identity in Early Modern Spain, in: *Journal for Early Modern Cultural Studies*, Vol. 2, No. 1, A Special Issue on Representations of Islam and the East (Spring/Summer 2002), pp. 109–125.
- Fuchs, Barbara: *Exotic Nation. Maurophilia and the Construction of Early Modern Spain*, Philadelphia 2009.
- Fuchs, Marko J.: Die Lehre vom gerechten Krieg im Mittelalter. Thomas von Aquin, in: Bunge/ Ebeling (Eds.): *Handbuch Friedensethik*, pp. 239–250.
- Gábor, Ágoston: Ottoman Warfare in Europe 1453–1826, in: Black, Jeremy (Ed.): *European Warfare 1453–1815*, Basingstoke 1999, pp. 118–144.
- Galán Sánchez, Angel: Una sociedad en transición. Los granadinos de mudéjares a moriscos, Granada 2010
- Gampel, Benjamin: Anti-Jewish Riots in the Crown of Aragon and the Royal Response, 1391–1392, New York 2016.
- García-Arenal, Mercedes: La diáspora de los andalusíes, Barcelona 2003.
- García-Arenal, Mercedes: Miguel de Luna y los moriscos de Toledo. ‘No hay en España mejor moro’, in: *Chronica Nova*, Vol. 36 (2010), pp. 253–262.
- García-Arenal, Mercedes/ Glazer-Eytan, Yonatan: *Forced Conversion in Catholicism, Judaism and Islam*, Leiden 2020.
- García-Arenal, Mercedes/ Rodríguez Mediano, Fernando: Médico, Traductor, Inventor – Miguel de Luna, Cristiano Arábigo de Granada, in: *Chronica Nova*, No. 32, 2006, pp. 187–231.
- García-Arenal, Mercedes/ Rodríguez Mediano, Fernando: The Orient in Spain. Converted Muslims, The Forged Lead Books of Granada, and the Rise of Orientalism, Leiden 2013.
- García-Arenal, Mercedes/ Rodríguez Mediano, Fernando: Sacred History, Sacred Languages. The Question of Arabic in Early Modern Spain, in: Loop, Jan/ Hamilton, Alastair/ Burnett, Charles (Eds.): *The Teaching and Learning of Arabic in Early Modern Europe*, Leiden 2017, pp. 133–162.
- García-Arenal, Mercedes/ Wiegers, Gerard (Eds.): *Los Moriscos. Expulsión y diáspora. Una perspectiva internacional*, Valencia 2013.

- García-Arenal, Mercedes/ Wiegers, Gerard (Eds.): *The Expulsion of the Moriscos from Spain. A Mediterranean Diaspora*, Leiden 2014.
- García Aviles, José María: *Los moriscos del Valle de Ricote*, Alicante 2007.
- Garland, David: Modes of Capital Punishment: The Death Penalty in Historical Perspective, in: Garland, David/ Meranze, Michael/ McGowen, Randall (Eds.): *America's Death Penalty: Between Past and Present*, New York 2011, pp. 30–71.
- Gebke, Julia: (Fremd)Körper. Die Stigmatisierung der Neuchristen im Spanien der Frühen Neuzeit, Wien 2020 (Dissertation, Karl-Franzens University Graz 2015).
- George, Alain/ Marsham, Andrew (Eds.): *Power, Patronage, and Memory in Early Islam. Perspective on Umayyad Elites*, New York 2018.
- Gerber, Jane: Pride and Pedigree. The Development of the Myth of Sephardic Aristocratic Lineage, in: Smollet, Brian M. (Ed.): *Reappraisals and New Studies of the Modern Jewish Experience. Essays in Honor of Robert M. Seltzer*, Leiden 2015, pp. 83–103.
- Gerlach, Christian: Extremely Violent Societies. Mass Violence in the Twentieth-Century World, Cambridge 2010.
- Gil Bardají, Anna: Traducir al-Andalus. El discurso del otro en el arabismo español. De Conde a García Gómez, Lewiston 2009 (doctoral thesis, Universidad Autónoma de Barcelona).
- Girard, Aurélien: Teaching and Learning Arabic in Early Modern Rome. Shaping a Missionary Language, in: Loop, Jan/ Hamilton, Alastair/ Burnett, Charles (Eds.): *The Teaching and Learning of Arabic in Early Modern Europe*, Leiden 2017, pp. 189–212.
- Gitlitz, David M.: Secrecy and Deceit. The Religion of the Crypto-Jews, Albuquerque 2002 (1996).
- Glazer-Eytan, Yonatan: Incriminating the Judaizer. Inquisitors, Intentionality, and the Problem of Religious Ambiguity after Forced Conversion, in: García-Arenal, Mercedes/ Glazer-Eytan, Yonatan: *Forced Conversion in Catholicism, Judaism and Islam*, Leiden 2020, pp. 235–265.
- Glete, Jan: War and the State in Early Modern Europe. Spain, the Dutch Republic and Sweden as Fiscal-Military States, 1500–1660, London 2002.
- Gobodo-Madikizela, Pumla: Das Erbe der Apartheid – Trauma, Erinnerung, Versöhnung, Opladen 2006 (2004).
- González Arévalo, Raúl/ Baloup, Daniel (Eds.): *La guerra de Granada en su contexto internacional*, Toulouse 2017.
- González de Caldas, Victoria: ¿Judíos o Cristianos? El Proceso de Fe Sancta Inquisitio, Sevilla 2000.
- Goodrich, Jaime: Faithful Translators. Authorship, Gender, and Religion in Early Modern England, Evanston 2014 (first published 2013).
- Gooren, Henri: Reassessing Conventional Approaches to Conversion. Toward a New Synthesis, in: *Journal for the Scientific Study of Religion*, Vol. 46, No. 3 (September 2007), pp. 337–353.
- Graizbord, David: Religion and Ethnicity among “Men of the Nation”: Toward a Realistic Interpretation, in: *Jewish Social Studies*, New Series, Vol. 15, No. 1, Sephardi Identities (Fall 2008), pp. 32–65.

- Grieve, Patricia E.: *The Eve of Spain. Myths of Origins in the History of Christian, Muslim, and Jewish Conflict*, Baltimore 2009.
- Griffith, Nicholas: *The Best of Both Faiths. The Boundaries of Religious Allegiance and Opportunism in Early Eighteenth-Century Cuenca*, in: *Bulletin of Hispanic Studies*, Vol. 77, No. 2 (2000), pp. 13–39.
- Grigo, Jacqueline: *Religiöse Kleidung. Vestimentäre Praxis zwischen Identität und Differenz*, Bielefeld 2015.
- Guerson, Alexandra: *Seeking Remission. Jewish Conversion in the Crown of Aragón, c. 1378–1391*, in: *Jewish History*, Vol. 24, No. 1, *Early Modern Conversion: The Crown of Aragón, and Germany* (2010), pp. 33–52.
- Halavais, Mary: *Like Wheat to the Miller. Community, Convivencia, and the Construction of Morisco Identity in Sixteenth-Century Aragon*, New York 2005.
- Halbmayer, Ernst/ Karl, Sylvia (Eds.): *Die erinnerte Gewalt. Postkonfliktodynamiken in Lateinamerika*, Bielefeld 2012.
- Hamilton, Earl J.: *Revisions in Economic History. VIII. The Decline of Spain*, in: *The Economic History Review*, Vol. 8, No. 2 (May 1938), pp. 168–179.
- Hart, Mitchell B. (Ed.): *Jewish Blood. Reality and Metaphor in History, Religion, and Culture*, London 2009.
- Hasselhoff, Görge K.: *Revising the Vulgate. Jerome and His Jewish Interlocutors*, in: *Zeitschrift für Religions- und Geistesgeschichte*, Vol. 64, No. 3 (2012), pp. 209–221.
- Hawting, Gerald R.: *The First Dynasty of Islam. The Umayyad Caliphate, AD 661–750*, London 2000 (first published 1986).
- Hering Torres, Max Sebastián: *Rassismus in der Vormoderne. Die ‘Reinheit des Blutes’ im Spanien der Frühen Neuzeit*, Frankfurt/Main 2006.
- Hering Torres, Max Sebastián: *Purity of Blood. Problems of Interpretation*, in: Hering Torres, Max Sebastián/ Martínez, María Elena/ Nirenberg, David (Eds.): *Race and Blood in the Iberian World*, Berlin 2012, pp. 11–38.
- Hering Torres, Max Sebastián/ Martínez, María Elena/ Nirenberg, David (Eds.): *Race and Blood in the Iberian World*, Berlin 2012.
- Hernández Franco, Juan: *Sangre limpia, sangre española. El debate sobre los estatutos de limpieza (siglos XV–VXII)*, Madrid 2011.
- Herzog, Tamar: *Beyond Race. Exclusion in Early Modern Spain and Spanish America*, in: Hering Torres, Max Sebastian/ Martínez, María Elena/ Nirenberg, David (Eds.): *Race and Blood in the Iberian World*, Zürich 2012, pp. 151–168.
- Hess, Andrew C.: *The Moriscos. An Ottoman Fifth Column in Sixteenth-Century Spain*, in: *American Historical Review*, Vol. 74 (1968), pp. 1–25.
- Hewstone, Miles/ Tausch, Nicole/ Voci, Alberto/ Kenworthy, Jared/ Hughes, Janet/ Cairns, Ed: *Why Neighbors Kill. Prior Intergroup Contact and Killing of Ethnic Outgroup Neighbors*, in: Esses, Victoria M./ Vernon, Richard (Eds.): *Explaining the Breakdown of Ethnic Relations. Why Neighbours Kill*, Malden 2008, pp. 61–91.
- Hitti, Philipp: *The First Book Printed in Arabic*, in: *The Princeton University Library Chronicle*, Vol. 4, No. 1 (November 1942).
- Hoffmann, Julia: *Conceptualising ‘Communication for Peace’*, in: *Peacebuilding* 2 (2014) 1, pp. 100–117.

- Homza, Lu Ann: *The Spanish Inquisition 1478–1614. An Anthology of Sources*, Indianapolis 2006.
- Høigilt, Jacob/ Mej dell, Gunvor (Eds.): *The Politics of Written Language in the Arab World. Writing Change*, Leiden 2017.
- Huffman, Henry R. Jr.: Two Examples of Influence of Arabic Syntax on Spanish, in: *Journal of the American Oriental Society*, Vol. 97, No. 1 (January–March 1977), pp. 27–34.
- Hugh, Thomas: *World without End. Spain, Philip II, and the First Global Empire*, London 2014.
- Hughes, Steven C.: *Politics of the Sword. Dueling, Honor, and Masculinity in Modern Italy*, Columbus, 2007.
- Hunt, Janin: *Mercenaries in Medieval and Renaissance Europe*, Jefferson 2013.
- Hüppauf, Bernd: *Was ist Krieg? Zur Grundlegung einer Kulturgeschichte des Krieges*, Bielefeld 2013.
- Husain, Ed: *The House of Islam. A Global History*, London 2018.
- Iglesia Rábade, Luis: Estudio comparado de las penas corporales en el derecho hispánico e inglés en la Edad Moderna, in: AHDE tomo LXXXVI (2016), pp. 297–349.
- Ingram, Kevin (Ed.): *The Conversos and Moriscos in Late Medieval Spain and Beyond*, 3 vols, Leiden 2009–2016.
- Irigoyen-García, Javier: “Moors Dressed as Moors.” Clothing, Social Distinction, and Ethnicity in Early Modern Iberia, Toronto 2017.
- Iversen, Reem F.: El discurso de la higiene: Miguel de Luna y la medicina del siglo XVI, in: Mejías López, William (Ed.): *Morada de la palabra. Homenaje a Luce y Mercedes López-Baralt*, Vol. I, San Juan 2002, pp. 892–910.
- Jaspert, Nikolas: *Die Reconquista. Christen und Muslime auf der Iberischen Halbinsel 711–1492*, München 2019.
- Jiménez Pedrajas, Rafael: *Historia de los mozárabes en Al-Ándalus. Mozárabes y musulmanes en Al-Ándalus—¿Relaciones de convivencia?, ¿o de antagonismo y lucha?*, Córdoba 2013.
- Johnston, Mark D.: Hernando de Talavera on Conduct. Cultural Hegemony in Post-Conquest Granada, in: *Confluencia*, Vol. 30, No. 3, Special Edition (2015), pp. 11–22.
- Kagan, Richard/ Morgan Philip D. (Eds.): *Atlantic Diasporas. Jews, Conversos, and Crypto-Jews in the Age of Mercantilism 1500–1800*, Baltimore 2009.
- Kagan, Richard L.: *Clio and the Crown. The Politics of History in Medieval and Early Modern Spain*, Baltimore 2009.
- Kalff, Sabine: Eine zu elitäre Wissenschaft. Astrologische Verfahren als Ausweis medizinischer Gelehrsamkeit von Thomas Bodier bis Giovanni Antonio Magini, in: Mulsow, Martin/ Rexroth, Frank (Eds.): *Was als wissenschaftlich gelten darf. Praktiken der Grenzziehung in Gelehrtenmilieus der Vormoderne*, Frankfurt/Main 2014, pp. 139–160.
- Kamen, Henry: *The Spanish Inquisition*, 2nd ed., New York 1965.
- Kamen, Henry: *Imagining Spain. Historical Myth and National Identity*, New Haven 2008.

- Kaufmann, Josph E.: *Castrum to Castle. Classical to Medieval Fortifications in the Lands of the Western Roman Empire*, Barnsley 2018.
- Kaye, Alan S.: Formal vs. Informal in Arabic. *Diglossia, Triglossia, Tetraglossie, etc., Polyglossia – Multiglossia Viewed as a Continuum*, in: *Zeitschrift für Arabische Linguistik*, No. 27 (1994), pp. 47–66.
- Keller Hirsch, Alexander (Ed.): *Theorizing Post-Conflict Reconciliation reconciliation. Agonism, restitution and repair*, London 2012.
- Kontler, Lázló: Translation and Comparison. Early-Modern and Current Perspectives, in: *Contributions to the History of Concepts*, Vol. 3, No. 1 (2007), pp. 71–102.
- Kunin, Seth David: *Juggling Identities. Identity and Authenticity among the Crypto-Jews*, New York 2009.
- Ladero Quesada, Miguel Ángel: *Los mudéjares de Castilla en tiempos de Isabel I*, Valladolid 1969.
- Ladero Quesada, Miguel Ángel: *La Guerra de Granada (1482–1491)*, Granada 2001.
- Ladero Quesada, Miguel Ángel: Los bautismos de los musulmanes granadinos en 1500, in: *De mudéjares a moriscos: una conversión forzada. Actas del VIII Simposio internacional de mudejarismo*, Teruel 2002, pp. 481–542.
- Lea, Charles: *A History of the Inquisition*, New York 1988 (reprint of the 1906–1907 edition).
- Lee, Christina H.: *The Anxiety of Sameness in Early Modern Spain*, Manchester 2016.
- Lewis, Laura A.: Between ‘casta’ and ‘raza’. The Example of Colonial Mexico, in: Hering Torres, Max Sebastian/ Martínez, María Elena/ Nirenberg, David (Eds.): *Race and Blood in the Iberian World*, Zürich 2012, pp. 99–124.
- Licata, Laurent/ Sanchez-Mazas, Margarita/ Green, Eva G. T.: Identity, Immigration, and Prejudice in Europe: A Recognition Approach, in: Schwartz, Seth J./ Luyckx, Koen/ Vignoles, Vivian L.: *Handbook of Identity Theory and Research*, New York 2011, pp. 895–916.
- Liebman Jacobs, Janet: Women, Ritual, and Secrecy: The Creation of Crypto-Jewish Culture, in: *Journal for the Scientific Study of Religion*, Vol. 35, No. 2 (June 1996), pp. 97–108.
- Lipton, Sarah Gillian: *Dark Mirror. The Medieval Origins of Anti-Jewish Iconography*, New York 2014.
- Loop, Jan/ Hamilton, Alastair/ Burnett, Charles (Eds.): *The Teaching and Learning of Arabic in Early Modern Europe*, Leiden 2017.
- López-Baralt, Luce: *La literatura secreta de los últimos musulmanes de España*, Madrid 2008.
- López Morillas, Consuelo: *Textos aljamiados sobre la vida de Mahoma. El profeta de los moriscos*, Salamanca 1994.
- Low, Jennifer A.: *Manhood and the Duel. Masculinity in Early Modern Drama and Culture*, New York 2003.
- Lynch, John: *Spain 1516–1598. From Nation State to World Empire*, Oxford 1992.
- MacAlear, Kevin: *Dueling. The Cult of Honor in Fin-de-Siècle Germany*, Princeton 1994.

- Mackay, A.: Popular Movements and Pogroms in Fifteenth-Century Castile, in: Past and Present, Vol. 55 (1972), pp. 33–67.
- Mackie, Diane M./Devos, Thierry/Smith, Eliot R.: Intergroup Emotions. Explaining Offensive Action Tendencies in an Intergroup Context, in: Journal of Personality and Social Psychology, Vol. 74, No. 4 (2000), pp. 602–616.
- Mackie, Diane M./ Smith, Eliot R./ Ray, Devin G.: Intergroup Emotions and Intergroup Relations, in: Social and Personality Psychology Compass, 2/5 (2008), pp. 1866–1880.
- Maillo Salgado, Felipe: Diacronia y sentido del termino elche. Contribución al estudio del medievo español y al de su léxico, in: MEAH Vol. 31, 1982, pp. 79–98.
- Malkiel, David: Jews and Apostates in Medieval Europe. Boundaries Real and Imagined, in: Past and Present, Vol. 194, No. 1 (2007), pp. 3–34.
- Márquez Villanueva, Francisco: El problema morisco (desde otras laderas), Madrid 1991.
- Márquez Villanueva, Francisco/ Martín Hernández, Francisco/ Pastore, Stefania (Eds.): Hernando de Talavera. Católica impugnación del herético libelo maldito y descomulgado [ . . . ], Córdoba 2012.
- Martínez, María Elena: Genealogical Fictions. Limpieza de Sangre, Religion, and Gender in Colonial Mexico, Stanford 2008.
- Martínez Peñas, Leandro/ Herreros Cepeda, Alicia: El Desplazamiento de los Moriscos tras la Rebelión de las Alpujarras: Contexto Político, Estratégico y Militar de una Migración Forzosa, in: García Castaño, Francisco Javier/ Kressova, Nina (Eds.): Actas del I Congreso Internacional sobre Migraciones en Andalucía, pp. 2073–2082; <https://dialnet.unirioja.es/servlet/articulo?codigo=4049946> (last accessed 7 August 2019).
- Mattox, John Mark: Saint Augustine and the Theory of Just War, London 2006.
- May, Larry/ Fyfe, Shannon/ Ritter, Eric (Eds.): The Cambridge Handbook of the Just War, Cambridge, 2018.
- McGinnis, Jon: Avicenna, Oxford 2010.
- McHugo, John: A Concise History of Sunnis and Shi'is, Washington 2017.
- McKenzie-McHarg, Andrew: Der Untergrund als tödliche Falle. Von einer Realität des religiösen Konflikts zu einer Metapher der politischen Subversion, in: Mulsow, Martin (Ed.): Kriminelle – Freidenker – Alchemisten. Räume des Untergrunds in der Frühen Neuzeit, Köln 2014, pp. 619–668.
- Méchoulan, Henry: Le sang de l'Autres. Indiens, juifs et morisques au temps de l'Inquisition (1550–1650), Paris 2014, pp. 130–137, esp. p. 133.
- Mejías López, William (Ed.): Morada de la palabra. Homenaje a Luce y Mercedes López-Baralt, Vol. I, San Juan 2002.
- Melammed, Renée Levine: Heretics or Daughters of Israel? The Crypto-Jewish Women of Castile, New York/Oxford 1999.
- Melammed, Renée Levine: Judeo-Conversas and Moriscas in Sixteenth-Century Spain: A Study of Parallels, in: Jewish History, Vol. 24, No. 2 (2010), pp. 155–168.
- Merback, Mitchel B.: The Thief, the Cross, and the Wheel. Pain and the Spectacle of Punishment in Medieval and Renaissance Europe, London 1999.

- Meyerson, Mark. D.: *A Jewish Renaissance in Fifteenth-Century Spain*, Princeton 2004.
- Mitre Fernández, Emilio: *Los judíos de Castilla en tiempo de Enrique III: El pogrom de 1391*, Valladolid 1994.
- Moshman, David: Identity, Genocide, and Group Violence, in: Schwartz/ Luyckx et al. (Eds.): *Handbook of Identity Theory*, New York 2011, pp. 917–932.
- Muchnik, Natalia: Being against, being with. Marrano self-identification in inquisitorial Spain (sixteenth to eighteenth centuries). An essay, in: *Jewish History*, Vol. 25, No. 2 Special Issue on Portuguese New Christian Identities, 1516–1700 (2011), pp. 153–174.
- Mulsow, Martin (Ed.): *Kriminelle – Freidenker – Alchemisten. Räume des Untergrunds in der Frühen Neuzeit*, Köln 2014.
- Mulsow, Martin/ Rexroth, Frank (Eds.): *Was als wissenschaftlich gelten darf. Praktiken der Grenzziehung in Gelehrtenmilieus der Vormoderne*, Frankfurt/ Main 2014.
- Navarro, Justo: *El país perdido. La Alpujarra en la guerra morisca*, Sevilla 2013.
- Nirenberg, David: Mass Conversion and Genealogical Mentalities. Jews and Christians in Fifteenth-Century Spain, in: *Past and Present*, No. 174 (2002), pp. 3–41.
- Nirenberg, David: Deviant Politics and Jewish Love. Alfonso VIII and the Jewess of Toledo, in: *Jewish History*, Vol. 21, No. 1 (2007), pp. 15–41.
- Nirenberg, David: Anti-Judaism. The Western Tradition. New York 2013.
- Nirenberg, David: “Judaism” as Political Concept: Toward a Critique of Political Theology, in: *Representations*, Vol. 128, No. 1 (2014), pp. 1–29.
- Nirenberg, David: Neighboring Faiths: Catholicism, Islam and Judaism in the Middle Ages and Today, Chicago 2014.
- Nirenberg, David: Communities of Violence. Persecution of Minorities in the Middle Ages, Princeton 2015.
- Nissimi, Hilda: Religious Conversion. Covert Defiance and Social Identity. A Comparative View, in: *Numen*, Vol. 51, No. 4 (2000), pp. 367–406.
- Nossov, Konstantin: *Ancient and Medieval Siege Weapons. A Fully Illustrated Guide to Siege Weapons and Tactics*, Guilford 2005.
- Notario López, Ignacio/ Notario López, Iván: *The Spanish Tercios 1536–1704*, Oxford 2012.
- Oakeshott, Ewart: *The Sword in the Age of Chivalry*, London 1964.
- O’Callaghan, Joseph F.: *Reconquest and Crusade in Medieval Spain*, Philadelphia 2003.
- O’Callaghan, Joseph F.: *The Last Crusade in the West. Castile and the Conquest of Granada*, Philadelphia 2014.
- Odisho, Edward Y.: ‘al’-Prefixed Arabic Loanwords in Spanish. Linguistic Implications, in: *Zeitschrift für Arabische Linguistik*, No. 33 (1997), pp. 89–99.
- Pastore, Stefania: Rome and the Expulsion, in: García-Arenal/ Wiegers: *Expulsion*, pp. 132–155.
- Pérez García, Rafael M./ Fernández, Manuel F.: *Las élites moriscas entre Granada y el Reino de Sevilla. Rebelión, castigo y supervivencia*, Sevilla 2015.

- Pike, Ruth: *Linajudos and Conversos in Seville. Greed and Prejudice in Sixteenth- and Seventeenth Century Spain*, New York 2000.
- Pinet, Simone: The Chivalric Romance in the Sixteenth Century, in: Garrido Ardila, J. A. (Ed.): *A History of the Spanish Novel*, Oxford 2015, pp. 79–95.
- Pomata, Gianna: Observation Rising: The Birth of an Epistemic Genre, 1500–1650, in: Daston, Lorraine/ Lunbeck, Elizabeth (Eds.): *Histories of Scientific Observation*, Chicago 2011, pp. 45–80.
- Poutrin, Isabelle: Los Derechos de los Vencidos: Las Capitulaciones de Granada (1491), in: *Sharq al-Andalus*, 19 (2008–2010), pp. 11–34.
- Pröve, Ralf (Ed.): *Klio in Uniform? Probleme und Perspektiven einer modernen Militärgeschichte der Frühen Neuzeit*, Köln 1997.
- Pröve, Ralf/ Winkel, Carmen (Eds.): *Übergänge schaffen. Ritual und Performanz in der frühneuzeitlichen Militärgesellschaft*, Göttingen 2012.
- Quesada Morillas, Yolanda: Los Moriscos del Reino de Granada: Su Expulsión y el Consejo de Población, in: *Revista Electrónica de la Facultad de Derecho de la Universidad de Granada*, October 2008, pp. 1–28.
- Ramadan, Tariq: *Introduction to Islam*, New York 2017.
- Rauschenbach, Sina/ Windler, Christian (Eds.): *Reforming Early Modern Monarchies. The Castilian Arbitristas in Comparative European Perspectives*, Wiesbaden 2016.
- Rauschenbach, Sina/ Windler, Christian: Introduction, in: Rauschenbach, Sina/ Windler, Christian (Eds.): *Reforming Early Modern Monarchs. The Castilian Arbitristas in Comparative European Perspectives*, Wiesbaden 2016, pp. 9–18.
- Rauschenbach, Sina/ Schorsch, Jonathan (Eds.): *The Sephardic Atlantic. Colonial Histories and Postcolonial Perspectives*, Cham 2018.
- Ray, Jonathan: New Approaches to the Jewish Diaspora: The Sephardim as a Sub-Ethnic Group, in: *Jewish Social Studies*, New Series, Vol. 15, No. 1, Sephardi Identities (Fall 2008), pp. 10–31.
- Reemtsma, Jan Philipp: *Vertrauen und Gewalt. Versuch über eine besondere Konstellation der Moderne*, Hamburg 2008.
- Reglà, Joan: La expulsión de los moriscos y sus consecuencias en la economía valenciana, in: *Idem: Estudios sobre los moriscos*, Barcelona 1964, pp. 221–243.
- Reich, Björn/ Rexroth, Frank/ Roick, Matthias (Eds.): *Wissen, maßgeschneidert. Experten und Expertenkulturen im Europa der Vormoderne*, München 2012.
- Reichberg, Gregory M.: *Thomas Aquinas on War and Peace*, Cambridge 2017.
- Rexroth, Frank: Systemvertrauen und Expertenskepsis. Die Utopie vom maßgeschneiderten Wissen in den Kulturen des 12. bis 16. Jahrhunderts, in: Reich, Björn/ Rexroth, Frank/ Roick, Matthias (Eds.): *Wissen, maßgeschneidert. Experten und Expertenkulturen im Europa der Vormoderne*, München 2012, pp. 12–44.
- Ricart, Domingo: El concepto de la honra en el teatro del Siglo de Oro y las ideas de Juan de Valdés, in: *Segismundo: revista hispánica de teatro*, No. 1, 1965, pp. 43–71.
- Rivkin, Ellis: How Jewish Were the New Christians?, in: *Hispania Judaica*, Vol. 1 (1980), pp. 105–115.
- Roberson, Jennifer: Visions and al-Andalus in Twentieth-Century Spanish Mosque Architecture, in: Anderson, Glaire D. (Ed.): *Revisiting Al-Andalus. Perspectives on the Material Culture of Islamic Iberia and Beyond*, Leiden 2007, pp. 247–270.

- Rodríguez García, José María: Introduction. Literary into Cultural Translation, in: Diacritics, Vol. 34, No. 3/4 Literary into Cultural Translation (Autumn–Winter 2004), pp. 2–30.
- Rogge, Philippe/ Schmid, Regula (Eds.): *Miliz oder Söldner? Wehrpflicht und Sold Dienst in Stadt, Republik und Fürstenstaat 13–18. Jahrhundert*, Leiden 2019.
- Romero Saíz, Miguel: *Mudéjares y moriscos en Castilla-La Mancha. Aproximación a su estudio*, Guadalajara 2007.
- Roth, Cecil: Marranos and Racial Antisemitism. A Study in Parallels, in: Jewish Social Studies, Vol. 2, No. 3 (1940), pp. 239–248.
- Roth, Cecil: *A History of the Marranos*, New York 1966.
- Rothbart, Daniel/ Korostelina, Katrina V.: *Why They Die. Civilian Devastation in Violent Conflict*, Ann Arbor 2011.
- Rothfield, Philipa et al. (Eds.): *Pathways to Reconciliation. Between Theory and Practice*, Aldershot 2008.
- Rubiera Mata, María Jesús: La familia morisca de Muley-Fez, príncipes meriníes e infantes de Granada, in: *Sharq al-Andalus*, No. 13 (1996), pp. 159–167.
- Ruiz, Juan Martínez: Ausencia de literatura aljamiada y conversación del hispanoárabe y de la entidad arabo-musulmana en la Granada morisca (soglo XVI), in: *Chronica Nova*, No. 21 (1993–1994), pp. 405–425.
- Rummel, Erika: Jiménez de Cisneros. On the Threshold of Spain's Golden Age, Tempe 1999.
- Ryding, Karin C.: Proficiency Despite Diglossia. A New Approach for Arabic, in: *The Modern Language Journal*, Vol. 75, No. 2 (Summer 1991), pp. 212–218.
- Safran, Janina M.: *Defining Boundaries in Al-Andalus. Muslims, Christians and Jews in Islamic Iberia*, Ithaca 2015.
- Sanjuán, Joaquín Gil (Ed.): *Pedro de Valencia. Tratado acerca de los Moriscos de España*, Málaga 1997.
- Saraiva, António José: *The Marrano Factory. The Portuguese Inquisition and Its New Christians 1536–1765*, Leiden 2001.
- Sarnowsky, Jürgen: Die Rezeption der Aristotelischen Naturphilosophie an den Universitäten des 15. und 16. Jahrhunderts, in: Steiger, Johann Anselm/ Richter, Sandra/ Föcking, Marc (Eds.): *Innovation durch Wissenstransfer in der Frühen Neuzeit. Kultur- und geistesgeschichtliche Studien zu Austauschprozessen in Mitteleuropa*, Amsterdam 2010, pp. 309–342.
- Scarry, Elaine: *The Body in Pain. The Making and Unmaking of the World*, New York 1985.
- Schaap, Andrew: Agonism in Divided Societies, in: *Philosophy & Social Criticism*, 32 (2006) 2, pp. 255–277.
- Schildkraut, Deborah J.: National Identity in the United States, in: Schwartz et al. (Eds.): *Handbook*, pp. 845–865.
- Schorsch, Jonathan: New Christian Slave Traders. A Literature Review and Research Agenda, in: Rauschenbach, Sina/ Schorsch, Jonathan (Eds.): *The Sephardic Atlantic. Colonial Histories and Postcolonial Perspectives*, Cham 2018, pp. 23–55.
- Schwartz, Seth J./ Luyckx, Koen/ Vignoles, Vivian L.: *Handbook of Identity Theory and Research*, New York 2011.

- Schwerthoff, Gerd: Early Modern Violence and the Honour Code. From Social Integration to Social Distinction?, in: *Crime, Histoire et Sociétés/ Crime, History and Societies*, Vol. 17, No. 2 (2013), pp. 27–46.
- Scotto, Davide: 'Neither through Habits, nor Solely through Will, but through Infused Faith'. Hernando de Talavera's Understanding of Conversion, in: García-Arenal, Mercedes/ Glazer-Eytan, Yonatan: *Forced Conversion in Catholicism, Judaism and Islam*, Leiden 2020, pp. 291–327.
- Segal, Michael: *Dreams, Riddles, and Visions. Textual, Contextual, and Intertextual Approaches to the Book of Daniel*, Berlin 2016.
- Selmani, Lirim: Sprache und Offenbarung. Zur Rolle des Arabischen im Islam, in: Lasch, Alexander/ Liebert, Wolf-Andreas: *Handbuch Sprache und Religion*, Berlin 2017, pp. 109–153.
- Sevilla, Fabian: Die 'Drei Kulturen' und die spanische Identität. Ein Konflikt bei Américo Castro und in der spanischsprachigen Narrativik der Moderne, Tübingen 2014 (Dissertation, Ludwig-Maximilians-Universität Munich 2013).
- Sherer, Idan: *Warriors for a Living. The Experience of the Spanish Infantry during the Italian Wars, 1494–1559*, Leiden 2017.
- Sicroff, Albert A.: *Los estatutos de limpieza de sangre. Controversias entre los siglos XV y XVII*, Newark, 2010 (French original Paris 1960).
- Siena, Kevin (Ed.): *Sins of the Flesh. Responding to Sexual Disease in Early Modern Europe*, Toronto 2005.
- Siraisi, Nancy G.: Medicine and the Renaissance World of Learning, in: *Bulletin of the History of Medicine*, Vol. 78, No. 1 (Spring 2004), pp. 1–36.
- Siraisi, Nancy G.: *Medieval and Early Renaissance Medicine. An Introduction to Knowledge and Practice*, Chicago 1990.
- Siraisi, Nancy G.: Medicine, 1450–1620, and the History of Science, in: *Isis*, Vol. 103, No. 3 (September 2012), pp. 491–514.
- Smollet, Brian M. (Ed.): *Reappraisals and New Studies of the Modern Jewish Experience. Essays in Honor of Robert M. Seltzer*, Leiden 2015.
- Soria Mesa, Enrique: Entre dos expulsiones. Los moriscos granadinos en Andalucía (1570–1610), in: *Ámbitos – Revista de Estudios de Ciencias Sociales y Humanidades*, No. 22 (2009), pp. 13–22.
- Soria Mesa, Enrique: Los últimos moriscos. Pervivencia de la población de origen islámico en el reino de Granada (siglos XVII–XVIII), Valencia 2014.
- Soyer, François: *Popularizing Anti-Semitism in Early Modern Spain and Its Empire. Francisco de Torrejoncillo and the Centinela contra Judíos (1674)*, Leiden 2014.
- Soyer, François: *Antisemitic Conspiracy Theories in the Early Modern Iberian World*, Leiden 2019.
- Spears, Russell: Group Identities: The Social Identity Perspective, in: Schwartz, Luyckx et al. (Eds.): *Handbook of Identity Theory*, New York 2011, pp. 201–224.
- Spivakovsky, Erika: Which Don Alonso Venegas? Two Episodes from the 'Guerra de Granada' in the 'Historia del Rebelion', in: *Renaissance News*, Vol. 17, No. 3 (Autumn 1964), pp. 193–196.
- Stallaert, Christiane: *Ni una gota de sangre impura. La España inquisitorial y la Alemania nazi cara a cara*, Barcelona 2006.

- Staudigl, Michael: Towards a Relational Phenomenology of Violence, in: *Human Studies*, Vol. 36, No. 1 (2013), pp. 43–66.
- Steiger, Johann Anselm/ Richter, Sandra/ Föcking, Marc (Eds.): *Innovation durch Wissenstransfer in der Frühen Neuzeit. Kultur- und geistesgeschichtliche Studien zu Austauschprozessen in Mitteleuropa*, Amsterdam 2010.
- Stern, Orly Maya: *Gender, Conflict and International Humanitarian Law. A Critique of the ‘Principle of Distinction’*, London 2019.
- Stolberg, Michael: *Frühneuzeitliche Heilkunst und ärztliche Autorität*, in: Dülmen, Richard van/ Rauschenbach, Sina (Eds.): *Macht des Wissens. Die Entstehung der modernen Wissensgesellschaft*, Köln 2004, pp. 111–130.
- Stolberg, Michael: *Die Harnschau. Eine Kultur- und Alltagsgeschichte*, Köln 2009.
- Stolberg, Michael: “Do müßt ich Künst an wenden, wolt ich mich mit der Practice erneeren.” Die Inszenierung ärztlicher Expertise in der Frühen Neuzeit, in: Rexroth, Frank/ Schröder-Stapper, Teresa (Eds.): *Experten, Wissen, Symbole. Performanz und Medialität vormoderner Wissenskulturen*, Berlin 2018, pp. 177–200.
- Stolberg, Michael: “Do müßt ich Künst an wenden, wolt ich mich mit der Practice erneeren.” Die Inszenierung ärztlicher Expertise in der Frühen Neuzeit, in: Rexroth, Frank/ Schröder-Stapper, Teresa (Eds.): *Experten, Wissen, Symbole. Performanz und Medialität vormoderner Wissenskulturen*, Berlin 2018, pp. 177–200.
- Strange, Carolyn: *Honour, Violence and Emotions in History*, London 2014.
- Stuczynski, Claude B.: Harmonizing Identities. The Problem of the Integration of the Portuguese Conversos in Early Modern Iberian Corporate Polities, in: *Jewish History*, No. 25 (2011), pp. 229–257.
- Suwowitz, Hilit: The Symbolic Power of Blood-Letting. Bernard Picart's *La circoncision des juifs portugais*, in: Hart, Mitchell B. (Ed.): *Jewish Blood. Reality and Metaphor in History, Religion, and Culture*, London 2009, pp. 136–151.
- Surtz, Ronald E.: Morisco Women, Written Texts, and the Valencian Inquisition, in: *Sixteenth Century Journal* (2001) XXXII/2, pp. 421–433.
- Tajfel, Henri: *Gruppenkonflikt und Vorurteil. Entstehung und Funktion sozialer Stereotypen*, Bern 1982.
- Tajfel, Henri/ Turner, J. C.: The Social Identity Theory of Intergroup Behaviour, in: Worchsel, S./ Austin, W. G. (Eds.): *Psychology of Intergroup Relations*, Chicago 1986, pp. 7–24.
- Tartakoff, Paola: Between Christian and Jew. Conversion and Inquisition in the Crown of Aragon, 1250–1391, Philadelphia 2012.
- Thomas, Keith: *The Ends of Life. Roads to Fulfilment in Early Modern England*, Oxford 2010 (first published 2009), pp. 154–159.
- Tilly, Charles: *Identities, Boundaries, and Social Ties*, Boulder 2005.
- Tilly, Charles: *Stories, Identities, and Political Change*, Lanham 2002.
- Triplett, Stacey Elizabeth: *Chivalry, Reading, and Women's Culture in Early Modern Spain. From Amadís de Gaula to Don Quixote*, Amsterdam 2018.
- Trotha, Trutz von: Zur Soziologie der Gewalt, in: Trotha, Trutz von (Ed.): *Soziologie der Gewalt*, Opladen 1997, pp. 9–56.
- Trotha, Trutz von (Ed.): *Soziologie der Gewalt*, Opladen 1997.
- Umaña-Taylor, Adriana J.: Ethnic Identity, in: Schwartz, Luyckx et al. (Eds.) 2011 – *Handbook of Identity Theory*, pp. 791–809.

- Valero Pacheco, Perla Patricia: Hacia una nueva historia global no eurocéntrica. Un balance crítico, in: *Trashumante. Revista Americana de Historia Social*, No. 9 (2017), pp. 144–165.
- Vélez León, Paulo: Sobre la noción, significado e importancia de la Escuela de Toledo, in: *Disputatio. Philosophical Research Bulletin*, Vol. 6, No. 7 (2017), pp. 537–579.
- Vernet, Juan: *El Islam en España*, Madrid 1993.
- Vespertino Rodríguez, Antonio: *Leyendas aljamiadas y moriscas sobre personajes bíblicos*, Madrid 1983.
- Viera, David J.: The Treatment of the Jews in Vicente Ferrer's Vernacular Sermons, in: *Fifteenth-Century Studies*, Vol. 26 (2000), pp. 215–224.
- Vignoles, Vivian L./ Schwartz, Seth J./ Luyckx, Koen: Introduction: Toward an Integrative View of Identity, in: Schwartz, Seth J./ Luyckx, Koen/ Vignoles, Vivian L.: *Handbook of Identity Theory and Research*, New York 2011, pp. 1–27.
- Vincent, Bernard: Et quelques voix de plus: De Francisco Muley à Fatima Ratal, in: *Sharq al-Andalus*, No. 12 (1995), pp. 131–145.
- Wachtel, Nathan: *The Faith of Remembrance. Marrano Labyrinths*, Philadelphia 2013 (first published 2001).
- Ward, Richard (Ed.): *A Global History of Execution and the Criminal Corpse*, Basingstoke 2015.
- Ward, Richard: Introduction. *A Global History of Execution and the Criminal Corpse*, in: Ward, Richard (Ed.): *A Global History of Execution and the Criminal Corpse*, Basingstoke 2015, pp. 1–36.
- Weltecke, Dorothea: Bemerkungen zur Geschichte der religiösen Gewalt im Mittelalter, in: *Historische Zeitschrift*, Vol. 305, issue 3, (2017), pp. 621–656.
- Welzer, Harald: *Täter. Wie aus ganz normalen Menschen Massenmörder werden*, Frankfurt/Main 2005.
- Werkner, Ines-Jaqueline/ Ebeling, Klaus (Eds.): *Handbuch Friedensethik*, Wiesbaden 2017.
- Wiegers, Gerard: *Islamic Literature in Spanish and Aljamiado. Yça of Segovia, His Antecedents and Successors*, Leiden 1994.
- Wilkinson, Alexander Samuel/ Ulla Lorenzo, Alejandra (Eds.): *A Maturing Market. The Iberian Book World in the First Half of the Seventeenth Century*, Boston 2017.
- Wolff, Ph.: The 1391 Pogrom in Spain. Social Crisis or Not?, in: *Past and Present*, Vol. 50 (1971), pp. 4–18.
- Yalichev, Serge: *Mercenaries of the Ancient World*, London 1997.
- Yerushalmi, Yosef Haim: *Assimilation and Racial Anti-Semitism. The Iberian and the German Models*, New York 1982.
- Yorke, Trevor: *How to Attack a Castle. And How to Defend It*, Ashland 2018.
- Yuval, Israel Jacob: *Yitzhak Baer and the Search for Authentic Judaism*, in: Myers, David N./ Ruderman, David B. (Eds.): *The Jewish Past Revisited. Reflections on Modern Jewish Historians*, New Haven 1998, pp. 77–87.