

Contents

| | |
|-------------------------------------|------|
| <i>List of colour plates</i> | 7 |
| <i>List of figures</i> | 7 |
| <i>List of music examples</i> | 9 |
| Preface (Reinhard Strohm) | 11 |
| <i>Colour plates</i> | I-IV |

Introduction

| | |
|---|----|
| 1. Towards a transcultural music history? | 19 |
| MAX PETER BAUMANN | |

The Historiography of African Music

| | |
|--|----|
| Preview | 35 |
| 2. Panafrica and the idea of (non) absolute music | 37 |
| TOBIAS ROBERT KLEIN | |
| 3. History, mathematics and auditory perception in African music: A roundtrip through the lecturer's fieldwork | 63 |
| GERHARD KUBIK | |
| 4. Ballanta, Trittelvitz and Hagena: A 1920s conversation on church music in Africa. | 77 |
| ANNA MARIA BUSSE BERGER | |
| 5. The West in musical retrospect: The historiographical implications of South African maskanda music | 99 |
| BARBARA TITUS | |

Martial and Military Music Traditions

| | |
|---|-----|
| Preview | 123 |
| 6. Chaos and order: Issues in the historiography of martial music | 125 |
| MORAG JOSEPHINE GRANT | |

| | |
|---|-----|
| 7. Blowing and hitting: Korean envoys, processions and martial music | 143 |
| KEITH HOWARD | |
| 8. Military music in 16 th - and early 17 th -century Europe: A musical command system between improvisation and denotation | 159 |
| SILKE WENZEL | |

Global Views on Bach

| | |
|--|-----|
| Preview | 181 |
| 9. Bach in the early Shōwa-period Japan (1926–1945): Historiography and reception | 183 |
| THOMAS A. CRESSY | |
| 10. The Bach tercentenary in South Korea (1985): Commemoration, recollection and reflection | 209 |
| KAYOUNG LEE | |
| 11. Bach and the renewal of Chilean musical life since the 1920s | 225 |
| DANIELA FUGELLIE | |
| 12. Through the lenses of neoclassicism, the Viennese School and exile: An examination of Johann Sebastian Bach in Argentina, 1920 to 1950 | 243 |
| CHRISTINA RICHTER-IBÁÑEZ | |
| 13. Bach in Spain and Mexico (1917–1958) through the works of Adolfo Salazar .. | 259 |
| EVA MOREDA RODRÍGUEZ | |
| 14. Bach (and his absence) in postcolonial Indian literature: The politics of absolute music and genius | 273 |
| CHRISTIN HOENE | |

Media and Transcultural Music History

| | |
|--|-----|
| Preview | 289 |
| 15. Towards a comparative history of tonal text-setting practices in South East Asia | 291 |
| JAMES KIRBY | |
| 16. The Siamese gramophone record industry 1903–1940 in regional context | 313 |
| JAMES MITCHELL | |
| 17. Electronic music, socialism and modernity: On remastering the archives of the Polish Radio Experimental Studio | 329 |
| DARIUSZ BRZOSTEK | |
| 18. The non-Russian sound of post-Soviet Moscow | 341 |
| RAZIA SULTANOVA | |
| 19. Archival silence: Friction, remediation and purification in online sound archives | 355 |
| TOM WESTERN | |

| | |
|-----------------------------|-----|
| Bibliography | 371 |
| Notes on Contributors | 415 |
| Index | 421 |

Colour plates

| | |
|---|-----|
| 3.8 Akadinda performance at the royal musicians' home village Kidinda near Masaka in the Kingdom of Buganda, recorded by the research team G. Kubik/Moya A. Malamusi, 11 February 2019 | I |
| 7.2 Korean processional musicians in the Chōsen shisetsu gyōretsu zukan (Picture Scroll of the Procession of Korean Ambassadors), mid-17 th century hand scroll, ink, colour and gold on paper; attributed to Kanō Tōun Masunobu (1625–1694) | I |
| 16.2 <i>Odeon</i> No. 101074 record label | II |
| 16.6 <i>Bua</i> record label | III |
| 16.7 <i>Thep Duriyang</i> record label | III |
| 18.2 Moscow Cathedral Mosque | IV |

Figures

| | |
|---|----------|
| 3.1 Sand drawing (<i>kasona</i>) by Jimu Kapandulula, 30 September 1987 at Chikenge village, Kabompo District, northwestern Zambia | 63 |
| 3.2a/b Two prominent African timeline patterns | 64 |
| 3.3 Standard formula to obtain the number of permutations in a circular layout of asymmetric patterns | 64 |
| 3.4a Optimal distribution of five or seven strokes within a 12-pulse cycle | 65 |
| 3.4b Optimal distribution of seven or nine strokes within a 16-pulse cycle | 65 |
| 3.5 A son of Hubert Kponton, founder of a historical museum in Lomé, at his father's place with <i>gakpāvi</i> , the 'mother-and-child' double bell, Lomé, January 1970 | 67 |
| 3.6 Timeline pattern of <i>moyaya</i> dance struck by Likito, Central African Republic, 1966 | 68 |
| 3.7 The <i>amadinda</i> at The Uganda Museum, Kampala, upon which the author learned in 1959/1960 | 71 |
| 3.8 Akadinda performance at the royal musicians' home village Kidinda near Masaka in the Kingdom of Buganda, recorded by the research team G. Kubik/Moya A. Malamusi, 11 February 2019 | CP I, 71 |
| 3.9 Performance arrangement on the <i>amadinda</i> log xylophone of the Kingdom of Buganda. The <i>okunaga</i> -part played by the <i>Omunazi</i> and the <i>okwawula</i> (dividing) part played by the <i>Omwauzi</i> are equi-spaced tone rows in parallel octaves. The two-note <i>okukoonera</i> part played by the <i>Omukooneni</i> is an | |

| | |
|--|-----------|
| inherent pattern heard on the two lowest xylophone keys (<i>amatengezzi</i>) and duplicated on the two highest-tuned keys (<i>amakoonezi</i>) | 72 |
| 3.10 <i>Ssematimba ne Kikwabanga</i> recorded for <i>amadinda</i> by Albert Ssempeke and his group in Kampala, December 1967 | 72 |
| 3.11 Phantom figures constructed by Gaetano Kanizsa: ‘La superficie d’interposizione resiste nonostante la sovrapposizione di altre strutture’ | 72 |
| 3.12 Interlocking combination and auditory streams in the <i>amadinda</i> composition ‘Ganga alula’ | 73 |
| 4.1 Friedrich von Bodelschwingh | 74 |
| 4.2 Map of mission stations in German East Africa | 79 |
| 4.3 Otto Hagena | 81 |
| 4.4 Josiah Kibira | 89 |
| 5.1 <i>Sab’Inganono</i> , lyrics | 96 |
| 6.1 Matthäus Merian the Elder, <i>The Battle of Lützen</i> (1632) | 115 |
| 7.1 Korean processional musicians admiring Mount Fuji. Katsushika Hokusai (1760–1849), <i>Raicho no Fuji</i> (Mt Fuji and Foreign Embassy) | 125 |
| 7.2 Korean processional musicians in the <i>Chōsen shisetsu gyōretsuzukan</i> (Picture Scroll of the Procession of Korean Ambassadors), mid-17 th century hand scroll, ink, colour and gold on paper; attributed to Kanō Tōun Masunobu (1625–1694) | 144 |
| 9.1 Advertisement for subscriptions to the Bach Society | CP I, 144 |
| 9.2 Eta Harich-Schneider | 199 |
| 9.3 Bibliography of an article from the <i>Monthly Score</i> | 200 |
| 11.1 Sociedad Bach – Some performances of J.S. Bach’s works (1924–1929) | 201 |
| 11.2 Universidad de Chile – Some performances of J.S. Bach’s works (1934–1950) | 229 |
| 11.3 The logo of the Sociedad Bach. Sociedad Bach, Christmas Oratorio programme, 12 December 1925, Teatro Municipal | 232/2334 |
| 13.1 Adolfo Salazar, Francisco García Lorca, Manuel de Falla, Ángel Barrios and Federico García Lorca in the basements of the Alhambra, Granada. Photograph by Roberto Gerhard, c. 1923 | 236 |
| 15.1 The five tones of Standard (Bangkok) Thai produced on the syllable <i>kha</i> | 262 |
| 15.2 Standard Thai tonal contours as spoken in isolation (citation form) | 296 |
| 15.3 The six open-syllable tones of Northern (Hanoi) Vietnamese, indicated according to their relative onset and offset pitch values | 297 |
| 15.4 Pitch traces for the six open-syllable tones produced by a male speaker of Hanoi Vietnamese | 299 |
| 15.5 Correspondence between tone and melody in the excerpt from <i>Phú bình</i> shown in Music example 15.4 | 300 |
| 15.6 Correspondence between tone and melody in <i>Buồn tàn thu</i> | 303 |
| | 305 |

| | | |
|------|---|-------------|
| 15.7 | Correspondence between melodic and tonal transitions according to the ‘offset’ model in the Vietnamese <i>tân nhạc</i> corpus | 306 |
| 15.8 | Correspondence between musical and tonal transitions calculated according to the ‘offset’ principle in the <i>Keung Sathawat Phleng Luk Thung Thai</i> corpus .. | 309 |
| 15.9 | Correspondence between musical and tonal transitions calculated according to the ‘offset’ principle in both versions of <i>Chanthana thi rak</i> | 310 |
| 16.1 | Siamese/Thai record brands 1903–1940: Known records and estimated totals | 315/316 |
| 16.2 | <i>Odeon</i> No. 101074 record label | CP II, 319 |
| 16.3 | Katz Brothers 25166, <i>Tra Chang Phueak</i> (‘white elephant’) record label .. | 320 |
| 16.4 | Katz Brothers 25304 record label | 320 |
| 16.5 | Siamese <i>Favorite</i> 1-236030 record label, known in Thailand as <i>Phaen Siang</i> <i>Samrap Phumi Bandasak</i> (‘records for the nobility’) | 321 |
| 16.6 | <i>Bua</i> record label | CP III, 323 |
| 16.7 | <i>Thep Duriyang</i> record label | CP III, 323 |
| 16.8 | Populations of the largest cities in Siam and SIM circa 1910 | 324 |
| 16.9 | Estimated record production (number of sides) of Siam, DEI and Malay/Singapore | 325 |
| 18.1 | A comparison of Moscow’s population figures between 1989 and 2017 .. | 345 |
| 18.2 | Moscow Cathedral Mosque | CP IV, 348 |

Music examples

| | | |
|-----|--|-----|
| 4.1 | The English hymn <i>Awake my soul and with the sun</i> translated into Yoruba .. | 86 |
| 5.1 | <i>Sab’Inganono</i> , lead voice, backing chorus, guitar lines and bass with implied harmonic progression | 111 |
| 5.2 | <i>Sab’Inganono</i> , derivation of the tonal material from the overtone series of the bow | 113 |
| 8.1 | ‘Lalarme’, in Marin Mersenne, <i>Harmonie Universelle contenant la Théorie et</i> <i>la Pratique de la Musique</i> , 1636 | 162 |
| 8.2 | ‘Chamade’, in Marin Mersenne, <i>Harmonie Universelle contenant la Théorie</i> <i>et la Pratique de la Musique</i> , 1636 | 163 |
| 8.3 | Thoinot Arbeau, ‘Marching rhythm of the French’, in <i>Orchésographie</i> <i>traité en forme de dialogue par lequel toutes personnes peuvent facilement</i> <i>apprendre et pratiquer l’honnête exercice des danses</i> , 1589 | 165 |
| 8.4 | Thoinot Arbeau, ‘Marching rhythm of the Swiss’, in <i>Orchésographie</i> , 1589 .. | 165 |
| 8.5 | Thoinot Arbeau, ‘Tablature du Fifre, ou Arigot du troisième ton’, in <i>Orchésographie</i> , 1589 | 168 |
| 8.6 | Thoinot Arbeau, ‘Tabulature pour iouer du Fifre ou Arigot en mesure ternaire’, b. 1–19, in <i>Orchésographie</i> , 1589 | 170 |

| | | |
|---------|---|-----|
| 8.7 | Batteries and Lordonanse pour le fifre, in <i>Partition de / Plusieurs Marches et / batteries de tambour tant / françoises qu'Etrangeres [...]</i> , 1705 | 171 |
| 8.8 | Bendinelli, 'Buttasella', in <i>Volume di tutta l'arte della Trombeta</i> (1614) | 173 |
| 8.9 | Comparison of the basic signals for the command 'saddle' | 175 |
| 8.10 | Cesare Bendinelli, 'Chia mada' and 'chiamada alla scarmuzza', in <i>Volume di tutta l'arte della Trombeta</i> | 176 |
| 15.1a-c | Three examples of 'stress-beat' text-setting | 293 |
| 15.2 | The realisation of a Thai court song melody when sung with three different texts | 298 |
| 15.3 | Examples of 'melodic formulas' for Thai court song vocal melodies sung at three different primary pitches | 298 |
| 15.4 | Đặng Công Hưng's performances of three verses of <i>Phú bình</i> together with Norton's abstracted backbone | 301 |
| 15.5 | The opening stanza of <i>Buồn tàn thư</i> by Văn Cao | 305 |
| 15.6 | The opening stanza of <i>Buồn tàn thư</i> as performed by Thái Thanh (date uncertain, probably c. 1970) | 306 |
| 15.7 | Excerpt from a transcription of ຂັ້ນທານທີ່ຮັກ Chanthana thi rak | 308 |
| 15.8 | Excerpt from <i>Chanthana thi rak</i> , transcribed to reflect a recorded performance by Rakchat Sirichai | 309 |