

Contents

<i>Note on Transcriptions</i>	xii
<i>Abbreviations</i>	xii
<i>Introduction</i>	i
1. Mass Communication	19
(a) Preliminaries	19
(b) The Early Middle Ages	20
(c) Mass Communication in the Age of the Friars	37
(d) The Message about Marriage	58
2. Indissolubility	74
(a) From the Roman Empire to the Carolingian Empire	74
(b) c.800–c.1200	82
(c) The Age of Innocent III	99
(d) Indissolubility in Practice	108
3. Bigamy	131
(a) Bigamy and Becoming a Priest	131
(b) The Marriage Ceremony	141
(c) Clerics in Minor Orders	157
4. Consummation	168
(a) Consummation and the Medieval Church's Idea of Sex	168
(b) The Dissolution of the Unconsummated Marriage: From Hincmar to Alexander III	176
(c) The Social Effects of Alexander III's Decision	180
(d) Long-Term Developments	188
<i>Conclusion</i>	200

DOCUMENTS

Chapter 1

1. 1. Marriage symbolism in the Bavarian Homiliary	208
1. 2. Homily on the text 'Nuptiae factae sunt' (John 2: 1) in the Bavarian Homiliary	211
1. 3. Marriage symbolism in the Beaune Homiliary	214
1. 4. Nonconformist variants in Hugues de Saint-Cher	217
1. 5. Nonconformist variants in Jean de la Rochelle	217
1. 6. Nonconformist variants in Pierre de Saint-Benoît	218
1. 7. Nonconformist variants in Gérard de Mailly	218
1. 8. Nonconformist variants in Guibert de Tournai	219
1. 9. A sermon on marriage by Jean Halgrin d'Abbeville	219
1. 10. A sermon on marriage by Konrad Holtnicker	223
1. 11. A sermon on marriage by Servasanto da Faenza	226
1. 12. A sermon on marriage by Aldobrandino da Toscanella (Schneyer no. 404)	232
1. 13. A sermon on marriage by Aldobrandino da Toscanella (Schneyer no. 48)	238

Chapter 2

2. 1. Proof in 'forbidden degrees' cases: Hostiensis attacks laxity	242
2. 2. Proof in 'forbidden degrees' cases: the rigorism of Hostiensis	246

Chapter 3

3. 1. Johannes de Deo, <i>De dispensationibus</i> , on bigamy	249
3. 2. Innocent IV (Sinibaldo dei Fieschi) on Decretals of Gregory IX, X. 5. 9. 1: bigamy and loss of clerical status	250
3. 3. Innocent IV (Sinibaldo dei Fieschi) on Decretals of Gregory IX, X. 1. 21. 5: the symbolic understanding of bigamy	251
3. 4. Bull of Pope Alexander IV to the prelates of France	253
3. 5. Bull of Pope Gregory X to King Philip III of France	254
3. 6. Bull of Pope John XXII to King Philip V of France	254
3. 7. Bull of Pope John XXII to King Charles IV of France	255
3. 8. Questions on marriage in MS London, BL Royal 11. A. XIV	256

3. 9. Passage on bigamy in the <i>Pupilla oculi</i> of Johannes de Burgo	262
3. 10. A 'bigamy' case from the gaol delivery rolls (6 June 1320)	265
3. 11. The case of Five-Wife Francis, from the archive of the Apostolic Penitentiary	267
3. 12. The case of Petrus Martorel, from the archive of the Apostolic Penitentiary	269

Chapter 4

4. 1. Consummation and its consequences in a canon-law commentary: a link to late medieval papal dissolutions of <i>ratum non consummatum</i> marriages	270
4. 2. Ricardus de Mediavilla: marriage and entry into a religious order before consummation	273
4. 3. Ricardus de Mediavilla on the marriage of Mary and Joseph	275
4. 4. A consummation case in the papal registers (John XXII)	276
4. 5. Consummation and indissolubility in the <i>Oculus sacerdotis</i> of William of Pagula	282
4. 6. Johannes de Burgo on the marriage of Mary and Joseph	283
4. 7. A case from the archive of the Apostolic Penitentiary: Constance of Padilla	285
4. 8. Another non-consummation case from the archive of the Apostolic Penitentiary	286

<i>Bibliography</i>	288
---------------------	-----

<i>Index of Manuscripts</i>	310
-----------------------------	-----

<i>General Index</i>	312
----------------------	-----