

Contents

<i>Preface</i>	7
1. <i>Tradition, pluralism, identity: Framing the issues</i> VEENA DAS	9
2. <i>The imagined landscape: Patterns in the construction of Hindu sacred geography</i> DIANA L. ECK	23
3. <i>Caste and purity: A study in the language of the Dharma literature</i> PATRICK OLIVELLE	47
4. <i>Secularism, unicity and diversity: The case of Haracandi's grove</i> FREDERIQUE APFFEL-MARGLIN	75
5. <i>The politics of moral practice in psychotherapy and religious healing</i> ARTHUR KLEINMAN and DON SEEMAN	95
6. <i>The issue of 'right to food' among the Hindus: Notes and comments</i> R.S. KHARE	111
7. <i>The female family core explored ethnosociologically</i> McKIM MARRIOTT	137
8. <i>The diaspora comes home: Disciplining desire in DDLJ</i> PATRICIA UBEROI	163
9. <i>Indian diaspora, globalisation and multiculturalism: A cultural analysis</i> RAVINDRA K. JAIN	195
10. <i>What did Bernier actually say? Profiling the Mughal empire</i> STANLEY J. TAMBIAH	219
11. <i>Rejecting violence: Sacrifice and the social identity of trading communities</i> LAWRENCE A. BABB	245
12. <i>Caste and politics: The presumption of numbers</i> DIPANKAR GUPTA	267
13. <i>Gifting and receiving: Anglo-Indian charity and its beneficiaries in Madras</i> LIONEL CAPLAN	283
14. <i>Arabs, Moors and Muslims: Sri Lankan Muslim ethnicity in regional perspective</i> DENNIS B. MCGILVRAY	307
15. <i>Secularism out of its place</i> PAUL R. BRASS	359

16. <i>The Babri Masjid and the secular contract</i> HAROLD A. GOULD	381
17. <i>The twilight of certitudes: Secularism, Hindu nationalism and other masks of deculturation</i> ASHIS NANDY	401
18. <i>Self as other: Amar Singh's diary as reflexive 'native' ethnography</i> LLOYD I. RUDOLPH	421
<i>T.N. Madan: A biographical note and bibliography</i>	451
<i>About the editors and contributors</i>	461
<i>Index</i>	465