

# Contents

## Acknowledgements VII

### 1 Introduction 1

- 1 Orthodoxy 1
- 2 Traditioned Reason 4
- 3 The Case Studies 5
- 4 The Governing Question 7
- 5 Outline of the Present Work 8
- 6 The Literary Context 11
- 7 The Contribution of the Present Work 18

### 2 Simon Kimbangu and the Kimbanguists 23

- 1 Introductory Overview 23
- 2 The Early Life of Simon Kimbangu 27
- 3 The Calling of Kimbangu and His Short Public Ministry 29
- 4 Continuities and Discontinuities in the Merging Traditions of Simon Kimbangu 43
- 5 The Persecution and Spread of His Followers from His Imprisonment to 1958 52
- 6 The Kimbanguists and the Development of Doctrine under Kimbangu's Sons 56
- 7 Conclusion 84

### 3 The Structure of Commitments in the Act of Reading 88

- 1 Introduction 88
- 2 The Provenance of Tradition 96
- 3 The Value of Tradition in Achieving Orthodoxy 106
- 4 The Interdependent Development of Canons and Traditions of Meaning 111
- 5 Gadamer's Idea of Consciousness Affected by History 119
- 6 Mimesis and the Limited Site of Infinite Alterity 132

### 4 Aiyadurai Jesudasen Appasamy 144

- 1 Introduction 144
- 2 A Brief Biography 145
- 3 Merging Traditions: Method and Criteria 158
- 4 The Indian Tradition Selected for the Merger of Traditions 173

5	Indian Christian Doctrines	176
6	Conclusion	183
5	Ontology and Scripture	188
1	Introduction	188
2	Heidegger's Ontology of Equipment	194
3	The Equipment that Scripture Presents	203
4	Conclusion	214
6	Conclusion	218
1	Summary	218
2	The Promise of Heterodox Reason	222
	Bibliography	225
	Index	241