

# *Contents*

|                                                                       |                |
|-----------------------------------------------------------------------|----------------|
| <i>List of illustrations</i>                                          | <i>page</i> ix |
| <i>Acknowledgements</i>                                               | x              |
| <i>A note on the use and transliteration of Greek</i>                 | xi             |
| <i>Abbreviations</i>                                                  | xii            |
| <i>Reference works</i>                                                | xiii           |
|                                                                       |                |
| Introduction: The Frankish conquest of Greece                         | i              |
| Identity and the Frankish conquest: the story so far                  | 7              |
|                                                                       |                |
| 1 Ethnic identity?                                                    | 11             |
| Subjectivity, tradition and naming                                    | 13             |
| Ethnic criteria                                                       | 17             |
| Boundaries: us and them                                               | 18             |
| Method: the historians                                                | 21             |
|                                                                       |                |
| 2 Byzantine identities                                                | 27             |
| Byzantium before the Fourth Crusade                                   | 27             |
| The terminology                                                       | 40             |
| Before 1204: a crisis of identity                                     | 67             |
|                                                                       |                |
| 3 Niketas Choniates                                                   | 72             |
| Choniates: the collective political identity                          | 76             |
| Choniates: the ethnic identity                                        | 79             |
| Other forms of self-identification                                    | 85             |
| The vocabulary of otherness                                           | 89             |
|                                                                       |                |
| 4 The thirteenth century: ambition, euphoria and the loss of illusion | 94             |
| George Akropolites and the rise of Nikaia                             | 94             |
| Pachymeres and the Palaiologoi                                        | 107            |
| Political, territorial and ethnic identities: the story so far        | 120            |
| Akropolites and Pachymeres: other forms of self-identification        | 123            |
| Definitely not Romans . . .                                           | 129            |

|   |                                                                           |     |
|---|---------------------------------------------------------------------------|-----|
| 5 | The nightmare of the fourteenth century                                   | 138 |
|   | Nikephoros Gregoras and John Kantakouzenos                                | 141 |
|   | The political Roman identity in the fourteenth century                    | 146 |
|   | The ethnic Roman identity in the fourteenth century                       | 157 |
|   | Not only Roman but also . . . ?                                           | 170 |
|   | Definitely not Roman – but why?                                           | 172 |
| 6 | Meanwhile, a long way from Constantinople . . .                           | 177 |
|   | The Peloponnese and the <i>Chronicle of the Morea</i>                     | 177 |
|   | The Villehardouin principality                                            | 182 |
|   | The principality after the Villehardouins                                 | 205 |
|   | The <i>Chronicle of the Morea</i> : an analysis                           | 209 |
|   | The <i>Chronicle</i> in context: Franks and Romans under the Angevins     | 221 |
|   | Being Roman in Frankish Morea                                             | 241 |
| 7 | The long defeat                                                           | 243 |
|   | The sources                                                               | 245 |
|   | Romans and others at the court of Mistra                                  | 249 |
|   | Peloponnesian identities in the later Greek <i>Chronicle of the Morea</i> | 258 |
|   | Being Roman in the fifteenth-century Peloponnese                          | 264 |
| 8 | Roman identity and the response to the Franks                             | 267 |
|   | Questions . . .                                                           | 267 |
|   | And answers . . .                                                         | 269 |
|   | <i>Glossary</i>                                                           | 282 |
|   | <i>Map 1: The Aegean region</i>                                           | 284 |
|   | <i>Map 2: The Peloponnese</i>                                             | 285 |
|   | <i>Appendix 1: Key content items</i>                                      | 286 |
|   | <i>Appendix 2: The origins of the Chronicle of the Morea</i>              | 303 |
|   | <i>Bibliography</i>                                                       | 305 |
|   | <i>Index</i>                                                              | 323 |