

Contents

Biographical notes

viii

SECTION 1

The conceptual debate: the role of gender and religion in shamanic studies

1

- 1 The shamaness at the threshold: gender, religions and the state in Asia**

3

SOPHIE ROCHE AND DAVIDE TORRI

- 2 The shamaness' new clothes: On the qualities of resisting bodies**

26

DAVIDE TORRI

- 3 Shamanesses high and low: gender-based relationships to spiritual entities in Siberia**

45

ROBERTE HAMAYON

- 4 Retrospectives: what I got wrong in my first book**

67

LAUREL KENDALL

- 5 Shamanism and gender (in)equality in South and South-East Asia: the Chepang of Nepal and the Semang-Negrito of Peninsular Malaysia**

86

DIANA RIBOLI

SECTION 2

**Sociopolitical contexts: exclusion, marginalization,
and participation** 101

- 6 Shamans, Islam and the state medical policy in
post-Soviet Kazakhstan and Kyrgyzstan 103
DANUTA PENKALA-GAWĘCKA

- 7 From clanic shamaness to Burkhanist messenger:
transformations of religious roles of Altaian
women (19th–21st centuries) 133
CLÉMENT JACQUEMOUD

- 8 “Let me take your pain away”: female shamanism
in a Central Asian soundscape 155
RAZIA SULTANOVA

- 9 Female shamanhood in Southern Siberia at the turn
of the millennium: revival of an ancient archetype,
modernization or declining of “traditional” shamanism? 167
GALINA B. SYCHENKO

SECTION 3

**Tensions and syncretism: dynamic entanglements
between shamanism and bureaucratic religions** 189

- 10 Women’s sociability: the qalandar khona of Khujand
(Tajikistan) in the context of political events 191
SOPHIE ROCHE

- 11 Shamanism and gender construction among the
Kavalan of Taiwan: men and women’s illness
caused by different spirits 208
PI-CHEN LIU

- 12 Mirroring values in possession ritual: a
biographic-narrative study of female participants
in the *zār* ritual in the Hormozgān province of Iran 225
MARYAM ABBASI

13 Shamanism in Mongolia: women, mother-earth and the world	245
LAETITIA MERLI	
 <i>Index</i>	 260