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سكوة العارفين وأنس المشتاقين لأبي خلف الطبريّ ( توقّي حوالي ٧٠٤ه / ١٠٧٧م)

This critical Arabic text edition of Salwat al-'ārifīn wa-uns al-mushtāgīn, a manual of early Sufism by Abū Khalaf al-Tabarī (d. ca. 470/1077), is based on a very old manuscript preserved in Dār al-Kutub al-Misrīya of Cairo, Egypt and copied in 459/1067. It is introduced by a detailed analytical study of the author and his work. Salwat al-'ārifīn forms an integral part of Sufi literature and reflects Islamic developments in Nishapur in northeastern Iran. This crucial Arabic text, published for the first time, is especially valuable because of its great philological accuracy and sound textual tradition. It represents an essential source for the intellectual history of Islam during the middle of the 4<sup>th</sup>/10<sup>th</sup> to the middle of the  $5^{\text{th}}/\text{n}^{\text{th}}$  century.