

# Contents

<i>Acknowledgements</i>	<i>page vii</i>
Introduction	1
<b>Part I The religious and the political</b>	17
1 Fear of diversity: the origin of politics	19
2 Charisma and church–state relations	34
3 City, nation and globe: the rise of the church and the citizen	55
<b>Part II State management of religion</b>	81
4 Religion and kingship: liturgies and royal rituals	83
5 Religion and reproduction: marriage and family	101
6 Conversion and the state	119
7 Religion, state and legitimacy: three dimensions of authority	135
<b>Part III Comparative and historical studies</b>	151
8 Buddhism and the political: the <i>sangha</i> and the state	153
9 Confucianism as state ideology: China	170
10 Religion, state and Japanese exceptionalism: <i>nihonjinron</i>	186
11 State and Turkish secularism: the case of the Diyanet (with Berna Zengin Arslan)	206

<b>Part IV Conclusion</b>	<b>225</b>
12 Popular religion and popular democracy	227
13 The state and freedom of religion	244
<i>References</i>	255
<i>Index</i>	272