

# Contents

<b>1</b>	<b>The Tagore–Gandhi Debate: An Account of the Central Issues . . .</b>	<b>1</b>
1.1	A Brief Chronology of Events. . . . .	4
1.1.1	An Account of the Central Issues . . . . .	5
1.2	The Four Phases of the Tagore–Gandhi Exchange . . . . .	8
1.2.1	The First Phase (1915–1922) . . . . .	8
1.2.2	The Second Phase (1923–1928) . . . . .	14
1.2.3	The Third Phase (1929–1933). . . . .	22
1.2.4	The Fourth Phase (1934–1941) . . . . .	24
1.3	The Importance of the Tagore–Gandhi Debate. . . . .	27
	Essays by Gandhi and Tagore cited	
	from Bhattacharya (2008) . . . . .	31
	References . . . . .	31
<b>2</b>	<b>Of Mantras and Unquestioned Creeds: Reconstructing</b>	
	<b>Gandhi’s Moral Insights. . . . .</b>	<b>33</b>
2.1	Gandhi and Yoga: A Brief Overview of Yoga. . . . .	35
2.2	Truth/God, Freedom and Love: Central Gandhian Insights . . . . .	42
2.3	The Priority of Virtue in Gandhi . . . . .	52
2.3.1	The <i>Yama/Niyama</i> as Gandhian Virtues . . . . .	52
2.3.2	Gandhi: The “Great <i>Tapasvi</i> ”. . . . .	56
2.3.3	Gandhi’s Notion of Virtue and the Unity of a Good	
	Human Life . . . . .	59
2.3.4	<i>Asteya Aparigraha</i> and <i>Brahmacharya</i> . . . . .	61
	References . . . . .	65
<b>3</b>	<b>Gandhi’s Truth: Debate, Criticism and the Possibilities</b>	
	<b>of Closure in Moral Arguments . . . . .</b>	<b>67</b>
3.1	Gandhi’s Truth: The Rejection of Moral Principles	
	and Moral Criticism . . . . .	70

3.2	Interrogating Gandhi: Moral Criticism, Moral Principles and Exemplars. . . . .	79
3.2.1	Moral Criticism and Gandhian <i>Ahimsa</i> . . . . .	81
3.2.2	The Possibility of Objective Moral Truths in Gandhi. . . . .	86
3.2.3	The Gandhian Exemplar. . . . .	92
3.3	Gandhi and Relativism About Truth. . . . .	93
3.4	Gandhi's Truth: Both Cognitive and Experiential. . . . .	96
	Essays by Gandhi and Tagore cited from Bhattacharya (2008). . .	100
	References . . . . .	100
<b>4</b>	<b>Tagore: On the Possibilities of Untruth and Moral Tyranny. . . . .</b>	<b>103</b>
4.1	The Relationship Between Individual Freedom, Reason and Rationality . . . . .	104
4.1.1	Man Against the Background of the Whole: Not Alone . . . . .	106
4.2	On the Myriad Possibilities of Self-concern in <i>Mantras</i> and Martyrdom . . . . .	108
4.2.1	Of Ethical Self-assuredness. . . . .	109
4.2.2	Of Moral Tyranny and the Demand for Obedience . . . . .	112
4.2.3	Gandhian Asceticism: A Denial of Ordinary Life . . . . .	114
4.2.4	Martyrdom and Fasting: The Individual's Exultation in "Self"-Effacement . . . . .	116
4.3	Tagore: Misunderstanding the Possibilities of Untruth in Gandhi's Methods . . . . .	118
4.3.1	Moral Practice and Testing One's Moral Beliefs . . . . .	118
4.3.2	<i>Ahimsa</i> as the Only Means to Truth. . . . .	120
4.4	Of Collectives: Nation, Caste and <i>Varna</i> . . . . .	122
4.4.1	Nation and Patriotism in <i>The Home and the World</i> . . . . .	123
4.4.2	Cosmopolitanism in <i>The Home and the World</i> . . . . .	127
4.4.3	Loss of Individual Freedom: Life in <i>The Kingdom of Cards</i> . . . . .	132
	References . . . . .	135
<b>5</b>	<b>Understanding <i>Swaraj</i>: Tagore and Gandhi. . . . .</b>	<b>137</b>
5.1	Gandhi's <i>Swaraj</i> . . . . .	138
5.1.1	Gandhi's <i>Swaraj</i> : Home Rule and Self-Rule . . . . .	139
5.1.2	<i>Satyagraha</i> and <i>Swaraj</i> . . . . .	147
5.1.3	<i>Ram Rajya</i> : <i>Swaraj</i> for the Prince and the Peasant. . . . .	153
5.2	The Interrogative Outsider: Reconstructing Tagore's Notion of Freedom. . . . .	155

Contents	xxxi
5.2.1 Tagore's <i>Swarajya</i> : A Kantian Reconstruction . . . . .	156
5.2.2 Tagore: Freedom, Reason and Rationality. . . . .	160
5.3 Conflicting Conceptions of <i>Swaraj</i> : Tagore and Gandhi . . . . .	162
References . . . . .	166
<b>6 Conclusion</b> . . . . .	169
References . . . . .	174
<b>Glossary</b> . . . . .	175
<b>Index</b> . . . . .	179