

Bibliography

- Adams, Ch. J. 2015. “Classification of Religion.” *Britannica*. Accessed November 18, 2017. Available online: www.britannica.com/topic/classification-of-religions/Conclusion#toc_314840.
- Admiraal, B. 2009. “A Religion for the Nation or a Nation for the Religion? Putin’s *Third Way for Russia*”, in *Russian Nationalism and the National Reassertion of Russia*. Edited by M. Laruelle, pp. 203–217. London & New York: Routledge.
- Agadjanian, A. 2012. “Russia’s ‘Cursed Issues’, Post-Soviet Religion, and the Endurance of Secular Modernity”, in *Multiple Modernities and Postsecular Societies*. Edited by M. Rosati & K. Stoeckl, pp. 79–96. Surrey: Ashgate.
- . 2017. “Tradition, Morality and Community: Elaborating Orthodox Identity in Putin’s Russia.” *Religion, State & Society* 45 (1): 39–60.
- Agadjanian, A. & K. Rousselet. (Eds.). 2011. *Prikhody i obshchiny v sovremennom pravoslavii: Kornevaia sistema Rossiiskoi religioznosti*. Moscow: Ves’ Mir.
- Aksenova, A. I. 2012. “Blazhennye alchushchye i zhazhdushchye pravdy.” Accessed February 4, 2016. Available online: www.vladmuseum.ru/rus/actually/stat.php.
- Alexander, J. T. 2009. “The Petrine Era and After 1698–1740”, in *Russia: A Reader*. Edited by G. L. Freeze, pp. 100–131. Oxford: Oxford University Press.
- Alexy II. 1990. *Vystuplenie na zasedanii Verkhovnogo Soveta SSSR v Kremlе pri obsuzhdenii zakonoproekta “O svobode sovesti i religioznykh organisatsiakh”* [Speech at the Meeting of the High Council of the USSR in the Kremlin for the Discussion of the Law “On the Freedom of Belief and Religious Organisations”]. Accessed April 22, 2015. Available online: www.magister.msk.ru/library/Alexy/alex345.htm.
- Anderson, J. 1994. *Religion, State, and Politics in the Soviet Union and Successor States*. Cambridge: Cambridge University Press.
- . 2007. “Putin and the Russian Orthodox Church: Asymmetric Symphonia?” *Journal of International Affairs* 61: 185–201.
- Appadurai, A. (Ed.). 1999. *The Social Life of Things*. Cambridge: Cambridge University Press.
- Arnason, J. P. & I. P. Karolewski. (Eds.). 2014. *Religion and Politics: European and Global Perspectives*. Edinburgh: Edinburgh University Press.
- Asad, T. 1997. *Genealogies of Religion*. Baltimore, MD: Johns Hopkins University Press.
- . 2003. *Formations of the Secular: Christianity, Islam, Modernity*. Stanford, CA: Stanford University Press.
- Åslund, A. 2002. *Building Capitalism: The Transformation of the Former Soviet Bloc*. Cambridge: Cambridge University Press.
- Assmann, J. 2000. *Das kulturelle Gedächtnis: Schrift, Erinnerung und politische Identität in frühen Hochkulturen*. München: C.H. Beck.

- Attwood, L. 1996. "Young People, Sex and Sexual Identity", in *Gender, Generation and Identity in Contemporary Russia*. Edited by Hilary Pilkington, 95–120. London & New York: Routledge.
- Balandier, G. 1970. *Political Anthropology*. Translated by A. M. Sheridan Smith. London: Allen Lane The Penguin Press.
- Balzer, M. M. (Ed.). 2010. *Religion and Politics in Russia: A Reader*. Armonk, NY & London: M. E. Sharpe.
- Basil, J. D. 2007. "Orthodoxy and Public Education in the Russian Federation: The First Fifteen Years." *Journal of Church and State* 49 (1): 27–52.
- BBC. 2017. "Calls for Blasphemy Ban on Russian Film Matilda." Accessed December 8, 2017. Available online: www.bbc.com/news/world-europe-39048496.
- Behrens, K. 2002. *Die Russische Orthodoxe Kirche: Segen für die "neuen Zaren"? Religion und Politik im postsowjetischen Russland*. Paderborn: Ferdinand Schöningh Verlag.
- Bender, B. 1993. "Introduction", in *Landscape: Politics and Perspectives*. Edited by B. Bender, pp. 1–17. Providence, RI: Berg.
- Benovska-Sabkova, M. 2007. "Monuments, Collective Memory, Social Imagination and Local Identity in Bulgaria on the Borderline Between Two Centuries", in *Prädikat "Heritage": Wertschöpfungen aus kulturellen Ressourcen*. Edited by D. Hemme, M. Tauschek & R. Bendix, pp. 277–296. Berlin: Lit Verlag.
- . 2009. "Chruch Kraevenie: The Politics of Memory and Religious Revival in Post-Soviet Russia." *Narodna umjetnost: hrvatski časopis za etnologiju i folkloristiku* 46 (1): 121–131.
- . 2020. *The Orthodox Revivalism in Russia: Driving Forces and Moral Quests*. London & New York: Routledge.
- Benovska-Sabkova, M., T. Köllner, T. Komáromi, A. Ładykowska, D. Tocheva & J. Zigon. 2010. "'Spreading Grace' in Post-Soviet Russia." *Anthropology Today* 26 (1): 16–21.
- Berger, P. L. 1990 [1967]. *The Sacred Canopy: Elements of a Sociological Theory of Religion*. New York: Anchor Books.
- Bernstein, A. 2014. "The Impossible Object: Relics, Property, and the Secular in Post-Soviet Russia." *Anthropology Today* 30 (2): 7–11.
- Billig, M. 1995. *Banal Nationalism*. London: Sage.
- Bluhm, K. 2016. "Modernization, Geopolitics and the New Russian Conservatives." *Arbeitspapiere des Osteuropa-Instituts: Arbeitsbereich Soziologie* 1.
- Bluhm, K. & M. Varga. (Eds.). 2018. *New Conservatives in Russia and East Central Europe*. London: Routledge.
- Bogoslov. 2013. "Podgotovka uchitelei OPK dolzhna stat' odnim iz tsentral'nym zven'ev raboty na vsekh urovniakh gosudarstvennykh i tserkovnykh struktur v sfere obrazonaiia" [The Preparation of Teachers for Teaching the FOC Module Should Become the Focus of the Work on All Levels of State and Church Structures in the Sphere of Education]. Accessed August 14, 2016. Available online: www.bogoslov.ru/text/3096184/index.html.
- Boissevain, J. 1970. "Fieldwork in Malta", in *Being an Anthropologist: Fieldwork in Eleven Cultures*. Edited by G. D. Spindler, pp. 58–84. New York: Holt, Rinehart & Winston.
- Borodina, A. 2003. *Osnovy pravoslavnoi kul'tury: uchebnoe posobie dlia osnovnoi i starsei stupenei obshcheobrazovatel'nykh shkol, litseev, gimnazii* [Fundamentals of Orthodox Culture: Schoolbook for Elementary and Secondary Schools]. Moscow: Pokrov.
- Bourdieu, P. 1977. *Outline of a Theory of Practice*. Cambridge & New York: Cambridge University Press.
- . 2000. *Das religiöse Feld: Texte zur Ökonomie des Heilgeschehens*. Konstanz: UVK Universitätsverlag.

- Boycko, M., A. Shleifer & R. Vishny. 1995. *Privatizing Russia*. Cambridge, MA & London: The Massachusetts Institute of Technology Press.
- Breitenstein, G., St. Hirschauer, H. Kalthoff & B. Nieswand. 2013. *Ethnografie: Die Praxis der Feldforschung*. Konstanz: UVK.
- Bremer, Th. 2016. *Kreuz und Kreml: Geschichte der orthodoxen Kirche in Russland*. Freiburg: Herder.
- Burawoy, M. & K. Verdery. (Eds.). 1999. *Uncertain Transitions: Ethnographies of Change in the Postsocialist World*. Lanham, MD: Rowman & Littlefield.
- Burchardt, M. & M. Wohlrab-Sahr. 2013a. "Multiple Secularities: Religion and Modernity in the Global Age—Introduction." *International Sociology* 28: 605–611.
- Burchardt, M. & M. Wohlrab-Sahr. 2013b. "Von Multiple Modernities zu Multiple Secularities: Kulturelle Diversität, Säkularismus und Toleranz als Leitidee in Indien." *Österreichische Zeitschrift für Soziologie* 28 (6): 612–628.
- Buss, A. E. 2003. *The Russian-Orthodox Tradition and Modernity*. Leiden & Boston, MA: Brill.
- Busse, M. 2012. "Property", in *A Handbook of Economic Anthropology*, Second Edition. Edited by J. G. Carrier, pp. 111–127. Cheltenham & Northampton: Edward Elgar.
- Caldwell, M. L. 2004. *Not by Bread Alone: Social Support in the New Russia*. Berkeley: University of California Press.
- . 2017. *Living Faithfully in an Unjust World: Compassionate Care in Russia*. Oakland: University of California Press.
- Cannell, F. 2005. "The Christianity of Anthropology." *Journal of the Royal Anthropological Institute* (N.S.) 11: 335–356.
- . (Ed.). 2006. *The Anthropology of Christianity*. Durham, NC: Duke University Press.
- . 2010. "The Anthropology of Secularism." *Annual Review of Anthropology* 39: 85–100.
- Carrier, J. 1998. "Property and Social Relations in Melanesian Anthropology", in *Property Relations: Renewing the Anthropological Tradition*. Edited by C. Hann, pp. 85–103. Cambridge: Cambridge University Press.
- Casanova, J. 2001 [1994]. *Public Religions in the Modern World*. Chicago: University of Chicago Press.
- Cash, J. R. 2011. *Villages on Stage: Folklore and Nationalism in the Republic of Moldova*. Berlin: Lit Verlag.
- . 2013. "Performing Hospitality in Moldova: Ambiguous, Alternative, and Undeveloped Models of National Identity." *History and Anthropology* 24 (1): 56–77.
- Chavez, M. & D. Cann. 1992. "Regulation, Pluralism, and Religious Market Structure." *Rationality and Society* 4 (3): 272–290.
- Christensen, K. H. 2018. *The Making of the New Martyrs of Russia: Soviet Repression in Orthodox Memory*. Abingdon & New York: Routledge.
- Chumachenko, T. A. (Ed.). 2002. *Church and State in Soviet Russia: Russian Orthodoxy from World War II to the Khrushchev Years*. Armonk, NY: M.E. Sharpe.
- Cohen, A. 1996. "Personal Nationalism: A Scottish View of Some Rites, Rights, and Wrongs." *American Ethnologist* 23 (4): 802–815.
- Cojocaru, L. D. & J. R. Cash. (Eds.). 2013. "Approaching Festive Culture After Socialism: Historical Ruptures, Continuities of Memory." *Interstio: East European Review of Historical and Cultural Anthropology* (1–2).
- Cojocaru, L. D. & R. Dimova. 2013. "Contested Nation-Building Within the International 'Order of Things': Performance, Festivals and Legitimization in South-Eastern Europe." *History and Anthropology* 24 (1): 1–12.
- Creswell, T. 2015. *Place: An Introduction*. Malden, MA & Oxford: Wiley Blackwell.

- Curanović, A. 2012. *The Religious Factor in Russia's Foreign Policy*. London & New York: Routledge.
- . 2019. "Guided by a 'Symphony of Views': The Russian Orthodox Church's Role in Building Russia's Symbolic Capital", in *On Multiple Secularisms and Entanglements: Orthodox Religion and Politics in Eastern Europe*. Edited by T. Köllner, pp. 195–213. London & New York: Routledge.
- Dobbelaere, K. 1981. "Secularization: A Multi-Dimensional Concept." *Current Sociology* 29 (2): 1–216.
- Donahoe, B. & J. O. Habeck. (Eds.). 2011. *Reconstructing the House of Culture: Community, Self, and the Makings of Culture in Russia and Beyond*. New York: Berghahn Books.
- Dragadze, T. 1993. "The Domestication of Religion Under Soviet Communism", in *Socialism: Ideals, Ideologies, and Local Practice*. Edited by Ch. M. Hann, pp. 148–156. London & New York: Routledge.
- Durkheim, E. 1957 [1915]. *The Elementary Forms of the Religious Life*. London: George Allen & Unwin.
- Eisenstadt, S. N. 1996 [1968]. "Introduction: Charisma and Institution Building: Max Weber and Modern Sociology", in *Max Weber on Charisma and Institution Building*. Edited by S. N. Eisenstadt, pp. IX–LVI. Chicago: Chicago University Press.
- . 2000. "Multiple Modernities." *Daedalus* 129 (1): 1–29.
- . (Ed.). 2002. *Multiple Modernities*. New Brunswick, NJ: Transaction Publishers.
- Emerson, R. M., R. I. Fretz & L. L. Shaw. 1995. *Writing Ethnographic Fieldnotes*. Chicago: Chicago University Press.
- Engel, B. A. 2004. *Women in Russia, 1700–2000*. Cambridge: Cambridge University Press.
- Engelke, M. 2012. "Angels in Swindon: Public Religion and Ambient Faith in England." *American Ethnologist* 39: 155–170.
- Engelke, M. & M. Tomlinson (Eds.). 2006. *The Limits of Meaning: Case Studies in the Anthropology of Christianity*. Oxford: Berghahn Books.
- Fagan, G. 2013. *Believing in Russia: Religious Policy After Communism*. London & New York: Routledge.
- Filatov, S. & R. Lunkin. 2006. "Statistics on Religion in Russia: The Reality Behind the Figures." *Religion, State & Society* 34 (1): 33–49.
- Firth, R. 1967. *Primitive Polynesian Economy*. London: Routledge & Kegan Paul.
- Fox, J. 2008. *A World Survey of Religion and the State*. Cambridge: Cambridge University Press.
- Fox, J. E. & C. Miller-Idriss. 2008. "Everyday Nationhood." *Ethnicities* 8 (4): 536–563.
- Freeden, M. 1996. *Ideologies and Political Theory: A Conceptual Approach*. Oxford: Clarendon Press.
- Freeze, G. L. 1976. "The Disintegration of Traditional Communities: The Parish in Eighteenth-Century Russia." *The Journal of Modern History* 48 (1): 32–50.
- . 2006. "Old Believers, Religious Dissent, and Gender in Russia, 1760–1850." *Journal of Modern History* 78 (2): 537–539.
- . 2009a. "From Stalinism to Stagnation: 1953–1985", in *Russia: A Reader*. Edited by G. L. Freeze, pp. 406–450. Oxford: Oxford University Press.
- . 2009b. "Rebuilding Russia", in *Russia: A Reader*. Edited by G. L. Freeze, pp. 489–527. Oxford: Oxford University Press.
- Fuller Jr., W. B. 2009. "The Great Fatherland War and Late Stalinism 1941–1953", in *Russia: A Reader*. Edited by G. L. Freeze, pp. 374–405. Oxford: Oxford University Press.
- Furman, D. & K. Kääriäinen. 2007. "Religioznost' v Rossii na rubezhe XX – XXI stoletii" [Religiosity in Russia at the Turn of the Twenty-First Century]. *Obshchestvennye nauki i sovremennost'* 2: 78–95.

- Gabowitsch, M. 2018. "Are Copycats Subversive? Strategy-31: The Russian Runs, the Immortal Regiment, and the Transformative Potential of Non-Hierarchical Movements." *Problems of Post-Communism* 65 (5): 297–314.
- Gabowitsch, M., C. Gdaniec & E. Makhotina. (Eds.). 2017. *Kriegsgedenken und Event: Der 9. Mai 2015 im postsozialistischen Europa*. Paderborn: Ferdinand Schöningh.
- Gal, S. & G. Kligman. 2000. *The Politics of Gender After Socialism*. Princeton, NJ: Princeton University Press.
- Garrard, J. & C. Garrard. 2008. *Russian Orthodoxy Resurgent: Faith and Power in the New Russia*. Princeton, NJ & Oxford: Princeton University Press.
- Gazeta. 2017. "Medvedev zashchitil rezhissera 'Matilda' ot napadok Poklonskoi" [Medvedev Defended the Director of 'Matilda' Attacks of Poklonskaya]. Accessed December 20, 2017. Available online: www.gazeta.ru/culture/2017/04/25/a_10643393.shtml?updated#.
- Gel'man, V. 2002. "The Politics of Local Government in Russia: The Neglected Side of the Story." *Perspectives on European Politics and Society* 3 (3): 496–508.
- . (Ed.). 2017. *Authoritarian Modernization in Russia: Ideas, Institutions, and Politics*. London & New York: Routledge.
- Gerlach, J. 2015. "Religion and State Identity-Building in the New Russia", in *The Role of Religion in Eastern Europe Today*. Edited by J. Gerlach & J. Toepfer, pp. 103–143. Wiesbaden: Springer VS.
- Ghodsee, K. 2009. "Symphonic Secularism: Eastern Orthodoxy, Ethnic Identity and Religious Freedoms in Contemporary Bulgaria." *Anthropology of East Europe Review* 27 (2): 227–252.
- Glanzer, P. L. 2005. "Postsoviet Moral Education in Russia's State Schools: God, Country and Controversy." *Religion, State & Society* 33 (3): 207–221.
- Glanzer, P. L. & K. Petrenko. 2009. "Religion and Education in Post-Communist Russia: Russia's Evolving Church-State Relations", in *Religion and Politics in Multicultural Europa: Perspectives and Challenges*. Edited by A. Kilp & A. Samuets, pp. 127–150. Tartu: Tartu University Press.
- Glaser, B. G. & A. L. Strauss. 2009 [1967]. *The Discovery of Grounded Theory: Strategies for Qualitative Research*. New Brunswick, NJ: Aldine.
- Gluckman, M. 1965. *Politics, Law and Ritual in Tribal Society*. Oxford: Blackwell Publishers.
- Golovnev, A. V. & G. Osherenko. 1999. *Siberian Survival: The Nenets and Their Story*. Ithaca, NY: Cornell University Press.
- Goode, P. Forthcoming. "Everyday Nationalism in World Politics (Special Issue)." *Nationalities Papers*.
- Goode, P. & D. Stroup. 2015. "Everyday Nationalism: Constructivism for the Masses." *Social Science Quarterly* 96 (3): 717–739.
- Gordon, C. 1991. "Governmental Rationality: An Introduction", in *The Foucault Effect: Studies in Governmentality With Two Lectures by and an Interview With Michel Foucault*. Edited by G. Burchell, C. Gordon & P. Miller, pp. 1–52. Berkeley: University of California Press.
- Goskomstat. 2018. "Chislennost' i sostav nazeleniya" [Number and Composition of the Population]. Accessed April 26, 2018. Available online: www.gks.ru/wps/wcm/connect/rosstat_main/rosstat/ru/statistics/population/demography/#.
- Greverus, I.-M. 1995. *Die Anderen und Ich: Kulturanthropologische Texte*. Darmstadt: Wissenschaftliche Buchgesellschaft.

- Guliaeva, V. V. & E. V. Popova. 2001. *Kul'tura Vladimirs'kogo kraia (VIII – XVIIv)* [The Culture of Vladimir Region (8th to 17th Centuries)]. Vladimir: Vladimir State University.
- Gurchiani, K. 2017a. "How Soviet Is the Religious Revival in Georgia: Tactics in Everyday Religiosity." *Europe-Asia Studies* 69 (3): 508–531.
- . 2017b. "Georgia in-Between: Religion in Public Schools." *Nationalities Papers* 45 (6): 1100–1117.
- Halbwachs, M. 1985 [1950]. *The Collective Memory*. New York: Harper & Row Publishers.
- Halstead, J. 1994. "Moral and Spiritual Education in Russia." *Cambridge Journal of Education* 24: 423–439.
- Hamilton, B. 1967. "Extraordinary Sex Ratios." *Science* 156 (3774): 477–488.
- Haney, J. V. 1979. "On the 'Tale of Peter and Fevroniia, Wonderworkers of Murom'." *Canadian-American Slavic Studies* 13: 139–162.
- Hann, Ch. (Ed.). 1993. *Socialism: Ideals, Ideologies, and Local Practice*. London & New York: Routledge.
- . (Ed.). 1998. *Property Relations: Renewing the Anthropological Tradition*. Cambridge: Cambridge University Press.
- . (Ed.). 2002. *Postsocialism: Ideals, Ideologies and Practices in Eurasia*. London & New York: Routledge.
- . 2007a. "The Anthropology of Christianity *per se*." *Archives Européennes de Sociologie* 47 (3): 383–410.
- . 2007b. "A New Double Movement? Anthropological Perspectives on Property in the Age of Neoliberalism." *Socio-Economic Review* 5 (2): 287–318.
- . 2011. "Foreword", in *Ownership and Appropriation*. Edited by V. Strang & M. Busse, pp. XV–XVII. Oxford & New York: Berg.
- . 2012. "Personhood, Christianity, Modernity." *Anthropology of This Century* 3. Accessed September 25, 2018. Available online: <http://aotcpress.com/articles/personhood-christianity-modernity/>.
- . 2014. "The Heart of the Matter: Christianity, Materiality, and Modernity." *Current Anthropology* 55: 182–192.
- Hann, Ch. & H. Goltz. (Eds.). 2010. *Orthodoxy, Orthopraxy, Parádosis: Eastern Christians in Anthropological Perspective*. Berkeley: University of California Press.
- Hardin, G. 1968. "The Tragedy of the Commons." *Science* 162 (3859): 1243–1248.
- Harvey, D. 1996. *Justice, Nature and the Geography of Difference*. Cambridge: Blackwell Publishers.
- Hauptmann, P. & G. Stricker. 1988. *Die Orthodoxe Kirche in Russland: Dokumente ihrer Geschichte (860–1980)*. Göttingen: Vandenhoeck & Rupprecht.
- Healey, D. 2003. "What Can We Learn From the History of Homosexuality in Russia?" *History Compass* 1 (2003): 1–6.
- Hemment, J. 2012. "Nashi, Youth Voluntarism, and Potemkin NGOs: Making Sense of Civil Society in Post-Soviet Russia." *Slavic Review* 71 (2): 234–260.
- . 2015. *Youth Politics in Putin's Russia: Producing Patriots and Entrepreneurs*. Bloomington, IN: Indiana University Press.
- Hervieu-Léger, D. 2000. *Religion as a Chain of Memory*. New Brunswick, NJ: Rutgers University Press.
- . 2008. "Religion as Memory", in *Religion: Beyond a Concept*. Edited by H. de Vries, pp. 245–258. New York: Fordham University Press.
- Herzfeld, M. 1987. *Anthropology Through the Looking-Glass: Critical Ethnography in the Margins of Europe*. Cambridge & New York: Cambridge University Press.

- Hirsch, E. 1995. "Introduction: Landscape: Between Place and Space", in *The Anthropology of Landscape: Perspectives on Place and Space*. Edited by E. Hirsch & M. O'Hanlon, pp. 1–30. Oxford: Clarendon Press.
- Holmes, B., G. H. Read & N. Voskresenskaya. 1995. *Russian Education: Tradition and Transition*. New York: Garland Publishing.
- Hovland, I. 2016. "Christianity, Place/Space, and Anthropology: Thinking Across Recent Research on Evangelical Place-making." *Religion* 46 (3): 331–358.
- Hovorun, C. 2016. "Is the Byzantine 'Symphony' Possible in Our Days?" *Journal of Church and State* 59: 1–17.
- . 2018. "Utilitarian Symphony: The Church-State Relationship in Russia." *East West Church Report* 26 (3): 14.
- Huhn, U. 2014. *Glaube und Eigensinn: Volksfrömmigkeit zwischen orthodoxer Kirche und sowjetischem Staat 1941 bis 1960*. Wiesbaden: Harassowitz.
- Humphrey, C. 2002. *The Unmaking of Soviet Life: Everyday Economies After Socialism*. Ithaca, NY: Cornell University Press.
- Humphrey, C. & K. Verdery. 2004. "Introduction: Raising Questions About Property", in *Property in Question: Value Transformation in the Global Economy*. Edited by K. Verdery & C. Humphrey, pp. 1–25. Oxford: Berg.
- Hunt, R. C. & A. Gilman. 1998. "Concepts of Property: Introduction", in *Property in Economic Context*. Edited by R. C. Hunt & A. Gilman, pp. 3–5. Lanham, MD: University Press of America.
- Huyssen, A. 2003. *Present Pasts: Urban Palimpsests and the Politics of Memory*. Stanford, CA: Stanford University Press.
- Interfax*. 2006a. "Materialy SMI: 'Pochemu nam nuzhny 'Osnovy pravoslavnoi kul'tury'?' [Media Materials: Why Do We Need the 'Fundamentals of Orthodox Culture'?]. Accessed April 14, 2015. Available online: www.interfax-religion.ru/cis.php?act=news&div=14030.
- . 2006b. "Novosti: V Gosdumu vnesen proekt popravok, napravlenyi na vvedenie obiazatel'nogo prepodavaniiia 'Osnov pravoslavnoi kul'tury'" [News: In the Duma a Project Has Been Introduced Demanding the Introduction of a Compulsory Course 'Fundamentals of Orthodox Culture']. Accessed April 14, 2016. Available online: www.interfax-religion.ru/?act=news&div=15142.
- . 2007. "Vo Vladimirskoi oblasti administratsii shkol budut soglasovyat' prepodavanie religiovedcheskikh kursov s munitsipalitetami" [In the Vladimir Region the Educational Administration Will Coordinate the Teaching of Religion With the Municipalities]. Accessed March 3, 2015. Available online: www.interfax-religion.ru/?act=news&div=17739.
- . 2015a. "Patriarkh Kirill prizyvaet prepodavat' religiju co 2 po 10 klassy" [Patriarch Kirill Suggests to Teach Religion From the Second to the Tenth Grade]. Accessed April 14, 2016. Available online: www.interfax-religion.ru/?act=news&div=57639.
- . 2015b. "Bol'shinstvo shkol'nikov b RF vybiraiut dlja izuchenija svetskuiu etiku s ramkakh kursa OPKSE" [The Majority of Pupils in the Russian Federation Chose Secular Ethics During the FRCSE Course]. Accessed April 14, 2015. Available online: www.interfax-religion.ru/?act=news&div=56506.
- Ionova, T. A. (Ed.). 2005. *Osnovy pravoslavnoi kul'tury* [Fundamentals of Orthodox Culture]. Vladimir: Vladimir State University.
- . (Ed.). 2007. *Pravoslavnaja kul'tura zemli Vladimirskoi* [The Orthodox Culture of Vladimir Lands]. Vladimir: Kaleidoskop.
- Iorga, N. 2000. *Byzantium After Byzantium*. Oxford: Center for Romanian Studies.

- Izvestia. 2013. "Bolee 40 % rossian protiv prepodavaniia religii v shkolakh" [More Than 40 Per cent of Russians Are Against the Teaching of Religion in Schools]. Accessed April 14, 2016. Available online.
- Jianu, D. 2019. "Symphonia and the Historical Relationship Between State and Church", in *On Multiple Secularisms and Entanglements: Orthodox Religion and Politics in Eastern Europe*. Edited by T. Köllner, pp. 17–33. London & New York: Routledge.
- Jones, Rh. & P. Merriman. 2009. "Hot, Banal and Everyday Nationalism; Bilingual Road Signs in Wales." *Political Geography* 28: 164–173.
- Kalkandijeva, D. 2011. "A Comparative Analysis on Church-State Relations in Eastern Orthodoxy: Concepts, Models, and Principles." *Journal of Church and State* 53 (4): 587–614.
- Kaplan, V. 2005. "History Teaching in Post-Soviet Russia: Coping With Antithetical Traditions", in *Educational Reform in Post-Soviet Russia: Legacies and Prospects*. Edited by B. Eklof, L. E. Holmes & V. Kaplan, pp. 247–271. London & New York: Frank Cass.
- Karpov, V. E. & E. Lisovskaia. 2005. "Educational Change in Time of Social Revolution: The Case of Post-Communist Russia in Comparative Perspective", in *Educational Reform in Post-Soviet Russia*. Edited by B. Eklof, L. E. Holmes & V. Kaplan, pp. 23–55. London & New York: Frank Cass.
- Karpov, V. E., E. Lisovskaia & D. Barry. 2012. "Ethnodoxy: How Popular Ideologies Fuse Religious and Ethnic Identities." *Journal for the Scientific Study of Religion* 51 (4): 638–655.
- Keane, W. 2007. *Christian Moderns: Freedom and Fetish in the Mission Encounter*. Berkeley: University of California Press.
- Kenworthy, S. 2008. "To Save the World or to Renounce It: Modes of Moral Action in Russian Orthodoxy", in *Religion, Morality, and Community in Post-Soviet Societies*. Edited by M. D. Steinberg & C. Wanner, pp. 21–54. Washington, DC & Bloomington, IN: Woodrow Wilson Center Press & Indiana University Press.
- . 2010. *The Heart of Russia: Trinity-Sergius, Monasticism, and Society After 1825*. Washington, DC & Oxford: Woodrow Wilson Center Press & Oxford University Press.
- Kharkhordin, O. 1999. *The Collective and the Individual in Russia: A Study of Practices*. Berkeley: University of California Press.
- Kirill, Patriarch (Gundiaev). 2011. "Vystuplenie Sviateishego Patriarkha Kirilla na otkrytii XIX Mezhdunarodnykh Rozhdestvenskikh obrazovatel'nykh chtenii" [Speech of Patriarch Kirill at the Opening of the XIX International Christmas Educational Readings]. Accessed April 22, 2015. Available online: www.patriarchia.ru/db/text/1392562.html.
- . 2016. "Doklad Sviateishego Patriarkha Moskovskogo i vseya Rusi Kirilla na Arkhiereiskom Sobore Russkoi Pravoslavnoi Tserkvi 2 fevralya 2016 goda." Accessed July 11, 2016. Available online: p2.patriarchia.ru/2016/02/02/1238671510/doklad_AS_2016.docx.
- Knorre, B. 2016. "The Culture of War and Militarization Within Political Orthodoxy in the Post-Soviet Region." *Transcultural Studies* 12 (1): 15–38.
- Knox, Z. 2003. "The Symphonic Ideal: The Moscow Patriarchate's Post-Soviet Leadership." *Europe-Asia Studies* 55 (4): 575–596.
- Knox, Z. & A. Mitrofanova. 2014. "The Russian Orthodox Church", in *Eastern Christianity and Politics in the Twenty-First Century*. Edited by L. N. Leustean, pp. 38–66. London & New York: Routledge.
- Kolarz, W. 1963. *Die Religionen in der Sowjetunion: Überleben in Anpassung und Widerstand*. Freiburg, Basel & Wien: Herder.
- Kollmorgen, R. 2003. "Postsozialistische Gesellschaftstransformationen in Osteuropa: Prozesse, Probleme und Perspektiven ihrer Erforschung", in *Postsozialistische Transformationen: Gesellschaft, Wirtschaft, Kultur*. Edited by R. Kollmorgen & H. Schrader, pp. 19–60. Würzburg: Ergon.

- Köllner, T. 2011. "Built with Gold or Tears? Moral Discourses on Church Construction and the Role of Entrepreneurial Donations", in *Multiple Moralities in Russia*. Edited by J. Zigon, pp. 191–213. Oxford & New York: Berghahn Books.
- . 2012. *Practising Without Belonging? Entrepreneurship, Religion and Morality in Contemporary Russia*. Berlin: LIT Verlag.
- . 2013a. "Ritual and Commemoration: State-Church Relationship and the Vernacularisation of the Politics of Memory." *Focaal: Journal of Global and Historical Anthropology* 67: 61–73.
- . 2013b. "Aspects of Religious Individualization and Privatization in Contemporary Russia: Religiosity Among Orthodox Businessmen and Their Relation to Priests and Parishes." *Archives de sciences sociales des religions: Special issue "L'orthodoxie russe aujourd'hui"*, edited by K. Rousselet 162: 37–53. DOI: 10.4000/assr.25037.
- . 2013c. "Works of Penance: New Churches in Post-Soviet Russia", in *Religious Architecture: Anthropological Perspectives*. Edited by O. Verkaaik, pp. 83–98. Amsterdam: Amsterdam University Press.
- . 2016. "Patriotism, Orthodox Religion, and Education: Empirical Findings from Contemporary Russia." *Journal of Religion, State and Society* 44 (4): 366–386. DOI: <https://doi.org/10.1080/09637494.2016.1246852>.
- . 2018a. "On the Restitution of Property and the Making of 'Authentic' Landscapes in Contemporary Russia." *Europe-Asia Studies* 70 (7): 1083–1102. DOI: <https://doi.org/10.1080/09668136.2018.1484077>.
- . 2018b. "Religious Conservatism in Post-Socialist Russia and Its Relation to Politics: Empirical Findings from Ethnographic Fieldwork", in *Eastern Europe's New Conservatives: Varieties and Explanations from Poland to Russia*. Edited by K. Bluhm & M. Varga. London & New York: Routledge.
- . (Ed.). 2019. *Orthodox Religion and Politics in Contemporary Eastern Europe: On Multiple Secularisms and Entanglements*. London: Routledge.
- . 2020a. "Orthodox Religion, Politics, Secularity and Introduction of New Festive Days in Contemporary Russia: The Case of the Day of Family, Love, and Faithfulness." *Etnografia e Ricerca Qualitativa* 1: 119–141.
- . 2020b. "Russian Orthodox Religiosity Today: An Anthropological Perspective on Particularities and Socialist Legacies", in *Religiosity in East and West*. Edited by S. Demmrich & U. Riegel. Wiesbaden: Springer VS.
- KolokolRussia*. 2016. "Bitva za Bogoliubovo: pravoslanye protiv stroitel'stva zavoda preservativov" [Battle for Bogoliubovo: Orthodox Against the Construction of a Factory for Preservatives]. Accessed January 9, 2017. Available online: <http://kolokolrussia.ru/sovetuem-pochitat/bitva-za-bogolubovo-pravoslavne-protiv-stroitelstva-zavoda-prezervativov>.
- Kommersant*. 2015. "Gosudarstvo opredelilo printsyipy vospitaniia detei" [The State Defined Principles for the Upbringing of Children]. Accessed March 2, 2015. Available online: www.kommersant.ru/doc/2678106.
- Konstitutsiya Rossiskoi Federatsii* [Constitution of the Russian Federation]. 2005. Moskva: AST, Astrel'.
- Kormina, Zh. V. 2012. "Nomadicheskoe Pravoslavie: O Novykh Formakh Religoznoi Zhizni v Sovremennoi Rossii" [Nomadic Orthodoxy: On New Forms of Religious Life in Contemporary Russia. *Ab Imperio* 12 (2): 195–227.
- Kormina, Zh. V. & S. Shtyrkov. 2015. "Stroitel'stvo religii v post-sovetskem landshafte: voprosy technologii i disaina" [Building Religion in Post-Soviet Space: Questions of Technology and Design], in *Izobretenie religii: desekuliarizatsiya v postsovetskom*

- kontekste* [The Invention of Religion: Desecularisation in the Post-Soviet Context], edited by J. Kormina, A. Panchenko & S. Shtyrkov. St. Petersburg: European University Publishers.
- Kormina, Zh. V., S. Shtyrkov & A. Panchenko. (Eds.). 2006. *Sny bogorodicy: issledovaniya po antropologii religii* [The Dreams of the Virgin Mary: Research in the Anthropology of Religion]. St. Petersburg: European University.
- Kremlin. 2006. “Putin’s Annual Address to the Federal Assembly.” Accessed April 26, 2018. Available online: <http://archive.kremlin.ru/text/appears/2006/05/105546.shtml> (expired) and www.sras.org/putin_annual_address_to_federal_assembly.
- . 2013. “Presidential Address to the Federal Assembly.” Accessed April 26, 2018. Available online: <http://en.kremlin.ru/events/president/news/19825>.
- . 2017. “Priamaya liniya s Vladimirom Putinym” [Direct Line with Vladimir Putin]. Accessed December 20, 2017. Available online: <http://kremlin.ru/events/president/news/54790>.
- Kreusler, A. 1976. *Contemporary Education and Moral Upbringing in the Soviet Union*. Ann Arbor, MI: University Microfilms International.
- Kuraev, A. 2010. *Osnovy pravoslavnoi kul’tury: uchebnoe posobie dlja obshcheobrazovatel’nykh uchrezhdenii* [Fundamentals of Orthodox Culture: Schoolbook for Institutions Providing General Education]. Moscow: Prosveshenie.
- Ładykowska, A. 2011. “Post-Soviet Orthodoxy in the Making: Strategies for Continuity Thinking Among Russian Middle-aged School Teachers”, in *Multiple Moralities and Religions in Post-Soviet Russia*. Edited by J. Zigon, pp. 27–47. Oxford & New York: Berghahn Books.
- . 2016. “Orthodox Atheists: Religion, Morality, and Education in Postsocialist Russia.” Ph.D. thesis, Martin Luther University, Halle-Wittenberg.
- . 2019. “The Shifts Between: Multiple Secularisms, Multiple Modernities and the Post-Soviet School”, in *On Multiple Secularisms and Entanglements: Orthodox Religion and Politics in Eastern Europe*. Edited by T. Köllner, pp. 109–122. London & New York: Routledge.
- Ładykowska, A. & D. Tocheva. 2013. “Women Teachers of Religion in Russia: Gendered Authority in the Orthodox Church.” *Archives des sciences sociales des religions, special issue “L’orthodoxie russe aujourd’hui”* 162: 55–74.
- Laine, V. 2016. “State-Led Nationalism in Today’s Russia: Uniting the People with Conservative Values?” *FIIA Working Paper* 92.
- Langenohl, A. 2000. *Erinnerung und Modernisierung: Die öffentliche Rekonstruktion politischer Kollektivität am Beispiel des Neuen Rußland*. Göttingen: Vandenhoeck & Ruprecht.
- Lankauskas, G. 2002. “On ‘Modern’ Christians, Consumption, and the Value of National Identity in Post-Soviet Lithuania.” *Ethnos* 67 (3): 320–344.
- Laruelle, M. (Ed.). 2009. *Russian Nationalism and the National Reassertion of Russia*. London: Routledge.
- . (Ed.). 2012. *Russian Nationalism, Foreign Policy, and Identity Debates in Putin’s Russia: New Ideological Patterns After the Orange Revolution*. Stuttgart: Ibidem-Verlag.
- Lenta. 2016a. “Prikhozhane monastyrja prigozili zavodu prezervativov nakazaniem svyshi” [The Parishioners of the Monastery Threaten the Factory of Preservatives With a Higher Punishment]. Accessed January 9, 2017. Available online: <https://lenta.ru/news/2016/11/22/condom/>.
- . 2016b. “Stroitel’stvo zavoda preservativov otkazalis’ prekratit’ iz-za protesta veruiushchikh” [Despite the Protests by Believers the Construction of the Factory for

- Preservatives Will Not Be Stopped]. Accessed January 9, 2017. Available online: <https://lenta.ru/news/2016/11/23/continue/>.
- Leustean, L. 2008. "Orthodoxy and Political Myths in Balkan National Identities." *National Identities* 10 (4): 421–432.
- . (Ed.). 2014. *Eastern Christianity and Politics in the Twenty-First Century*. London & New York: Routledge.
- Levada Centre. 2013. "Rossiiane o religioznom vospitanii" [Russians on Religious Education]. Accessed January 20, 2015. Available online: www.levada.ru/01-03-2013/rossiiane-o-religioznom-vospitanii.
- Lindquist, G. 2006. *Conjuring Hope: Magic and Healing in Contemporary Russia*. New York: Berghahn Books.
- . 2011. "Ethnic Identity and Religious Competition: Buddhism and Shamanism in Southern Siberia", in *Religion, Politics, and Globalization: Anthropological Approaches*. Edited by G. Lindquist & D. Handelman, pp. 69–91. New York & Oxford: Berghahn Books.
- Linz, J. 1996. "Der religiöse Gebrauch der Politik und/oder der politische Gebrauch der Religion: Ersatzideologie gegen Ersatzreligion", in *Totalitarismus und Politische Religion: Konzepte des Diktaturvergleichs*. Edited by H. Maier, pp. 129–154. Paderborn: Ferdinand Schöningh.
- Lipsky, M. 2010 [1980]. *Street-Level Bureaucracy: Dilemmas of the Individual in Public Services*. New York: Russell Sage Foundation.
- Lisovskaya, E. 1999. "International Influences on Private Education in Russia: The Case of St. Petersburg, 1991–1998." *International Journal of Educational Reform* 8: 206–218.
- . 2016. "Religious Education in Russia: Inter-Faith Harmony or Neo-Imperial Toleration?" *Social Inclusion* 4 (2): 117–132.
- Lübbe, H. 2003. *Säkularisierung: Geschichte eines ideenpolitischen Begriffs*. Freiburg & München: Karl Alber.
- Lüdtke, A. 2015. *Eigen-Sinn: Fabrikalltag, Arbeitererfahrung und Politik vom Kaiserreich bis in den Faschismus*. Münster: Westfälisches Dampfboot.
- Luehrmann, S. 2005. "Recycling Cultural Construction: Desecularisation in Postsoviet Mari El." *Religion, State and Society* 33 (1): 35–56.
- . 2011. *Secularism Soviet Style: Teaching Atheism and Religion in a Volga Republic*. Bloomington, IN: Indiana University Press.
- Mahmood, S. 2005. *The Politics of Piety: The Islamic Revival and the Feminist Subject*. Princeton, NJ: Princeton University Press.
- . 2009. "Can Secularism Be Other-Wise?" In *Varieties of Secularism in a Secular Age*. Edited by M. Warner, J. VanAntwerpen & C. Calhoun, pp. 282–299. Cambridge, MA: Harvard University Press.
- Maine, H. 1986. *Ancient Law: Its Connection With the Early History of Society, and Its Relation to Modern Ideas*. Tucson, AZ: University of Arizona Press.
- Makrides, V. 2019. "Orthodox Christianity and State/Politics Today: Factors to Take Into Account", in *On Multiple Secularisms and Entanglements: Orthodox Religion and Politics in Eastern Europe*. Edited by T. Köllner, pp. 235–254. London & New York: Routledge.
- Mandel, R. & C. Humphrey. (Eds). 2002. *Markets and Moralities: Ethnographies of Post-socialism*. Oxford: Berg.
- Mannheim, K. 1984. *Konservatismus: Ein Beitrag zur Soziologie des Wissens*. Berlin: Suhrkamp Taschenbuch Wissenschaft.
- March, J. G. 2008. *Heroes and History: Lessons for Leadership from Tolstoy's War and Peace*, film written and narrated by James March, and produced and directed by Steven Schechter, Graduate School of Business, Stanford University.

- Marcus, G. E. 1995. *Ethnography Through Thick and Thin*. Princeton, NJ: Princeton University Press.
- Marker, G. 2009. "The Age of Enlightenment 1740–1801", in *Russia: A Reader*. Edited by G. L. Freeze, pp. 132–167. Oxford: Oxford University Press.
- Martin, D. 2005. *On Secularization: Towards a Revised General Theory*. Aldershot: Ashgate Publishing.
- Martin, J. 2009. "From Kiev to Muscovy: The Beginnings to 1450", in *Russia: A Reader*. Edited by G. L. Freeze, pp. 1–30. Oxford: Oxford University Press.
- McBrien, J. 2009. "'Mukadas' Struggle: Veils and Modernity in Kyrgyzstan." *Journal of the Royal Anthropological Institute (N.S.)* 15: 127–144.
- . 2017. *From Belonging to Belief: Modern Secularisms and the Construction of Religion in Kyrgyzstan*. Pittsburgh, PA: University of Pittsburgh Press.
- Meehan-Waters, B. 1990. "From Contemplative Practice to Charitable Activity: Russian Women's Religious Communities and the Development of Charitable Work, 1861–1917", in *Lady Bountiful Revisited: Women, Philanthropy, and Power*. Edited by Kathleen D. McCarthy, pp. 142–156. New Brunswick, NJ & London: Rutgers University Press.
- Merkel, W. 2003. *Defekte Demokratie*. Wiesbaden: Verlag für Sozialwissenschaft.
- Meyendorff, J. 1982. *The Byzantine Legacy in the Orthodox Church*. Crestwood, NY: St. Vladimir's Seminary Press.
- . 1988. "From Byzantium to Russia: Religious and Cultural Legacy", in *Tausend Jahre Russische Orthodoxe Kirche: Zum Millenium der Taufe der Kiever Rus'*. Edited by K. C. Flemy, G. Kreschmar, F. v. Lilienfeld & C. -J. Roepke, pp. 85–100. Göttingen: Vandenhoeck & Ruprecht.
- Meyer, B. 2015. "Picturing the Invisible: Visual Culture and the Study of Religion." *Method and Theory in the Study of Religion* 27 (4–5): 333–360.
- Minkenberg, M. 2003. "Staat und Kirche in westlichen Demokratien", in *Politik und Religion*. Edited by M. Minkenberg & U. Willems, pp. 115–138. Wiesbaden: VS Verlag.
- Mitrofanova, A. M. 2005. *The Politicization of Russian Orthodoxy: Actors and Ideas*. Stuttgart: Ibidem-Verlag.
- Mitrokhin, N. 2004. *Russkaia Pravoslavnaia Tserkov': sovremennoe sostoianie i aktual'nye problemy* [The Russian Orthodox Church: Contemporary Condition and Current Problems]. Moskva: Novoe Literaturnoe Obozrenie.
- Naumescu, V. 2007. *Modes of Religiosity in Eastern Christianity: Religious Processes and Social Change in Ukraine*. Berlin: LIT Verlag.
- . 2011. "The Case for Religious Transmission: Time and Transmission in the Anthropology of Christianity." *Religion and Society: Advances in Research* 2 (2011): 54–71.
- News.ru. 2006. "S 1 sentiabria vo mnogikh shkolakh strany dobavitsia eshche odin obiazatel'nyi predmet – osnovy pravoslaviia" [From September 1 in Many Schools of the Country Another Compulsory Subject Is Given – Fundamentals of Orthodoxy]. Accessed March 10, 2015. Available online: www.newsru.com/religy/30aug2006/opk.html#1.
- . 2009. "Patriarkh Kirill udovletvoren urovнем vzaimodeistviia Tserkvi i gosudarstvo" [Patrarch Kirill Is Satisfied with Level of Cooperation Between Church and State]. Accessed April 26, 2018. Available online: www.newsru.com/religy/10jul2009/niveau.html.
- Novaia Gazeta*. 2007. "Politika RPTS: konsolidatsiia ili razval strany?" [The Politics of RPTS: Consolidation or Degeneration of the Country?]. Accessed March 3, 2015. Available online: <http://old.novayagazeta.ru/data/2007/kentavr03/00.html>.
- NTV*. 2016. "Veruiushchie izgnali proizvoditelei preservativov iz Bogolyubovo" [The Believers Chased the Producers of Preservatives Away from Bogolyubovo]. Accessed January 9, 2017. Available online: www.ntv.ru/novosti/1733223/.

- On Education.* 1992. "Laws of the Russian Federation." Accessed March 12, 2015. Available online: www.ed.gov.ru/ofinf/nd_fao/6658/.
- On Freedom of Conscience and Religious Organisations.* 1990. Accessed August 22, 2016. Available online: www.lawmix.ru/sssr/2620.
- Ong, A. & St. J. Collier. (Eds.). 2005. *Global Assemblages: Technology, Politics, and Ethics as Anthropological Problems*. Malden, MA & Oxford: Wiley Blackwell.
- Orsi, R. 2012. "Material Children: Making God's Presence Real Through Catholic Boys and Girls", in *Religion, Media and Culture: A Reader*. Edited by G. Lynch, J. P. Mitchell & A. Strhan, pp. 147–158. London & New York: Routledge.
- Ostbø, J. 2017. "Securitizing 'Spiritual-Moral Values' in Russia." *Post-Soviet Affairs* 33 (3): 200–216.
- Ozhiganova, A. 2019. "Religious Education in Russian Schools: The False Symphony", in *On Multiple Secularisms and Entanglements: Orthodox Religion and Politics in Eastern Europe*. Edited by T. Köllner, pp. 123–142. London & New York: Routledge.
- Pace, E. 2006. "Religion as Communication: The Changing Shape of Catholicism in Europe", in *Everyday Religion: Observing Religious Modern Lives*. Edited by N. Ammermann, pp. 137–156. London: Routledge.
- Pagung, S. 2017. "Die Mär vom bösen Westen." *Berliner Republik* 2.
- Papkova, I. 2011. *The Orthodox Church and Russian Politics*. New York & Oxford: Oxford University Press.
- Park, C. 1994. *Sacred Worlds: An Introduction to Geography and Religion*. London & New York, NY: Routledge.
- Pasieka, A. 2015. *Hierarchy and Pluralism: Living Religious Difference in Catholic Poland*. Basingstoke: Palgrave Macmillan.
- Patriarchia.* 2010. "Zhurnaly zasedaniia Sviashchennogo Sinoda ot 5 marta 2010 goda" [Minutes of the Meeting of the Holy Synod from March 5, 2010]. Accessed January 9, 2017. Available online: www.patriarchia.ru/db/text/1106470.html.
- . 2012. "V novyi sostav Soveta po delam kazachestva pri Presidente Rossii voshli mitropolit Stavropol'skii i Nevinnomysskii Kirill i protoierei Dmitrii Smirnov" [In the New Configuration of the Council for Cossack Affairs for the President of the Russian Federation Entered Mitropolit Stavropol'skii i Nevinnomysskii Kirill and Archmonk Dmitrii Smirnov]. Accessed January 9, 2017. Available online: www.patriarchia.ru/db/text/2381788.html.
- . 2015. "Mitropolit Stavropolskii i Nevinnomysskii Kirill: 'My sluzhim Bogu i okormliaem kazachestvo, chtoby opravdat' svoe prizvanie'" [Mitropolit Stavropolskii i Nevinnomysskii Kirill: 'We Serve God and Feed the Cossacks in Order to Legitimate Its Recognition']. Accessed January 9, 2017. Available online: www.patriarchia.ru/db/text/1463444.html.
- Pelkmans, M. 2006. "Assymetries on the 'Religious Market' in Kyrgyzstan", in *The Post-socialist Religious Question: Faith and Power in Central Asia and East-Central Europe*. Edited by C. Hann & the "Civil Religion" Group, pp. 29–46. Münster: LIT Verlag.
- . (Ed.). 2009. *Conversion After Socialism: Disruptions, Modernisms and Technologies of Faith in the Former Soviet Union*. New York & Oxford: Berghahn Books.
- Pew Research Center.* 2015. "Religious Composition by Country, 2010–2050." Accessed December 4, 2019. Available online: www.pewforum.org/2015/04/02/religious-projection-table/2020/percent/all/.
- . 2017. "Orthodox Christianity in the 21st Century." Accessed November 30, 2017. Available online: www.pewforum.org/2017/11/08/orthodox-christianity-in-the-21st-century/?utm_source=adaptivemailer&utm_medium=email&utm_campaign=17-11-08%20Orthodox%20Christianity.

- 20orthodox%20christianity&org=982&lvl=100&ite=1906&lea=413737&ctr=0&par=1&trk=.
- Pilkington, H. (Ed.). 1996. *Gender, Generation and Identity in Contemporary Russia*. London & New York: Routledge.
- Pine, F., D. Kaneff & H. Haukanes. (Eds.). 2004. *Memory, Politics and Religion: The Past Meets the Present in Europe*. Münster: Lit Verlag.
- Pipes, R. 1974. *Russia Under the Old Regime*. London: Weidenfeld and Nicolson.
- Polanyi, K. 2001 [1944]. *The Great Transformation*. Boston, MA: Beacon Press.
- Pollack, D. 2002. "Religion und Politik in Mittel- und Osteuropa." *Aus Politik und Zeitgeschichte* 42: 15–22.
- Ponomariov, A. 2017. *The Visible Religion: The Russian Orthodox Church and Her Relations With State and Society in Post-Soviet Canon Law (1992–2015)*. Frankfurt am Main: Peter Lang.
- PortalCredo*. 2016. "Zhiteli monastyrskogo sela Bogolyubovo pod Vladimirom poprosili Patriakha RPTS MP i prokuraturu pomeshat' zapusku proizvodstva preservativov" [The Inhabitants of the Monastic Community Bogolyubovo Near Vladimir Asked the Patriarch of the ROC and the Public Prosecutor to Stop the Production of Preservatives]. Accessed January 9, 2017. Available online: www.portal-credo.ru/site/?act=news&id=122994.
- Porter-Szűcs, B. 2013. "Introduction: Christianity, Christians, and the Story of Modernity in Eastern Europe", in *Christianity and Modernity in Eastern Europe*. Edited by B. R. Berglund & B. Porter-Szűcs, pp. 1–34. Budapest & New York: Central European University Press.
- Powell, W. W. & C. Rerup. 2017. "Opening the Black Box: The Microfoundations of Institutions", in *SAGE Handbook of Organizational Institutionalism*. Edited by R. Greenwood, Ch. Oliver, Th. B. Lawrence & R. E. Meyer, pp. 311–337. London: Sage.
- PR-2009. 2009. "Poruchenie Prezidenta Rossiskoi Federatsii ot 2 avgusta 2009g. No. Pr-2009" [Directive of the President of the Russian Federation August 2, 2009]. Accessed March 12, 2017. Available online: <http://old.mon.gov.ru/files/materials/9354/12.03.20-nizienko.pdf>.
- Pravoslavie*. 2007. "Vo Vladimirskej oblasti shkoly budut soglasovyvat' prepodavanie OPK s munitsipalitetami" [In Vladimir Oblast the Schools Will Arrange the Teaching of OPK With the Municipalities]. Accessed March 10, 2015. Available online: www.pravoslavie.ru/news/21720.htm.
- Pressservice-33*. 2016. "Tsentr vladimirskoi parafarmatsevtiki stanet Bogolyubovo" [The Centre of Pharmaceutics in the Vladimir Region Will Be Bogolyubovo]. Accessed January 9, 2017. Available online: <http://pressservice-33.livejournal.com/8505.html>.
- Private Education*. n.d. "O chastnom obrazovaniiia" [On Private Education]. Accessed September 16, 2016. Available online: http://private-education.ru/news/o_chastnom_obrazovaniiia.
- Provvladimir*. 2016. "Eparkhia nazvala 'preservativnye protesty' v Bogolyubove povedom dlia nasmeshek nad veruiushchimi" [The Eparchy Called 'Preservative Protests' a Reason to Mock at Believers]. Accessed January 9, 2017. Available online: <https://provvladimir.ru/news/obshestvo/eparhiya-nazvala-prezervativnye-protesty-v-bogolyubovo-povedom-dlya-nasmeshek-nad-veruyushchimi>.
- Przyborski, A. & M. Wohlrb-Sahr. 2010. *Qualitative Sozialforschung: Ein Arbeitsbuch*. München: Oldenbourg.
- Raluca Bigu, A. 2019. "National Heroes, Martyrs of Faith and Martyrs of the People: Mixing Political and Religious Discourse in the Post-Communist Romanian Orthodox Religion Education Textbooks", in *On Multiple Secularisms and Entanglements: Orthodox*

- Religion and Politics in Eastern Europe.* Edited by T. Köllner, pp. 89–107. London & New York: Routledge.
- Ria Novosti.* 2017. “Stoianie protiv ‘Matil’dy’: сотни православных помолись за запрет фильма” [Standing Against ‘Matilda’: Hundreds of Orthodox Prayed for the Ban of the Film]. Accessed December 20, 2017. Available online: <https://ria.ru/religion/20170802/1499584866.html>.
- Richardson, J. T. & M. Shterin. 1999. “Minority Religions and Social Justice in Russian Courts: An Analysis of Recent Cases.” *Social Justice Research* 12 (4): 393–408.
- Richters, K. 2013. *The Post-Soviet Russian Orthodox Church: Politics, Culture and Greater Russia.* London & New York: Routledge.
- Riedel, S. 2006. “Kirche und Staat in Russland: Transitionen und Kontinuitäten”, in *Iter philologicum: Festschrift für Helmut Keipert zum 65. Geburtstag.* Edited by D. Bunčić & N. Trunte, pp. 319–331. München: Sagner.
- Rivkin-Fish, M. 2010. “Pronatalism, Gender Politics, and the Renewal of Family Support in Russia: Toward a Feminist Anthropology of ‘Maternity Capital’.” *Slavic Review* 69: 701–724.
- Robbins, J. 2003. “The Anthropology of Christianity.” *Religion: Special Issue* 33: 221–231.
- . 2007. “Continuity Thinking and the Problem of Christian Culture: Belief, Time, and the Anthropology of Christianity.” *Current Anthropology* 48 (1): 5–38.
- . 2014. “The Anthropology of Christianity: Unity, Diversity, New Directions.” *Current Anthropology* 55: 157–171.
- Robertson, R. 1987. “Church-State Relations: In Comparative Perspective”, in *Church-State Relations: Tensions and Transitions.* Edited by T. Robbins & R. Robertson, pp. 153–160. Oxford: Transaction Publishers.
- Rock, S. 2006. “Russian Piety and Orthodox Culture 1380–1589”, in *The Cambridge History of Christianity, Volume 5: Eastern Christianity.* Edited by M. Angold, pp. 253–275. Cambridge: Cambridge University Press.
- Rogers, D. 2005. “Introductory Essay: The Anthropology of Religion After Socialism.” *Religion, State and Society* 33: 5–18.
- . 2009. *The Old Faith and the Russian Land: A Historical Ethnography of Ethics in the Urals.* Ithaca, NY & London: Cornell University Press.
- . 2015. *The Depths of Russia: Oil, Power, and Culture After Socialism.* Ithaca, NY: Cornell University Press.
- Rose, C. 1994. *Property and Persuasion.* Boulder, CO: Westview Press.
- Roudometof, V. 2014. *Globalization and Orthodox Christianity: The Transformations of a Religious Tradition.* New York & London: Routledge.
- Rousselet, K. 2011. “Constructing Moralities Around the Tsarist Family”, in *Multiple Moralities in Russia.* Edited by J. Zigon, pp. 146–167. Oxford & New York: Berghahn Books.
- . (Ed.). 2013. “L’Orthodoxie russe aujourd’hui.” *Archives de Sciences Sociales des Religions: Special Issue* 58 (162).
- . 2015. “The Church in the Service of the Fatherland.” *Europe-Asia Studies* 67 (1): 49–67.
- Rubin, H. J. & I. S. Rubin. 1995. *Qualitative Interviewing: The Art of Hearing Data.* Thousand Oaks, CA: Sage.
- Ruskline. 2015. “Патриарх Кирилл: Problemy s vvedeniem OPK sokhranialutcia v nekotorykh regionakh Rossii” [Patriarch Kirill: Problems With the Introduction of OPK Continue in Some Regions of the Russian Federation]. Accessed April 14, 2017. Available online: http://ruskline.ru/news_rl/2015/01/29/patriarch_kirill_problemy_s_vvedeniem_opk_sohranyayutsya_v_nekotoryh_regionah_rossii/.

- Russian Orthodox Church. 2000. "Bases of the Social Concept of the Russian Orthodox Church." Accessed March 4, 2019. Available online: www.mospat.ru/index.php?mid=90.
- . 2008. "The Russian Orthodox Church's Basic Teaching on Human Dignity, Freedom and Rights." Accessed April 26, 2018. Available online: www.mospat.ru.
- Rutland, P. 2014. "The Pussy Riot Affair: Gender and National Identity in Putin's Russia." *Nationalities Papers* 42 (4): 575–582.
- Sakwa, R. 2008. "Putin's Leadership: Character and Consequences." *Europe-Asia Studies* 60 (6): 879–897.
- . 2009. *Russian Politics and Society*. London & New York: Routledge.
- Sanjek, R. (Ed.). 1993. *Fieldnotes: The Making of Anthropology*. Ithaca, NY: Cornell University Press.
- Sawe, B. E. 2018. "Major Religion in Russia." *WorldAtlas 2018*. Accessed December 4, 2019. Available online: www.worldatlas.com/articles/religious-beliefs-in-modern-russia.html.
- Scherrer, J. 2003. *Kulturologie: Russland auf der Suche nach einer zivilisatorischen Identität* [Culturology: Russia in Search for a Civilizational Identity]. Göttingen: Wallstein.
- Selezneva, E. 2016. "Struggling for New Lives: Family and Fertility Policies in the Soviet Union and Modern Russia." *IOS Working Papers* 355.
- Semenov, V. E. 2012. "Grandioznaia Fal'sifikatsiia" [A Great Falsification]. Accessed April 8, 2015. Available online: http://ruskline.ru/news_r1/2012/06/20/grandioznaya_falsifikaciya/.
- Shevchenko, O. 2009. *Crisis and the Everyday in Postsocialist Moscow*. Bloomington, IN: Indiana University Press.
- Siegelbaum, L. 2009. "Building Stalinism 1929–1941", in *Russia: A Reader*. Edited by G. L. Freeze, pp. 341–373. Oxford: Oxford University Press.
- Siegrist, H. & D. Müller. (Eds.). 2015. *Property in East-Central Europe: Notions, Institutions and Practices of Landownership in the Twentieth Century*. New York & Oxford: Berghahn Books.
- Simons, G. 2005. *The Russian Orthodox Church and Its Role in Cultural Production*. Stockholm: Almqvist & Wiksell International.
- Slezkin, Y. 1994. *Arctic Mirrors: Russia and the Small Peoples of the North*. Ithaca, NY: Cornell University Press.
- Slider, D. 1987. "The Brigade System in Soviet Industry: An Effort to Restructure the Labour Force." *Soviet Studies* 39 (3): 388–405.
- Sperling, V. 2009. "Making the Public Patriotic: Militarism and Anti-Militarism in Russia", in *Russian Nationalism and the National Reassertion of Russia*. Edited by M. Laruelle, pp. 218–271. London & New York: Routledge.
- Spradley, J. P. 1979. *The Ethnographic Interview*. Fort Worth, TX: Harcourt Brace Jovanovich College Publishers.
- . 2005 [1980]. *Participant Observation*. South Melbourne: Wadsworth, Thomson Learning.
- Sreda. 2012. "Arena: Atlas religii i natsional'nostei Rossii" [Arena: Atlas of Religions and Nationalities of Russia]. Accessed September 18, 2018. Available online: <http://sreda.org/en/arena>.
- Stahlberg, M. 2019. "The Temple Mount Comparison: A New Paradigm of the Relationship Between State and Church?", in *On Multiple Secularisms and Entanglements: Orthodox Religion and Politics in Eastern Europe*. Edited by T. Köllner, pp. 55–70. London & New York: Routledge.
- Stambach, A. 2006. "Revising a Four-Square Model of a Complicated Whole: On the Cultural Politics of Religion and Education." *Social Analysis* 50 (3): 1–18.

- Stammler, F. 2005. *Reindeer Nomads Meet the Market: Culture, Property and Globalisation at the 'End of the Land'*. Berlin: LIT Verlag.
- Start-33. 2013. "Kazak – eto prezhe vsego voin" [A Cossack – This Is First and Foremost a Warrior]. Accessed January 9, 2017. Available online: <http://start33.ru/news/2013/09/26/kazak>.
- Stewart, Ch. 1991. *Demons and the Devil: Moral Imagination in Modern Greek Culture*. Princeton, NJ: Princeton University Press.
- Stoeckl, K. 2014. *The Russian Orthodox Church and Human Rights*. London & New York: Routledge.
- . 2016. "The Russian Orthodox Church as Moral Norm Entrepreneur." *Religion, State and Society* 44: 132–151.
- . 2017. "Russland als Verteidiger traditioneller Werte? Eine Idee und ihre Grenzen." *Russland Analysen* 335: 5–8.
- Stökl, G. 1973. *Russische Geschichte: Von den Anfängen bis zur Gegenwart*. Stuttgart: Kröner.
- . 1988. "Zur Christianisierung von Fürstenherrschaft und Staat in Rußland", in *Tausend Jahre Russische Orthodoxe Kirche: Zum Millennium der Taufe der Kiever Rus'*. Edited by Herausgegeben von K. C. Felmy, G. Kreschmar, F. v. Lilienfeld & C. -J. Roepke, S. 305–312. Göttingen: Vandenhoeck & Ruprecht.
- Strang, V. & M. Busse. (Eds.). 2011. *Ownership and Appropriation*. Oxford & New York, NY: Berg.
- Strauss, A. L. & J. M. Corbin. 2006. *Basics of Qualitative Research: Techniques and Procedures for Developing Grounded Theory*. Thousand Oaks, CA: Sage.
- Streck, B. 2001. "Versuch über Palimpsest oder die Unleserlichkeit der Geschichte", in *Geist, Bild und Narr: Zu einer Ethnologie kultureller Konversionen*. Edited by H. Behrend, pp. 224–241. Berlin: Philo.
- Stricker, G. 1993. *Religion in Rußland: Darstellung und Daten*. Gütersloh: Gütersloher Verlags-Haus Mohn.
- Strokan, M. 2016. "Church-State Relations and Property Restitution in Modern Russia." *CSIS Blog*. Accessed December 4, 2019. Available online: www.csis.org/blogs/post-soviet-post/church-state-relations-and-property-restitution-modern-russia.
- Taylor, Ch. 1998. "Modes of Secularism", in *Secularism and Its Critics*. Edited by R. Bhargava, pp. 31–53. Oxford: Oxford University Press.
- Terpe, S. 2016. "Max Weber's 'Spheres of Life': A Tool for Micro-sociological Analysis." *Max Planck Institute for Social Anthropology Working Papers* 179.
- Thurnwald, R. 1932. *Die menschliche Gesellschaft: Werden, Wandel und Gestaltung der Wirtschaft im Lichte der Völkerforschung*. Berlin: de Gruyter.
- Tocheva, D. 2011. "Crafting Ethics: The Dilemma of Almsgiving in Russian Orthodox Churches." *Anthropological Quarterly* 84 (4): 1011–1034.
- . 2017. *Intimate Divisions: Street-Level Orthodoxy in Post-Soviet Russia*. Berlin: Lit Verlag.
- Tolz, V. 1998. "Forging the Nation: National Identity and Nation Building in Post-Communist Russia." *Europe-Asia Studies* 50: 993–1022.
- . 2003. *Russia*. London: Hodder Education.
- Töpfer, J. 2015. "Concepts of Religion and the State: An Application to South-Eastern Europe", in *The Role of Religion in Eastern Europe Today*. Edited by J. Gerlach & J. Töpfer, pp. 21–53. Wiesbaden: Springer VS.
- Troebst, St. 2016. "Post-Communist Holiday Legislation as Part of Governmental Politics of History", in *Zwischen Arktis, Adria und Armenien: Das östliche Europa und seine Ränder: Aufsätze, Essays und Vorträge 1983–2016*. Edited by St. Troebst, pp. 247–254. Köln: Böhlau.

- UNESCO. 1992. "White Monuments of Vladimir and Suzdal." Accessed September 18, 2018. Available online: <http://whc.unesco.org/en/list/633/>.
- Utrata, J. 2015. *Women Without Men: Single Mothers and Family Change in the New Russia*. Ithaca, NY: Cornell University Press.
- Uzlaner, D. 2013. "Delo 'Pussi riot' i osobennosti rossiiskogo postsekularizma" [The Pussy Riot Case and the Peculiarities of Russian Post-Secularism]. *Gosudarstvo, religiya tserkov' v Rossii i za rubezhom* 31 (2): 93–133.
- . 2014. "The Pussy Riot Case and the Peculiarities of Russian Post-Secularism". *State, Religion and Church* 1 (1): 23–58.
- . 2019. "The End of the Pro-Orthodox Consensus: Religion as a New Political Cleavage in Russian Society", in *On Multiple Secularisms and Entanglements: Orthodox Religion and Politics in Eastern Europe and Beyond*. Edited by T. Köllner, pp. 173–191. London & New York: Routledge.
- Vasileva, O. Iu. & N. A. Trofimchuk. 2004. *Istoriia religii v Rossii* [The History of Religion in Russia]. Moscow: RAGS.
- Vásquez, M. A. 2011. *More Than Belief: A Materialist Theory of Religion*. Oxford: Oxford University Press.
- Vedomosti*. 2016. "Zavod v Bogolyubove ne budet proizvodit' preservativy posle paskrutki kompanii prikhozhanami i SMI" [The Factory in Bogolyubovo Will Not Produce Preservatives After the Disclosure by Parishioners and the Media]. Accessed January 9, 2017. Available online: www.vedomosti.ru/business/news/2016/12/16/670017-zavod-bogolyubove.
- Verdery, K. 1995 [1991]. *National Ideology Under Socialism: Identity and Cultural Politics in Ceausescu's Romania*. Berkeley, Los Angeles & London: University of California Press.
- . 1996. *What Was Socialism, and What Comes Next?* Princeton, NJ: Princeton University Press.
- . 1999. *The Political Lives of Dead Bodies: Reburial and Postsocialist Change*. New York: Columbia University Press.
- Verkhovskii, A. 2003. *Politicheskoe pravoslavie: Russkie pravoslavnye natsionalisty i fundamentalisty, 1995–2001gg* [Political Orthodoxy: Russian Orthodox Nationalists and Fundamentalists, 1995–2001]. Moscow: Oktiabr'.
- Vishnevsky, A. 2009. "Demograficheskii krizis v Rossii" [The Demographic Crisis in Russia]. Accessed October 28, 2016. Available online: www.ifri.org/downloads/ifride/mographiavichnevskirusjune09.pdf.
- Vladimirova, V. & J. O. Habbeck. 2018. "Introduction: Feminist Approaches and the Study of Gender in Arctic Social Sciences." *Polar Geography* 41 (3): 145–163.
- Wanner, C. 2014. "'Fraternal' Nations and Challenges to Sovereignty in Ukraine: The Politics of Linguistic and Religious Ties?." *American Anthropologist* 41: 427–439.
- Wanner, C. & M. D. Steinberg. 2008. "Introduction: Reclaiming the Sacred after Communism", in *Religion, Morality, and Community in Post-Soviet Societies*. Edited by M. D. Steinberg & C. Wanner, pp. 1–20. Washington, DC: Woodrow Wilson Center Press.
- Warhol, J. 2004. "Religiosity, Politics, and the Formation of Civil Society in Multinational Russia", in *Burden or Blessing? Russian Orthodoxy and the Construction of Civil Society and Democracy*. Edited by Ch. Marsh & N. Gvosdev, pp. 91–98. Boston, MA: Boston University Press.
- Weber, M. 1988 [1920]. *Gesammelte Aufsätze zur Religionssoziologie I – III*. Tübingen: J. C. B. Mohr.
- . 1990 [1922]. *Wirtschaft und Gesellschaft: Grundriss der verstehenden Soziologie*. Tübingen: J. C. B. Mohr.
- . 2001. *The Protestant Ethic and the Spirit of Capitalism*. London & New York: Routledge.

- Weiner, A. (Ed.). 2003. *Landscaping the Human Garden: Twentieth-Century Population Management in a Comparative Framework*. Stanford, CA: Stanford University Press.
- Wikipedia. 2017. “Ieromonakh Nikon (Levachev-Belavenetsev).” Accessed December 15, 2017. Available online: [https://ru.wikipedia.org/wiki/%D0%9D%D0%B8%D0%BA%D0%BE%D0%BD_\(%D0%91%D0%B5%D0%BB%D0%B0%D0%B2%D0%B5%D0%BD%D0%BD%D1%86\)](https://ru.wikipedia.org/wiki/%D0%9D%D0%B8%D0%BA%D0%BE%D0%BD_(%D0%91%D0%B5%D0%BB%D0%B0%D0%B2%D0%B5%D0%BD%D0%BD%D1%86)).
- Willems, J. 2006. “The Religio-Political Strategies of the Russian Orthodox Church as a ‘Politics of Discourse’.” *Religion, State & Society* 34 (3): 287–298.
- . 2007. “Fundamentals of Orthodox Culture (FOC): A New Subject in Russia’s Schools.” *British Journal of Religious Education* 29 (3): 229–243.
- . 2010. “Religions- und Ethikunterricht in Russland—Was wollen Staat und Kirche? Zur Einführung des neuen Schulfachs ‘Grundlagen der religiösen Kulturen und der weltlichen Ethik?’” *Erfurter Vorträge zur Kulturgeschichte des Orthodoxen Christentums* 9.
- Wilson, B. R. 1975. “The Debate Over Secularization.” *Encounter* 45 (4): 77–83.
- . 1985. “Secularization: The Inherited Model”, in *The Sacred in a Secular Age: Toward a Revision in the Scientific Study of Religion*. Edited by Ph. E. Hammond, pp. 9–20. Berkeley: University of California Press.
- Wohlrab-Sahr, M. & M. Burchardt. 2011. “Vielfältige Säkularitäten: Vorschlag zu einer vergleichenden Analyse religiös-säkularer Grenzziehungen.” *Denkströme: Journal der Sächsischen Akademie der Wissenschaften* 7: 53–71.
- . 2012. “Multiple Secularities: Toward a Cultural Sociology of Secular Modernities.” *Comparative Sociology* 11: 875–909.
- Wolf, E. (Ed.). 1991. *Religious Regimes and State-Formation: Perspectives from European Ethnology*. Albany, NY: State University of New York Press.
- Wood, M. 2015. “Shadows in Caves? A Re-Assessment of Public Religion and Secularization in England Today.” *European Journal of Sociology* 56 (2): 241–270. DOI: 10.1017/S0003975615000120.
- Yanagisako, S. J. 2002. *Producing Culture and Capital: Family Firms in Italy*. Princeton, NJ: Princeton University Press.
- Yurchak, A. 2002. “Entrepreneurial Governmentality in Postsocialist Russia: A Cultural Investigation of Business Practice”, in *The New Entrepreneurs of Europe and Asia: Patterns of Business Development in Russia, Eastern Europe and China*. Edited by V. E. Bonnell & Th. B. Gold, pp. 278–324. Armonk, NY & London: M. E. Sharpe.
- . 2006. *Everything Was Forever, Until It Was No More: The Last Soviet Generation*. Princeton, NJ & Oxford: Princeton University Press.
- Zebra-TV. 2016. “Parafarmatsevtika – kak novyi segment regional’nogo biznesa” [Pharmaceutics as a New Segment of the Regional Business]. Accessed January 9, 2017. Available online: <http://zebra-tv.ru/novosti/biznes/parafarmatsevtika-kak-novyy-segment-regionalnogo-biznesa/>.
- . 2017. “Pravoslavnyi protest” [Orthodox Protest]. Accessed December 20, 2017. Available online: <https://zebra-tv.ru/novosti/jizn/pravoslavnyy-protest/>.
- Zigon, J. 2010. *“HIV Is God’s Blessing”: Rehabilitating Morality in Neoliberal Russia*. Berkeley: University of California Press.
- . (Ed.). 2011. *Multiple Moralities in Russia*. Oxford & New York: Berghahn Books.