

Contents

Acknowledgements	ix
1 Introduction	1
Reevaluating and developing Marx for feminist theory today	4
Overview of the book	8
2 The Early Writings on Gender and the Family	11
The 1844 <i>Manuscripts</i>	12
Di Stefano, voluntarism and transcendence	12
Overcoming hierarchical dualisms	16
Naturalism and humanism	18
Marx and human nature	22
Labour and alienation	23
Gender in the 1844 <i>Manuscripts</i>	28
Alienation and gender	28
Feminist theory and the 1844 <i>Manuscripts</i>	31
‘Crude Communism’, private property, and women	33
Women’s alienation in capitalist society	35
Modes of production and the course of history	39
The family and class-society	40
On the ‘Bourgeois Family’	43
Alienation, bourgeois morality and suicide	44
Revisiting the nature/culture and man/woman dualisms	49
Conclusion	50
3 Political Economy, Gender, and the ‘Transformation’ of the Family ..	52
Engels’s ‘Principles of Communism’ in relation to gender and the family	53
<i>The Communist Manifesto</i>	55
Gender and the family in <i>The Communist Manifesto</i>	57

Nature and society in <i>Capital</i>	61
Nature and the labour-process	63
Necessity and freedom	64
The political economy of <i>Capital</i> , Volume I	65
The dual nature of labour and commodities	65
Feminist critiques of Marx on production and reproduction	66
Production, consumption and reproduction in capitalism	70
‘Productive’ and ‘unproductive’ labour	76
Gender and the family in <i>Capital</i>	78
‘The Working Day’ and ‘Machinery and Large-Scale Industry’	78
The effects of machinery on women	81
Women and morality	84
The dialectics of the struggle over the working-day	88
Reprising the ‘transformation’ of the family in <i>Capital</i>	92
Conclusion	97
 4 Marx’s Journalism and Political Activities	99
The Preston strikes and women’s labour	100
The Bulwer-Lytton scandal	105
Women and the First International	112
Marx and the Kugelmanns	116
Women and the Paris Commune	118
After the Commune	126
<i>Critique of the Gotha Programme</i>	126
Labour, nature, and wealth in the <i>Critique of the Gotha</i> <i>Programme</i>	129
‘The Programme of the Parti Ouvrier’	130
Conclusion	132
 5 Patriarchy, Women’s Oppression and Resistance: Comparing Marx and Engels on Gender and the Family in Precapitalist Societies	133
Marx’s notebooks and the history of Engels’s <i>The Origin of the Family</i>	134
Separating Marx from Engels	136
Marx, feminism and dialectics	139
Marx’s notebooks in historical context	146
Morgan’s <i>Ancient Society</i>	147
Marx’s notes on Morgan	149
The dialectics of the family	151

Slavery, the patriarchal family, and monogamy	154
Women's historical position and subjectivity	158
Engels's <i>Origin of the Family, Private Property and the State</i>	163
Feminist responses to 'Origin of the Family'	164
Unilinearism and economic determinism	165
Similarities and differences on patriarchal society and its historical significance	168
Engels's uncritical acceptance of Morgan and Bachofen on women's position in clan-societies	170
Comparing Marx and Engels on gender and the family	173
 6 The Family, the State and Property-Rights: The Dialectics of Gender and the Family in Precapitalist Societies	176
Maine's <i>Lectures on the Early History of Institutions</i>	177
Marx's notes on Maine	178
The patriarchal family and the clan	181
Fosterage and the ancient-Irish family	185
The position of women in ancient-Irish society	188
Women's property-rights in Indian society	190
<i>Suttee</i> in Indian society	195
Marx's notebooks on Ludwig Lange's <i>Römische Alterthümer</i>	199
Class-conflict, the development of the state and the position of women	200
Arrogation, <i>Patria Potestas</i> and women	201
Marriage and <i>Manus</i>	202
Property and inheritance-rights	204
Guardianship	205
Conclusion	207
 7 Conclusion	210
Evaluating Marx's work on gender and the family for today	218
 References	221
Index	229