| Co | ontents | |
|----|---|------|
| | | |
| | | |
| | along for every and the Orligin remaining man the politics | |
| | List of images | vii |
| | List of images List of contributors | ix |
| | Acknowledgements | XV |
| | List of abbreviations | xvii |
| | Introduction | 1 |
| | AYHAN KAYA AND CHIARA DE CESARI | |
| 1 | (Why) do Eurosceptics believe in a common European | 26 |
| | heritage? Chiara de cesari, ivo bosilkov, and arianna piacentini | 20 |
| 2 | Anti-totalitarian monuments in Ljubljana and Brussels: | |
| | from nationalist reconciliation to the open rehabilitation | |
| | of fascism GAL KIRN | 47 |
| 3 | The use of the past in populist political discourse: Justice | |
| 5 | and Development Party rule in Turkey | 69 |
| | AYHAN KAYA AND AYŞE TECMEN | |
| 4 | 'A great bliss to keep the sensation of conquest alive!': | |
| | the emotional politics of the Panorama 1453 Museum | |
| | in Istanbul | 93 |
| | GÖNÜL BOZOĞLU | |
| 5 | The Mediterranean as a mirror and ghost of the colonial | |
| | past: the role of cultural memory in the production of | |
| | populist narratives in Italy | 11 |
| | GABRIELE PROGLIO | |

| 6 | Textures of urban fears: the affective geopolitics of the | |
|----|--|-----|
| | 'oriental rug' | 128 |
| | LUIZA BIALASIEWICZ AND LORA SARIASLAN | 120 |
| | | |
| 7 | Social media and affective publics: populist passion for | |
| | religious roots | 153 |
| | ERNST VAN DEN HEMEL | |
| 8 | Caring for some and not Others: museums and the politics | |
| | of care in post-colonial Europe | 173 |
| | MARKUS BALKENHOL AND WAYNE MODEST | |
| 9 | European culture, history, and heritage as political tools | |
| | in the rhetoric of the Finns Party | 191 |
| | TUULI LÄHDESMÄKI | |
| 10 | Between appropriation and appropriateness: | |
| | instrumentalizing dark heritage in populism and memory? | 210 |
| | SUSANNAH ECKERSLEY | |
| 11 | Memory games and populism in postcommunist Poland | 239 |
| | IRENEUSZ PAWEŁ KAROLEWSKI | |
| 12 | Mizrahi memory-of and memory-against 'the people': | |
| | remembering the 1950s | 257 |
| | HILLA DAYAN | |
| | Final commentary: Learning from the past(s)? Contesting | |
| | hegemonic memories | 276 |
| | RUTH WODAK | |
| | Afterword: Against populism: memory for an age of | |
| | transformation | 294 |
| | ASTRID ERLL | |
| | | |