

## CONTENTS

Acknowledgements.....	xi
A Note on Language and Sources.....	xiii
Introduction.....	1
Research on Islam and Muslims in Germany/Europe—A Brief	
Outline.....	4
Individualization of Religiosity.....	8
Issues and Perspectives.....	13
Conceptualization.....	19
Islam as a Discursive Tradition.....	19
Community.....	21
Crafting the Self.....	22
Social Identity and Group Dynamics.....	26
Outline.....	28
1 Situating the Field and Methodological Reflections.....	31
Introducing MJD: A New Generation of Muslims.....	32
MJD's Beginnings.....	32
The Structure of MJD.....	35
Profile of the Participants.....	37
Local and National Connections.....	41
Coming Out in Public: The Scandal.....	42
Methodology: The Art of Fieldwork.....	46
Entering the Field.....	46
Making Use of Situational Analysis.....	49
The Social Position of the Fieldworker.....	52
Conducting Fieldwork in an Atmosphere of Mistrust.....	54
Who Is the Researcher?.....	55
Who Are the Listeners?.....	58
Suspending Judgment.....	60
As Way of Conclusion: On Conducting Fieldwork.....	64
2 Making Sense of the City: The Religious Spaces of Young	
Muslim Women in Berlin.....	66
Introducing Berlin.....	66

Changing Sociological Landscapes .....	71
City Spaces Phase 1: The Arrival of Non-European Guest	
Workers in Berlin .....	71
The Socio-Historical Situation of Migrants from	
the Middle East.....	74
City Spaces Phase 2: Ethnic Businesses and Infrastructure .....	75
City Spaces Phase 3: “Immigrants” and “Turks” Become	
“Muslims” .....	77
Religion and the Urban .....	82
Structuring Islamic Communities.....	85
Mosques: Contested Religious Spaces.....	88
Identification with Religious Spaces .....	90
Ethnicity-Based Religious Spaces.....	97
The Reputation of Religious Spaces .....	100
Teaching and Presentation Style of Religious Spaces.....	102
Making Sense of Religious Spaces in the City.....	106
3 Negotiating, Resisting and (Re)Constructing Othering.....	108
The Occidental and Oriental Other .....	110
The Role of the Other in Constructing the Nation .....	112
Migrants Entering the European Nation-State:	
The Cultural Other .....	114
Migrants Born in Germany: The Religious Other.....	115
Looking at the Headscarf.....	120
The Tactics of Muslim Women.....	124
The Joking Tactic.....	128
The Rehearsal Tactic .....	129
The Normalization Tactic .....	134
Politics of Representation.....	136
The Corrective Tactics .....	139
The Headscarf as Social Capital.....	141
Contesting Representations.....	143
4 Crafting the Religious Individual in a Faith Community.....	147
A Religious Ethos .....	150
The Religious Body .....	151
Objectification and De-Culturalization of Religion.....	154
Knowledge Formation in MJD.....	158
Distinguishing between Culture and Religion.....	158
Merging Internal Motivation and External Motions.....	161

Practicing How to Desire Correctly.....	166
Acquiring an Islamic Character .....	171
Submission to God.....	177
Cultivation of a Religious State of Mind: Formation of the Unfree Subject? .....	178
<b>5 Trajectories of Religious Acts and Desires: Bargaining with Religious Norms and Ideals .....</b>	<b>183</b>
Defining Religious Agency.....	187
Situating Social Behavior in a Discursive Tradition .....	187
Positioning Behavior as Religious.....	188
The Religious Subject.....	190
Trajectories of Religious Acts .....	192
Trajectory 1: Effort.....	193
Trajectory 2: Exception.....	195
Trajectory 3: Contesting Knowledge.....	197
Trajectory 4: Using Multiple References.....	199
Pluralization of Religious Acts and Behavior .....	204
Alteration of Acceptable Performances .....	204
(Per)forming the Religious Self.....	206
Individualization of Religious Identity?.....	208
<b>6 Making a Religious Gender Order .....</b>	<b>216</b>
Making Gender through Religion.....	217
The Virtuous Female Body .....	219
Ideals of Gender Relations: Complementarity versus Equality .....	222
Creating Gendered Religious Spaces.....	224
The Corrections.....	228
Finding a Suitable Husband .....	232
Halal Dating.....	234
Female Emancipation through Religion? .....	240
Reconfiguration of Authority .....	243
An Alternative Space .....	247
<b>7 The Meanings of and Incentives for a Religious Identification.....</b>	<b>249</b>
Why are we Asking Why?.....	253
The Question of Why: External Social and Cultural Context .....	254
Being with Others like Themselves: Socio-Cultural Background ...	256
The Question of Difference: Three Sisters with Different Desires.....	259

The Question of Why: Incorporating Religious Experiences.....	264
Being with Others like Themselves: Lifestyle Orientation .....	265
Being with Others like Themselves: Forms of Religiosity .....	268
Being with Others like Themselves: Sharing Experiences of Self-Transcendence .....	271
Variations in Religious Careers .....	273
Taking Religiosity Seriously .....	278
 Conclusion.....	 281
Being a Modern Muslim Youth.....	283
Religion as a Modern Urban Identity .....	287
Politics of the Religious Self.....	290
 Appendix I: Situating the Movements Studied within the Wider	
Islamic Field in Germany.....	295
A Brief Overview of the Three Main Organizations in This Study.....	296
Muslimische Jugend in Deutschland e.V.....	296
The Islamische Kultur und Erziehungszentrum Berlin e.V.....	297
Al Nur-Mosque .....	297
Overview of Selected Islamic organizations in Germany and Berlin.....	299
 Bibliography .....	 305
 Index.....	 323