Contents

	List of illustrations Preface	xi xii
1	Introduction: a Muslim researcher in a hybrid field Brief remarks on positionality and limitations 4	1
	Conceptual framework: jihād and youth 7	
2	The quest for a community versus composite nationalism Contending impacts of diverse notions of community: Ummah as a myth? 13	13
	The rise of Muslims' discontent with the British 18	
	Maulana Abul Kalam Azad: the introduction of Muslim politics 23	
	Maulana Husain Ahmad Madani: 'composite nationalism' as jihād 26	
	Adjustment to the new status of being a 'citizen minority' 32	
	The experience of Kerala 37	
	Summary 40	
3	The life-space context and hegemonic discourses	47
	Political subcultures and impediments to Muslim politics 48	
	Political discourses: practising and participating in democracy 53	
	Ideological discourses: otherness and Hindu nationalism 58	
	Discourses on socio-economic backwardness: discrimination and marginalisation 70	
	The ideal of secularism and its predicaments in India 79 Summary 80	
	*	

	~
v	Contents

4	North Indian Muslim youth and everyday jihād The interlinkage between the middle class, citizenship and education 92	88
	Liberal versus illiberal spaces: the political stage of traditional and non-traditional political indicators 102	
	Summary 120	
5	Argumentative jihād and Muslim women in Kerala	126
	The Kerala model 126	
	Reform through jihād 142	
	Emergence of 'public women' and the fight for citizenship in new public spaces 159	
	Summary 169	
6	Operationalising the sense of citizenship: from Delhi to	
	Kerala	177
	Voting myths 178	
	Collectivity and association 179	
	Political awareness 180	
	Sense of political efficacy and trust 181	
	The stance from Islamic ideals and socio-political concerns 185	
	Agency dynamics 188	
	Concluding remarks on the sense of citizenship 194	
7	Conclusion	200
	Index	204