

# Contents

<i>Acknowledgments</i>	ix
<i>Note</i>	xi
<b>Introduction</b>	<b>1</b>
<i>About the book</i>	2
<i>Philosophy as a method of inquiry into gender and self</i>	5
<i>The contents of the book</i>	14
<b>1 Gender thinking and the system it produces</b>	<b>16</b>
<i>The roots of the hierarchical and egalitarian gender systems</i>	17
<i>Gender and power difference in the family</i>	32
<i>Conclusion</i>	44
<b>2 The creation theories as the bases for ontological self and inclusive humanity</b>	<b>46</b>
<i>The creation of Adam and the making of humanity</i>	48
<i>Equality in human origin</i>	61
<i>Ontology and human equality</i>	65
<i>Conclusion</i>	70
<b>3 The transmission of generative self and women's contribution to conception</b>	<b>72</b>
<i>Female's roles in conception: an Islamic philosophical view and its Greek heritage</i>	74
<i>The politics of gender and reproduction in the post-Ibn Sīnān period</i>	82
<i>The stages of fetal development: a Qur'ānic view</i>	86
<i>Conclusion</i>	92

<b>4</b>	<b>The embodiment of masculinity and femininity: the making of material self</b>	<b>94</b>
	<i>The narrative of the self and the making of material self</i>	96
	<i>The formativity of material self</i>	102
	<i>Conclusion</i>	115
<b>5</b>	<b>The performance of the self: engendering dependency and pleasures</b>	<b>117</b>
	<i>The construction of the ethics and psychology of the self</i>	118
	<i>Extensional and reciprocal dependency</i>	123
	<i>The "Embodied Self," the truth of sex and pleasures</i>	133
	<i>Conclusion</i>	139
	<b>Conclusion</b>	<b>140</b>
	<i>Glossary</i>	147
	<i>Notes</i>	149
	<i>Bibliography</i>	177
	<i>Index</i>	189