

CONTENTS

<i>Preface and Acknowledgments</i>	ix
Introduction	1
Knowledge and Power in the Sociology of Islam	1
Knowledge/Charisma vs. Power/Wealth: The Challenge of Religious Movements	18
Civility as the Engine of the Knowledge–Power Equation: Islam and ‘Islamdom’	23
PART I Patterns of Civility	
1 The Limits of Civil Society and the Path to Civility	43
The Origins of Modern Civil Society	43
Civil Society as a Site of Production of Modern Power	50
Folding Civil Society into a Transversal Notion of Civility	57
2 Brotherhood as a Matrix of Civility: The Islamic Ecumene and Beyond	73
Between Networking, ‘Charisma,’ and Social Autonomy:	
The Contours of ‘Spiritual’ Brotherhoods	73
Beyond Sufism: The Unfolding of the Brotherhood	85
Rewriting Charisma into Brotherhood	92

PART II Islamic Civility in Historical and Comparative Perspective

3	Flexible Institutionalization and the Expansive Civility of the Islamic Ecumene	105
	The Steady Expansion of Islamic Patterns of Translocal Civility	105
	Authority, Autonomy, and Power Networks: A Grid of Flexible Institutions	114
	The Permutable Combinations of Normativity and Civility	118
4	Social Autonomy and Civic Connectedness: The Islamic Ecumene in Comparative Perspective	131
	New Patterns of Civic Connectedness Centered on the 'Commoners'	131
	Liminality, Charisma, and Social Organization	140
	Municipal Autonomy vs. Translocal Connectedness	147

PART III Modern Islamic Articulations of Civility

5	Knowledge and Power: The Civilizing Process before Colonialism	165
	From the Mongol Impact to the Early Modern Knowledge-Power Configurations	165
	Taming the Warriors into Games of Civility? Violence, Warfare, and Peace	176
	The Long Wave of Power Decentralization	189
6	Colonial Blueprints of Order and Civility	201
	The Metamorphosis of Civility under Colonialism	201
	Court Dynamics and Emerging Elites: The Complexification of the Civilizing Process	218
	Class, Gender, and Generation: The Ultimate Testing Grounds of the Educational-Civilizing Project	226
7	Global Civility and Its Islamic Articulations	239
	The Dystopian Globalization of Civility	239
	Diversifying Civility as the Outcome of Civilizing Processes	251
	From Islamic Exceptionalism to a Plural Islamic Perspective	260

Conclusion	271
Overcoming Eurocentric Views: Religion and Civility within Islam/Islamdom	271
The Institutional Mold of Islamic Civility: Contractualism vs. Corporatism?	278
From the Postcolonial Condition toward New Fragile Patterns of Translocal Civility	287
<i>Index</i>	295