Contents

Introd	uction		17	
PART	ONE:	Theory	35	
1.	Rejected Theories: Essentialism and Marxism as Inadequate Foundations of Body History			
1.1	Explaining Foucault: Concepts of Corporeality and Power			
	1.1.1 1.1.2	Making Bodies: The Constitutive Effects of Power Controlling Bodies: Interested Knowledge and the Regulative Effect of Power	38 40	
1.2	Problemizing Foucault			
	1.2.1	The Imperfectness of Foucauldian Foundations: The Impossibility of Theoretical Purity	42	
	1.2.2	Anonymous Power: Neglecting Gender, Race, and Class	43	
	1.2.3		45	
1.3	Reproaches of Nihilism: Materiality and the Subject			
	1.3.1	French Feminist Criticism: Reproaches of Linguistic Monism, or, Denying the "Real" Body?	48	
	1.3.2	Taking the Body Seriously: Reclaiming the Authenticity of Postmodern Corporeality	49	
		1.3.2.1 "If Everything is Discourse, What About the Body?"1.3.2.2 "If Gender [as well as Race] is Constructed, Then Who Is Doing The Constructing?"	49 50	
1.4	Beyon	d Language: The Body as Effect of History	52	
PART	TWO:	The Constitutive Effect of Discourse: Body-Making in the Old South	57	
2.	The Medical Body			
2.1	"Useful Bodies": Medical Readings of Corporal Matter			
	2.1.1	The Dead Body as Medical Text: Southern Blacks as Objects of Dissection and Display	59	

	2.1.2	The Living Body as Medical Text: Southern Blacks as Objects of Experimentation and Display	62		
	2.1.3	The Female Body as Medical Text: Understanding Reproduction	68		
	2.1.4	Racial Difference and the Gynecological Gaze: Underneath the Blanket?			
2.2		ng Difference: The Medical Making of Black Hyper-Bodies and	73		
	White	No-Bodies			
	2.2.1	Simple Bodies: Black "Sturdiness" and "Stupidity"	74		
	2.2.2	Writing the Working Machine: Physiology and the Black Body as "Seat of Labor"	76		
	2.2.3	Not of the Same Stock: Polygenesis and the American School	77		
		4 Claiming Separate Origin: Anatomic Distinctiveness of the Races	79		
	2.2.3.	5 Scientific Truth, Beauty, and the Beasts: Classical Whiteness vs. the Grotesque Black Body	82		
	2.2.3.	6 Measuring Minds: Cranology and Racist Claims for Intellectual Difference	85		
2.3	The S	ick Body: Disease as a Race-Transcending Equalizer of Corporealities?	87		
	2.3.1	Reminders of the Flesh: Sickness and the Upper-Class White Body	88		
	2.3.2	The Absence of Equality: White Patients and Black Sick Bodies	91		
	2.3.3	The White Somatic Condition: Elevating the Soul over the Body	92		
	2.3.4	Avoiding the Body-Reminder: Prophylactic Environmental Discourse	95		
2.4	Antebellum Medical Ideologies: The Treatment of the Sick Body				
	2.4.1	Galenian Medicine: Highlighting the Surface Body	100		
	2.4.2	The End of Heroic Medicine: From the Inflicted Body to Soft Remedies	101		
	2.4.3	Entering the Body: New Drugs and the Declining Significance of the Surface Body	104		
	2.4.4	Paying the Price for White Cure: The Continuity of Black Embodiment	107		
2.5	Anesthesia and Corporal Perception: New Dimensions in Body Mapping				
	2.5.1	Anesthetic Beginnings: Pain Killers and the Sedated Body	110		
	2.5.2	A Southern Invention: Anesthesia and the Unfelt Flesh	112		
	2.5.3	Mapping Perception: Reading the Anesthetic Body	115		
	2.5.4	The "Calculus of Suffering": Race, Gender, and the Body in Pain	118		
3.	The S	exual Body	123		
3.1	Re-Writing the Sexual Body: The Medicalization of the Erotic Flesh				
	3.1.1	Penal Sickness: Predicting the Consequences of Erotic Embodiment	125		
	3.1.2	The Sexual Body Erased: Replacing the Erotic With Disease	127		

3.2	The Maternal Substitute: From the Sexual Body to the Reproductive Body			
	3.2.1	The Physiology of Reproduction: Motherhood and the Absence of Pleasure-Spots	131	
	3.2.2	Approaching the Postmodern: Southern Visions of Artificial Reproduction	134	
	3.2.3 3.2.4	The Soul Gardener: Moral Duties of Social Reproduction The Decline of the "Natural": The Medicalization of Childbirth	137 139	
3.3		al Writings of Absent Sexuality: Southern Moral Discourse and s of the White Flesh	142	
	3.3.1	The Making of the Perverse: Sex as a Mental Passion	142	
	3.3.2	Male White Sexual Bodies: The Spermatic Economy	148	
	3.3.3 3.3.4	The Moral Double Standard: Social Nîches for Bodily Pleasure African Eroticism in the White Mind: The Making of Black	152 156	
	5.5	Sexual Bodies	150	
		3.3.4.1 "By Night as Well as Day": Eroticizing Female Black Nudity	156	
		3.3.4.2 Well Endowed No-Men: Black Male Omnipotence in the Absence of Manhood	160	
4.	The Di	sciplined Body	167	
4.1	The So	ocio-Cultural Concern for the Interior Body: The Supremacy of Absence	167	
	4.1.1	"A Passion Dangerous to Health and Morals": The Southern Anti-Dancing Crusade	167	
	4.1.2	Moral Politics of Manly Restraint: The Southern Temperance Movement	169	
	4.1.3	Acting Out Emotions: War and Sports as Male Preserves of Legitimate Embodiment?	173	
4.2	The Religious Body: Soul Over Matter?			
	4.2.1	Of Useless Containers and Precious Souls: The Devaluation of the Flesh		
	4.2.2	Southern Salvation Theories: Doctrinal Indifference to the Body of Sin	179	
	4.2.3	The Black Religious Body: Scriptual Legitimations of Slavery	182	
	4.2.4	Sinners, Souls, and the Politics of Salvation: The Southern Debate on the Black Soul	183	
	4.2.5	Uncommon Calls for Fleshlessness: Religious Quests for Black Restraint	189	
	4.2.6	Bodies That Do Not Matter: Taking the Pride out of Black Corporeality	193	
		4.2.6.1 Meaningless Tropes: The Irrelevance of the Muscular and the Aesthetic	194	
		4.2.6.2 The Uselessness of Suffering: Bodiless Salvation	196	
	4.2.7	Bodies Despite a Soul: Disembodied Happiness as a Postmortem Privilege	201	

	4.2.8	The Impossibility of Transcending the Flesh: Bodiless Bodies	202
5.	The M	firroring Body	207
5.1 5.2 5.3 5.4 5.5 5.6	Feeding Eating Black Mann	inary Homo Duplex: Food Discourse and the Concern for Visibile Desires ag the Exterior Body: Upper-Class Displays of Cultural Experience like Pigs or Starving Like Dogs: Hungers of the Black Flesh Bodies and White Culture: Edible Labor and Aristocratic Dining ers and Etiquette: The White Cultural Politics of Bodiless Representation y and the Fashionable Body: Consumerist Confirmations of Purity & Class	209 213 216 217
	5.6.1	Spiritual Beauty: The Beautiful Soul	219
		5.6.1.1 A Physiological Hierarchy of Beauty: Expressive Organs of the Soul	221
		5.6.1.2 Of Virgin Mothers and Angels: Allegoric Bodies as Archetypes of Pure Beauty	224
	5.6.2	Surface Beauty: The Beautiful (No-)Body	226
		5.6.2.1 Squeezing Away Body Matter: Tight Lacing 5.6.2.2 Cloaking the Body: Masking Corporeality 5.6.2.3 Deconstructing the Body: Cultural Encodings of the Flesh 5.6.2.4 Uneasy Bodies: Deconstruction, Compensation, and the Mock Soul	228 230 231 233
5.7 5.8 5.9	Unthi	and Minds vs. The Body: The Southern Crusade Against Surface Beauty inkable Aesthetics: Southern Body Talk and the Exclusion of Black Beauty White Fashion: The Unmaking of Individual Corporality	234 242 246
	5.9.1 5.9.2	The White Fashionable No-Man: The Dandy's Body Public Bodies: The Fashion of Men Condoned	246 248
6.	Conc	luding Body Making: Southern Hierarchy of Embodiment Summarized	253
PART	THRE	EE: Southern White Body-Texts and Their Body-Political Function	255
7.		auldian Foundations: The Power Knowledge Effect and the lative Effect of Discourse	255
8.	The V	White No-Body in the Antebellum South: Abscence as Social Function	256
	8.1 8.2 8.3 8.4	The Medical Body The Sexual Body The Disciplined Body The Mirroring Body	257 261 269 277

9.	From Body-Talk to Social Practice: The Body-Politics of Corporal Absentiism 285				
	9.1	_	ative Awareness: Southern Body-Texts as Acknowledged Tools	287	
	9.2	of Social Control The Infrastructure of Body-Politics: Institutions, Disciplines and Micropowers			
		9.2.1	The Medical Body	292	
		9.2.2	The Sexual Body	294	
		9.2.3	The Disciplined Body	295	
		9.2.4	The Mirroring Body	298	
	9.3	Regulative Fleshlessness in Southern Body-Political Practice: Did it Really Work?			
		9.3.1	The Medical Body	300	
		9.3.2	The Sexual Body	306	
		9.3.3	The Disciplined Body	317	
		9.3.4	The Mirroring Body	322	
10.	Namii	ng Whit	te Body Politics: "Bio-Politics" as a Modern Affair of the Soul	337	
PAR'I	FOUR	: South	ern Texts of Blackness and Their Body-Political Function	341	
11.	White	Tropes	of Fleshy Blackness: The Function of Black Hypercorporeality	341	
	11.1	The M	fedical Body	341	
	11.2	The S	exual Body	346	
	11.3	The M	firroring Body	349	
12.	Functional Bodies and Dysfunctional Modes of Control: The Black Flesh and the Failure of Bio-Political Regulation			351	
13.		The Apologetic Function of Discourse: Body-Texts and the Non-Regulative 3 Intention			
14.	The B	lack Bo	ody and Religion: An Attempt at Bio-Political Control	359	
	14.1		the Fear of God to the Panoptic State: The Contolling Gaze sthe Black Subject	362	
	14.2	Socio-	Religious Micropowers: Spreading the Regulative Doctrines ristianity	366	
	14.3	Black	Bodiless Regulation Rejected: The Failure of the	367	
			olitical Experiment	221	
	14.4		ns for Failure: The Lack of Micropwers, Supremacy of Labor, nctional Body-Texts, and Fears of Equality	371	

15.	The Afflicted Black Body as The Medium of Regulation: Pre-Modern Power in a Modern World				
16.	Prohibitive Politics of Supression: Despotic Subjections of the Black Flesh				
		16.1 The Medical Body	382		
		16.2 The Sexual Body	388		
		16.3 The Disciplined Body	397		
		16.4 The Mirroring Body	400		
17.	The Sa	wage Spectacle: The Black Penal Body as a Stage for Power Display	409		
	17.1	Restoring Asymmetry: The Meaning of Corporal Infliction	412		
	17.2	Inescapeable Texts: The Body as Lasting Sign	415		
18.	The Declining Importance of the Flesh: Penal Reform in America				
	18.1	Calls for Bodilessness: The Crusade for Penal Disembodiment	417		
	18.2	Mind over Matter: Southern Penal Reform and the Change of Objective	429		
19.	Outsid	le Southern Penal Reform: Black Bodies in Pain	434		
20.	Perpetuating Racial Hierarchies of Embodiment: 43 Penal Reform, Black Bodies, White Souls				
PAR	T FIVE:	The Body-Political Ineffectiveness of Despotic Embodiment	443		
21.	Paying The Prize for Anachronism: The Problems of Pre-Modern Subjugation				
	21.1	Politics of Disallowance: The Inefficiency of Despotic Control	443		
	21.2	The Impossibility of Omnipresent Surveillance: Absent Technologies of Power	445		
	21.3	Animalizing the "Civilized": Pre-Modern Power and the Dangers to White Claims for Superiority	447		
	21.4	Expensive Bodies: Economic and Social Costs of Physical Regulation	454		
	21.5	The Cost of Life: The Black Body as the Seat of Physical Resistance	457		
22.	No F	uture: Sensing the Breakdown of Despotism	462		
Con	clusion		471		
Epil	ogue	Cyborgs, Love Machines, and the Social Realities of Body-Visions	483		
App	endix	Less Embodied Minds: Moral Treatment of the White "Insane" in the Old South	489		
Bib	Bibliography 49				