

Contents

<i>Series editor's foreword</i>	vi
<i>Acknowledgments</i>	vii
1 The multiplicity of the Catholic past	1
2 Transubstantiating the body politic: a theory of reconstructive coalitions	14
3 Catholic incorporation from 1890 to the mid-twentieth century	25
4 Working with Catholicism in Australia	46
5 Catholicism at arm's length in the United States	65
6 Provincializing Catholicism in Canada	89
7 Catholic standing in the latter half of the twentieth century	109
8 Realigning Catholicism and Protestantism at the turn of the twentieth century in the United States	131
9 The limits of pan-Christian coalitions in Australia and Canada	151
10 The Catholic past as prologue? The future of ethnic, racial, and religious minority incorporation	175
<i>Appendices</i>	194
<i>Selected bibliography</i>	198
<i>Index</i>	215