Jews and Muslims in Seventeenth-Century Discourse

From Religious Enemies to Allies and Friends

Gary K. Waite



Contents

	Acknowledgements	xi
1	Introduction	1
	Two Turkish slaves in Limburg 1 The religious Other 2 Pamphlets, newssheets, and chronicles 3 England and the Netherlands in the seventeenth century 5 Religious conformity and dissent – England and the Netherlands 6 Christians, Jews, Muslims 9 Transgressing confessional boundaries 10 Contents of the book 12	
2	Jews in England and the Netherlands, 1550–1620: Anti-Semitism, religious polemics, and Realpolitique	23
	A Hebrew army 23 Dirck Volckertsz Coornhert 24 Religious conflict and tolerance in the Dutch Republic 24 The sad case of Dr. Rodrigo Lopez 26 The Jews in Amsterdam 28 Hugh Broughton and Rabbi David Farar, Amsterdam, 1605 30 Abraham Costerus, 1608 31 Hugo Grotius's recommendations, c.1615 33 Regulations and petitions, 1616–20 36 Jews in pamphlets, 1600–20 38 Jews in Reformed polemics 41 Henry Finch and the Great Restauration, 1621 43 Samuel Pallache 45 Conclusion 47	,
3	Christian Nonconformists and Jews, 1540-1650	55
	The Lisbon Pogrom of 1506 55 Anabaptists and spiritualists on Jews 56	

5

6

Joost van den Vondel's Hierusalem Verwoest, 1620 67 The end of the Twelve Years Truce and Rosicrucian efforts 69 Reformed reaction 71 The conversion of Isaac Pallache, c. 1631 72 Conclusion 73	
Muhammad: Christian fantasies of the Prophet and the Qur'an	81
Signs and wonders and Muhammad's birth 81 Muhammad's biography 83 Pre-Reformation imaginings of Muhammad 83 Muhammad in sixteenth-century Reformation polemics 85 Muhammad in the hands of Christians, 1600–20 89 Dutch Mennonites – Pieter Jans Twisck, 1620 93 Broer Jansz, 1627 94 Two later divergent histories of Muhammad, 1666 and 1671 96 English Catholics and Ottoman Antichrists 98 Liberal Dutch Mennonites and the Qur'an 98 Conclusion 101	
Moors and Moriscos, 1550–1620 The Jesuit and the Blackamoor 107 Europeans, Muslims, and Jews 108 English merchants in Morocco 109 The enemy of my enemy 111 The Dutch Republic joins the fray 112 A Muslim convert to Reformed Protestantism? Henri Chérif 113 European reports on Morocco's civil wars, 1603–9 114 Moors, Jews, and Doopsgezinden in Amsterdam 115 Europeans and the Moroccan "Saint-King," 1612 119 The expulsion of the Moriscos from Spain, 1609–14 123 Conclusion 132	
Europeans and the Ottomans: fantasy and reality, 1610–48 The scourge of God? 141 Turks in Reformed polemics 142 Prophecies and dreaming sultans 143 Ottomans and the Lost Tribes of Israel 144 Persians and Prester John 146 War and peace with the Ottomans 147 The Dutch and the Ottomans, 1607–14 147	141

Mennonite Pieter Jansz Twisck's Chronicles, 1609 and 1620 57

Cornelis Haga's mission to The Porte 148	
Chroniclers and the Turk 151	
News from Turkey, 1618: Sultans Ahmed and Mustafa 153	
Elect nations 154	
Pieter Jansz Twisck on the Turks, 1620 155	
Dutch and English pamphlets on the Turks, 1621-30 160	
Dutch and English writers on the Turks after 1630 165	
Conclusion 165	
Millenarian dreams, ecumenical prophets, and the	
Lost Tribes found, 1648-65	173
The Ten Lost Tribes of Israel in the Americas 173	
Jews, Christians, and Muslims c. 1648 173	
1648: Spain and the Netherlands at peace 174	
Jan Zoet of Amsterdam, 1648 175	
Edward Nicholas, An Apology for the Honorable Nation of the	
Jews, 1649 176	
Menasseh ben Israel and his circle 179	•
The Hope of Israel 181	
English Christian Israelites 182	,
Menasseh ben Israel's plea to Oliver Cromwell, 1655 183	
The Baptist Henry Jessey 186	
Reaction to Menasseh ben Israel 187	
Margaret Fell and Quaker pamphlets 191	
Jews and Turks in the Dutch press, 1650–65 195	
Jews as equals? 196	
Johannes Serwouter's Hester 197	
Christians and Muslims after the peace with Spain 197	
Conclusion 203	
Goldwidt 200	
The Sabbatai Zevi experience: Jews, Christians,	
and Muslims, 1666–1700	211
The Messiah arrives? 211	
The year of living messiahly: Sabbatai Zevi, 1666 212	
Christian responses to Sabbatai 213	
Petrus Serrarius, Anthoinette Bourignon, and Jean de Labadie 222	
Georgius Hornius and Balthasar Bekker 223	
P. Cornelius Hazart 224	
Mennonites and the Jews after Sabbatai Zevi 226	
Rabbi Saul Levi Morteira's praise of new Reformed 231	
Baruch Spinoza 232	
The 1680s: Anti-Semitism redux? 232	
Conclusion 240	

	<u> </u>	
v	Content	ì

•

Conclusion	249
Jan Jacob Mauricius and a ritual murder accusation in Nijmegen,	
1710–16 249	
A counterfeit Jew in Newcastle, 1653 251	
A Quaker turned Jew 252	
Rethinking religious identity 253	
Bibliography	259
Index	282

,