

# Contents

---

## **Acknowledgments | 7**

## **Introduction | 9**

## **1 The History of the ABCFM in the Ottoman Empire | 17**

### 1.1 The Beginning: Precursors and Foundation | 18

### 1.2 Arrival in the Ottoman Empire | 22

### 1.3 Work for Armenians Commences | 24

### 1.4 The Armenian Reformation | 27

### 1.5 An Era of Expansion | 31

### 1.6 Education, Printing Press, Medicine | 35

### 1.7 Conclusion | 46

## **2 Research Questions, Theory and Methodology | 47**

### 2.1 Research Questions | 47

### 2.2 Conceptual Metaphor | 50

### 2.3 Missionary Texts as Narrative | 53

### 2.4 Blending of Conceptual Domains and the Narrative Element | 60

## **3 Metaphors of the Founding Years, 1820-1830 | 67**

### 3.1 The Kingdom of God | 69

### 3.2 Metaphors of Cultivation, Parables of Growth | 73

### 3.3 Metaphors of War | 80

### 3.4 Light and Darkness | 88

### 3.5 Way / Path / Road | 103

### 3.6 Door / Opening | 107

### 3.7 Invectives | 113

### 3.8 Conclusion | 122

## **4 Case Studies | 131**

4.1 Congregational Historical Background | 133

4.2 Case Study I: Failed Conversion  
of the Muslims, 1856-1865 | 135

4.3 Case Study II: Missionary Responses  
to the Armenian Massacres of 1894-1896 | 159

## **5 Modernity and Ottoman Reactions to Missionary Activities | 209**

5.1 Modernity as a Key Construct | 209

5.2 From Intruders to Enemies: Ottoman Missionary Relations | 222

## **Conclusion | 237**

## **Bibliography | 243**

Primary Sources | 243

Secondary Sources | 252