

Contents

1	Routes and Rites to the City: Introduction	1
	<i>Matthew Wilhelm-Solomon, Lorena Núñez, Peter Kankonde, and Bettina Malcomess</i>	
2	Valleys of Salt in the House of God: Religious Re-territorialisation and Urban Space	31
	<i>Bettina Malcomess and Matthew Wilhelm-Solomon</i>	
3	Migration and the Sacred in Greater Rosettenville, Johannesburg	61
	<i>Peter Kankonde and Lorena Núñez</i>	
4	“It’s Only the Glass Door, Which Breaks Every Day.” Layered Politics of (Dis)Order at the Central Methodist Mission	91
	<i>Elina Hankela</i>	
5	The Spirit of Hillbrow: Religion and the Ordering of Social Space in Inner-City Johannesburg	117
	<i>Alex Wafer</i>	

6	Remaking Religion, Rethinking Space: How South Asian and Somali Migrants Are Transforming Ethnically Bound Notions of Hinduism and Islam in Mayfair and Fordsburg	137
	<i>Zaheera Jinnah and Pragna Rugunanan</i>	
7	Enchanted Suburbanism: Fantasy, Fear and Suburbia in Johannesburg	163
	<i>Obvious Katsaura</i>	
8	Eyes to See and Ears to Hear: Negotiating Religion in Alexandra Township	191
	<i>Becca Hartman-Pickerill</i>	
9	A Man Spoke in Joubert Park: The Establishment of a Transnational Religious Movement in South Africa	215
	<i>Bjørn Inge Sjødin</i>	
10	Angels and Ancestors: Prophetic Diversity and Mobility in the City	239
	<i>Matthew Wilhelm-Solomon, Melekias Zulu, and Eric Worby</i>	
11	(Un)Rest in Peace: The (Local) Burial of Foreign Migrants as a Contested Process of Place Making	273
	<i>Khangelani Moyo, Lorena Núñez, and Tsepang Leuta</i>	
12	Conclusion: Towards New Routes	307
	<i>Matthew Wilhelm-Solomon, Bettina Malcomess, Peter Kankonde, and Lorena Núñez</i>	
	Index	319