

Contents

<i>Foreword by Carl Ernst</i>	ix
<i>Introduction by Syed Nomanul Haq</i>	xiii
<i>Acknowledgements</i>	xvii

I. History and Historiography

1. Indo-Islamic History: Some Reflections	3
2. <i>Mazhar-i Shāhjahānī</i> and the Province of Sindh under the Mughals: A Discourse on Political Ethics	28
3. The Historians of Mughal Emperor Awrangzēb 'Ālamgīr: A Comparative Study of Three Primary Sources	51
4. An Unknown Source for the History of Awadh: <i>Tārīkh-i Husayniyyah</i>	73

II. Islam, Sufism, and Religious Renewal

5. The <i>Mujaddid</i> and <i>Tajdīd</i> Traditions in the Indian Subcontinent: A Historical Overview	89
6. Renewal of Faith and Islamic Practices in Seventeenth and Eighteenth Century Northern India: Discourses of the Naqshbandī Mujaddidīs	116
7. The Naqshbandī Mujaddidī Sufi Order's Ascendancy in Central Asia Seen Through the Eyes of its Masters and their Disciples (1600s–1800s)	158
8. Qaḍī Thanā'Allāh Pānīpatī, an Eighteenth-Century Indian Sufi-ʿĀlim: A Study of His Writings in Their Sociopolitical Context	177

III. Religion, Politics, and Shi'ism

9. Religion and State during the Reign of Mughal Emperor Nūr al-Dīn Jahāngīr (1605–1627): Non-juridical Perspectives	197
10. The Shi'is at Jahāngīr's Court: Profile of Muhammad Bāqir Najm-i Thānī, a Scholar and Soldier	219
 <i>Glossary</i>	 232
<i>Bibliography</i>	242
<i>Index</i>	263