

## Bibliography

- Abu Zayd, Nasr. 2006. *Reformation of Islamic Thought: A Critical Historical Analysis*. Amsterdam: Amsterdam University Press.
- Acerbi, Antonio. 1991. *Chiesa e Democrazia. Da Leone XII al Vaticano II*. Rome: Vita e Pensiero.
- Ackerman, Bruce. 1991. *We the People, Vol. 1: Foundations*. Cambridge, MA: Harvard University Press.
- Acs, Zoltan and Desai, Sameeksha. 2007. 'Democratic Capitalism and Philanthropy in a Global Economy', Jena Economic Research Papers, No. 56.
- and Phillips, Robert. 2000. 'Entrepreneurship and Philanthropy in American Capitalism', *Small Business Economics*, 19.
- Adenauer, Konrad. 1946. 'Speech at the university of Cologne', [www.konrad-adenauer.de/dokumente/reden/1946-03-24-uni-koeln](http://www.konrad-adenauer.de/dokumente/reden/1946-03-24-uni-koeln).
- Ahdar, Rex and Leigh, Ian (eds.) 2013. *Religious Freedom in the Liberal State*. Oxford: Oxford University Press.
- Albertazzi, Daniele and McDonnell, Duncan (eds.). 2008. *Twenty-First Century Populism*. London: Palgrave Macmillan.
- Alberti, Paolo and Leonardi, Robert. 2004. 'From Dominance to Doom? Christian Democracy in Italy', in Steven Van Hecke and Emmanuel Gerard (eds.), *Christian Democratic Parties in Europe since the End of the Cold War*. Ithaca: Cornell University Press.
- Ali, Muhammad. 2015. *Islam and Colonialism*. Edinburgh: Edinburgh University Press.
- Almeyda, Clodomiro. 1989. 'La Democracia Cristiana en America Latina', *Nueva Sociedad*, 82: 1.
- Almond, Gabriel and Verba, Sidney. (1963). *The Civic Culture: Political Attitudes and Democracy in Five Nations*. Princeton: Princeton University Press.
- An-Naim, Abdullahi Ahmed. 2008. *Islam and the Secular State*. Cambridge, MA: Harvard University Press.
- Aquinas, Thomas. 1274. *Summa Theologiae*, [www.corpusthomicum.org/iopera.html](http://www.corpusthomicum.org/iopera.html).

1268. *Scriptum Super Sententiis*, [www.corpusthomicum.org/iopera.html](http://www.corpusthomicum.org/iopera.html).
- Ardigò, Achille. 1978. *Giuseppe Toniolo: Il Primato della Riforma Sociale. Per Ripartire dalla Società Civile*. Bologna: Cappelli.
- Arendt, Hannah. 1951. *The Origins of Totalitarianism*. London: Penguin [2017].
1963. *On Revolution*. London: Penguin [1990].
- Aron, Raymond. 1955. *The Opium of the Intellectuals*. London: Routledge. [2001].
- Arts, Wil and Gelissen, John. 2002. 'Three Worlds of Welfare Capitalism or More?', *Journal of European Social Policy*, 12: 2.
- Augustine of Hippo. 426. *The City of God against the Pagans*. Cambridge: Cambridge University Press [1998].
- Auerbach, Erich. 1938. 'Figura', in *Scenes from the Drama of European Literature*. Minneapolis: University of Minnesota Press [1984].
- Bale, Tim and Szczerbiak, Aleks. 2006. 'Why Is There No Christian Democracy in Poland (And Why Does This Matter)?', *Sussex European Institute Working Papers*, 91.
- Balogh, Eva. 2014. 'Viktor Orban and Christian Democracy', *Hungarian Spectrum*, [hungarianspectrum.org/2014/09/28/viktor-orban-and-christian-democracy/](http://hungarianspectrum.org/2014/09/28/viktor-orban-and-christian-democracy/).
- Banfield, Edward. 1958. *The Moral Basis of a Backward Society*. New York: Free Press.
- Baragli, Matteo. 2011. *Il Centro Nazionale Italiano e la Santa Sede. Profili e Progetti del Clerico-Fascismo in Italia 1922-1929*. Milan: FrancoAngeli.
- Barroche, Julien. 2012. *Etat, Libéralisme et Christianisme. Critique de la Subsidiarité Européenne*. Paris: Dalloz.
2013. 'L'Etat contre lui-même,' *Raisons Politiques*, 49: 1.
- Bassett, Debra Lyn. 2003. 'The Politics of the Rural Vote', *Arizona State Law Journal*, 35: 743.
- Baumgartner, Frank. 2014. 'Ideas, Paradigms and Confusions', *Journal of European Public Policy*, 21: 3.
- Bayat, Asef. 2007. *Making Islam Democratic: Social Movements and the Post-Islamist Turn*. Stanford: Stanford University Press.
- Beaud, Olivier. 2007. *Théorie de la Fédération*. Paris: Presses Universitaires de France.
- Beck, Gunnar. 2011. 'The Lisbon Judgment of the German Constitutional Court, the Primacy of EU Law and the Problem of Kompetenz-Kompetenz: A Conflict between Right and Right in Which There Is No Praetor', *European Law Journal*, 17: 4.
- Beck, Ulrich and Elisabeth, Beck-Gersheim. 2000. *Individualization. Institutionalized Individualism and its Social and Political Consequences*, London: Sage.
2002. *Individualization: Institutionalized Individualism and Its Social and Political Consequences*. London: Sage.
- and Grande, Edgar. 2008. *Cosmopolitan Europe*. Cambridge: Polity Press.
- Becker, Winfried; Buchstab, Günter; Doering-Manteuffel, Anselm and Morsey, Rudolf (eds.). *Lexikon der Christlichen Demokratie in Deutschland*. Paderborn: Ferdinand Schöningh Verlag.
- Bell, Daniel. 1955. *The New American Right*. New York: Criterion.

1959. *The End of Ideology: On the Exhaustion of Political Ideologies in the Fifties*. Cambridge, MA: Harvard University Press [2000].
- Bellamy, Richard. 2013. 'An Ever Closer Union of Peoples: Republican Intergovernmentalism, Demoi-cracy and Representation in the EU', *Journal of European Integration*, 35: 5.
- Benbaji, Yitzhak. 2005. 'The Doctrine of Sufficiency: A Defense', *Utilitas* 17: 3.
- Bensel, Richard. 1991. *Yankee Leviathan: The Origins of Central State Authority in America 1859–1877*. Cambridge: Cambridge University Press.
- Berman, Sheri. 2006. *The Primacy of Politics: Social Democracy and the Making of Europe's XXth Century*. Cambridge: Cambridge University Press.
2018. 'Why identity politics benefits the right more than the left', *The Guardian*, July 14<sup>th</sup>.
- Bermann, George. 1994. 'Taking Subsidiarity Seriously: Federalism in the European Community and the United States', *Columbia Law Review*, 94: 2.
- Berger, Peter. 1990. *The Sacred Canopy: Elements of a Sociological Theory of Religion*. New York: Doubleday.
- (ed.). 1999. *The Desecularization of the World: Resurgent Religion and World Politics*. Grand Rapids, MI: Eerdmans.
- Davie, Grace and Fokas, Effie (eds.). 2008. *Religious America, Secular Europe? A Theme and Variations*. London: Ashgate.
- Bernstein, Henry. 1971. 'Modernization Theory and the Sociological Study of Development', *Journal of Development Studies*, 7: 2.
- Bernstein, Mary. 2005. 'Identity Politics', *Annual Review of Sociology*, 31.
- Berry, John. 1992. 'Acculturation and Adaptation in a New Society', *International Migration*, 30: 1.
- Berryman, Phillip. 1987. *Liberation Theology: Essential Facts about the Revolutionary Movement in Latin American and Beyond*. Philadelphia, PA: Temple University Press.
- Berthold, Fred. 1981. 'Free Will and Theodicy in Augustine: An Exposition and Critique', *Religious Studies*, 17: 4.
- Bhargava, Rajeev. 2005. *Secularism and Its Critics*. Oxford: Oxford University Press.
- Bhuta, Nehal. 2014. 'Two Concepts of Religious Freedom in the European Court of Human Rights', *South Atlantic Quarterly*, 113: 1.
- Bickerton, Christopher. 2012. *European Integration. From Nation States to Member States*. Oxford: Oxford University Press.
2016. *The European Union: A Citizen's Guide*. London: Penguin.
- and Invernizzi Accetti, Carlo. 2017. 'Populism and Technocracy: Opposites or Complements?', *Critical Review of International Social and Political Philosophy*, 20: 2.
- Blumenberg, Hans. 1966. *The Legitimacy of the Modern Age*. Cambridge, MA: MIT Press [1983].
- Blyth, Mark. 1997. 'Any More Bright Ideas? The Ideational Turn of Comparative Political Economy', *Comparative Politics*, 29: 2.
- Bobbio, Norberto. 1988. *Liberalism and Democracy*. London: Verso [2015].
- Bockenforde, Ernst-Wolfgang. 1961. 'German Catholicism in 1933', *Cross Currents*, 11: 3.

1967. 'The Rise of the State as a Process of Secularization', in *State, Society and Liberty. Studies in Political Theory and Constitutional Law*. New York: Berg [1991].
- Bogaards, Matthijs and Crepaz, Markus. 2002. 'Consociational Interpretations of the European Union', *European Union Politics*, 3: 3.
- Bohman, James. 2007. *Democracy across Borders: From Demos to Demoi*. Cambridge, MA: MIT Press.
- Borne, Etienne. 1961. 'Justice et Liberté', in André Fosset (ed.), *Le MRP, Cet Inconnu*, supplement to *MRP Vous Parle*.
1984. 'Ethique et Politique', in Hugues Portelli and Thomas Jansen, *La Démocratie Chrétienne, Force Internationale*. Nanterre: Institut de Politique Internationale et Européenne de l'Université Paris X – Nanterre [1986].
1986. 'Ethique et Politique' in Hugues Portelli and Thomas Jansen (eds.), *La Démocratie Chrétienne, Force Internationale*. Nanterre: Institut de Politique Internationale et Européenne de l'Université Paris X – Nanterre.
- Bosch, Frank. 2004. 'Two Crises, Two Consolidations. Christian Democracy in Germany', in Steven Van Hecke and Emmanuel Gerard (eds.), *Christian Democratic Parties in Europe Since the End of the Cold War*. Ithaca: Cornell University Press.
- Brands, Hal. 2010. *Latin America's Cold War*. Cambridge, MA: Harvard University Press.
- Bréchon, Pierre. 2004. 'Influence of Religious Integration on Political Attitudes: a Comparative Analysis of European Countries', *Revue Française de Sociologie*, 4: 45.
- Brustier, Gael. 2016. 'Le Fillonisme, Dernière Station Avant la Droite d'Après', *Fondation Jean Jaurès*, December 1.
- Bunn, Ronald. 1968. *German Politics and the Spiegel Affair: A Case Study of the Bonn System*. Baton Rouge: Louisiana State University Press.
- Burgess, Michael. 2006. *Comparative Federalism. Theory and Practice*. London: Routledge.
- Butler, David and Stokes, Elizabeth. 1974. *Political Change in Britain: The Evolution of Electoral Choice*. London: Macmillan.
- Caldera, Rafael. 1967. *Especificidad de la Democracia Cristiana*. Caracas: Ediciones Nueva Política [2002].
- Caldwell, Chistopher. 2016. 'What the Alt-Right Really Mean', *The New York Times*, December 2.
- Calhoun, Craig (ed.). 1994. *Social Theory and the Politics of Identity*. Oxford: Blackwell.
- Juergensmeyer, Mark and VanAntwerpen, Jonathan (eds.). 2011. *Rethinking Secularism*. Oxford: Oxford University Press.
- Callanan, James. 2010. *Covert Actions in The Cold War: US Policy, Intelligence and CIA Operations*. London: I.B. Tauris.
- Camaldoli Code. 1943. *Per La Comunità Cristiana*, available at: [giuseppcapo-grassi.files.wordpress.com/2012/12/codice\\_di\\_camaldoli1.pdf](http://giuseppcapo-grassi.files.wordpress.com/2012/12/codice_di_camaldoli1.pdf).
- Campbell, James. 2016. *Polarized: Making Sense of a Divided America*. Princeton, NJ: Princeton University Press.

- Campbell, John. 2002. 'Ideas, Politics and Public Policy', *Annual Review of Sociology*, 28.
- Carroll, Rory. 2014. *Comandante: Hugo Chavez's Venezuela*. London: Penguin.
- Casanova, Jose. 1994. *Public Religions in the Modern World*. Cambridge, MA: MIT Press.
- Cavey, Jane Perry and Cavey, Andrew Galbraith. 1955. 'The South of Italy and the Cassa per il Mezzogiorno', *Western Political Quarterly*.
- Cawson, Andrew. 1986. *Corporatism and Political Theory*. Oxford: Blackwell.
- CDS (Centre des Démocrates Sociaux). 1976. 'Programme Politique', available at: <https://www.france-politique.fr/centre-des-democrates-sociaux.htm>
- CDU (Christlich Demokratische Union). 1947. *Ahlen Program*, available at: [germanhistorydocs.ghi-dc.org/pdf/eng/Parties%20WZ%205%20Eng.pdf](http://germanhistorydocs.ghi-dc.org/pdf/eng/Parties%20WZ%205%20Eng.pdf).
1949. 'Dusseldorf Guidelines for Economic Agricultural and Social Policy', available at: [germanhistorydocs.ghi-dc.org/pdf/eng/Parties%20WZ%206\\_Eng.pdf](http://germanhistorydocs.ghi-dc.org/pdf/eng/Parties%20WZ%206_Eng.pdf).
1953. *Hamburger Programm*, available at: [www.kas.de/upload/ACDP/CDU/Programme\\_Bundestag/1953\\_Hamburger-Programm.pdf](http://www.kas.de/upload/ACDP/CDU/Programme_Bundestag/1953_Hamburger-Programm.pdf).
1968. *Berliner Programm*, available at: [www.kas.de/upload/ACDP/CDU/Programme\\_Beschluesse/1968\\_Berliner-Programm.pdf](http://www.kas.de/upload/ACDP/CDU/Programme_Beschluesse/1968_Berliner-Programm.pdf).
1978. *Principles and Programme of the Christian Democratic Union of Germany*, available at: [www.kas.de/upload/ACDP/CDU/Programme\\_Beschluesse/1978\\_Principles\\_and\\_Programme\\_of\\_the\\_CDUX\\_of\\_Germany.pdf](http://www.kas.de/upload/ACDP/CDU/Programme_Beschluesse/1978_Principles_and_Programme_of_the_CDUX_of_Germany.pdf).
2007. 'Freedom and Security. Principles for Germany', available at: [www.kas.de/wf/doc/kas\\_13533-544-2-30.pdf?110509134359M](http://www.kas.de/wf/doc/kas_13533-544-2-30.pdf?110509134359M).
- Cesari, Jocelyne. 2004. *When Islam and Democracy Meet. Muslims in Europe and the United States*. London: Palgrave.
- Chadwick, Owen. 1975. *The Secularization of the European Mind in the Nineteenth Century*. Cambridge: Cambridge University Press.
1981. *The Popes and European Revolution*. Oxford: Oxford University Press.
- Chambraud, Cécile. 2017. 'Les Catholiques Praticants Ont Voté Le Pen à 38%', *Le Monde*, May 9.
- Chapman, Roger and Ciment, James. 2010. *Culture Wars: An Encyclopaedia of Issues, Voices and Viewpoints*. New York: Routledge.
2015. *Culture Wars: An Encyclopedia of Issues, Viewpoints and Voices*, London: Routledge.
- Chappel, James. 2011. 'The Catholic Origins of Totalitarianism Theory in Inter-War Years', *Modern Intellectual History*, 8: 3.
- 2015a. 'An Economy of Miracles. Catholicism, Social Science and Capitalism in West Germany', *New German Critique*, 42: 3.
- 2015b. 'A Servant Heart. How Neo-Liberalism Came to Be', *Boston Review*, November 30.
2018. *Catholic Modern. The Challenge of Totalitarianism and the Remaking of the Church*. Cambridge, MA: Harvard University Press.
- Checkel, Jeffrey. 2006. 'Constructivist Approaches to European Integration, ARENA Working Paper Series, No. 6, available at: [www.sv.uio.no/arena/english/research/publications/arena-working-papers/2001-2010/2006/wp06\\_06.pdf](http://www.sv.uio.no/arena/english/research/publications/arena-working-papers/2001-2010/2006/wp06_06.pdf).
- Chenau, Philippe. 1990. *Une Europe Vaticane?* Paris: Ciacio.

2007. *De la Chrétienté à l'Europe: les Catholiques et l'idée Européenne au XX<sup>ème</sup> siècle*. Tours: CLD.
- Cheneval, François. 2011. *The Government of the Peoples: On the Idea and Principles of Multilateral Democracy*. Basingstoke: Palgrave Macmillan.
- Clemens, Clay. 1998. 'Introduction: Assessing the Kohl Legacy', in Clay Clemens and William Paterson (eds.), *The Kohl Chancellorship*. London: Routledge.
- Clinton, Robert. 1989. *Marbury v. Madison and Judicial Review*. Lawrence: University of Kansas Press.
- Cobellas, Ricardo. 1985. *Copei – Ideología y Liderazgo*. Caracas: Editorial Ariel.
- Cohen, Jean and Laborde, Cecile. 2015. *Religion, Secularism and Constitutional Democracy*. New York: Columbia University Press.
- Colozzi, Ivo and Martelli, Stefano. 1988. *L'Arcipelago Cattolico. Analisi Sociologica dell' Associazionismo Ecclesiale a Bologna*. Bologna: Centro di Iniziativa Culturale.
- Conway, Martin. 1997. *Catholic Politics in Europe 1918–1945*. London: Routledge.
2003. 'The Age of Christian Democracy: The Frontiers of Success and Failure', in Kselman and Buttigieg (eds.), *European Christian Democracy. Historical Legacies and Comparative Perspectives*. Notre Dame, IN: University of Notre Dame Press.
- Cooper, Frederick. 2005. *Colonialism in Question. Theory, Knowledge, History*. Los Angeles: University of California Press.
- Corner, Paul (ed.). 2009. *Popular Opinion in Totalitarian Regimes: Fascism, Nazism and Communism*. Oxford: Oxford University Press.
- Cort, John. 1988. *Christian Socialism. An Informal History*. London: Orbis Books.
- Costa, Olivier and Magnette, Paul. 2003. 'The European Union as a Consociation? A Methodological Assessment', *West European Politics*, 26: 3.
- Coste-Floret, Alfred. 1960. 'La Souveraineté', in *Le MRP, Cet Inconnu*, André Fosset (ed.), supplement to *MRP Vous Parle* [1961].
- Crisp, Brian; Levine, Daniel and Molina, José. 2003. 'The Rise and Fall of COPEI in Venezuela', in Scott Mainwaring and Timothy Scully (eds.), *Christian Democracy in Latin America*. Stanford: Stanford University Press.
- Croce, Benedetto. 1942. *Perché Non Possiamo Non Dirci Cristiani*. Bari: Laterza [1943].
- Cuche, Denys. 2010. *La Notion de Culture dans les Sciences Sociales*. Paris: La Découverte.
- Curci, Carlo Maria. 1863. 'Il Congresso Cattolico di Malines e le Libertà Moderne', *La Civiltà Cattolica*, Ser. 5, Vol. 8, Fasc. 326.
- Curran, Charles. 2002. *Catholic Social Teaching. A Historical, Theological and Ethical Analysis*. Washington, DC: Georgetown University Press.
2003. (ed.). *Change in Official Catholic Moral Teachings*. New York: Paulist Press.
- D'Angelo, Dario. 2017. 'Ultimi sondaggi: elettori leghisti sono i 'più cattolici', FI 'batte' il PD', *Il Giornale*, May 4.
- DC (Democrazia Cristiana). 1947. *Mozione 1 al Secondo Congresso Nazionale della DC*, available at: [www.storiadc.it/doc/1947\\_02congr\\_mozione1.html](http://www.storiadc.it/doc/1947_02congr_mozione1.html).

- De Gasperi, Alcide. 1943. *Idee Ricostruttive della Democrazia Cristiana*, available at: [www.storiadc.it/doc/1943\\_idee\\_ricostr.html](http://www.storiadc.it/doc/1943_idee_ricostr.html).
- De Gasperi, Alcide. 1944. *Discorso al Teatro Brancaccio, Roma, 23 luglio 1944*, available at: [www.storiadc.it/doc/1944\\_brancaccio\\_degasperi.html](http://www.storiadc.it/doc/1944_brancaccio_degasperi.html).
1947. *Relazione al Secondo Congresso Nazionale della DC*, available at: [www.storiadc.it/doc/1947\\_02congr\\_degasperi.html](http://www.storiadc.it/doc/1947_02congr_degasperi.html).
1949. *Discorso alla Camera dei Deputati, 11 marzo 1949*, available at: [www.storiadc.it/doc/1949\\_cnato\\_degasperi.html](http://www.storiadc.it/doc/1949_cnato_degasperi.html).
1954. *Relazione al V Congresso Nazionale della DC, 26–29 June*, available at: [www.storiadc.it/doc/1954\\_05congr\\_degasperi.html](http://www.storiadc.it/doc/1954_05congr_degasperi.html).
- Della Porta, Donatella. 1995. *Social Movements, Political Violence and the State. A Comparative Analysis of Italy and Germany*. Cambridge: Cambridge University Press.
- Del Noce, Augusto. 1964. *Il Problema dell'Ateismo*. Bologna: Il Mulino.
- Delsol, Chantal. 1992. *L'Etat Subsidiaire*. Paris: Cerf.
1993. *Le Principe de Subsidiarité*. Paris: Presses Universitaires de France.
- De Rosa, Gabriele. 1966. *Storia del Movimento Cattolico in Italia: Il Partito Popolare Italian*. Bari: Laterza.
- De Wispelaere, Jurgen and Stirton, Lindsay. 2004. 'The Many Faces of Universal Basic Income', *Political Quarterly*, 75: 3.
- Dierickx, Guido. 1994. 'Christian Democracy and Its Ideological Rivals', in David Hanley (ed.), *Christian Democracy in Europe. A Comparative Perspective*. London: Pinter.
- Diez, Thomas and Wiener, Antje (eds.). 2009. *European Integration Theory*. Oxford: Oxford University Press.
- Dominguez, Jorge and McGann, James. 1996. *Democratizing Mexico: Public Opinion and Electoral Choices*. Baltimore, MD: Johns Hopkins University Press.
- Donegani, Jean-Marie. 1993. *La liberté de choisir. Pluralisme religieux et pluralisme politique dans le catholicisme français contemporain*. Paris: Presses de La Fondation Nationale de Sciences Po.
- Donovan, Marc. 1994. 'Democrazia Cristiana: A Party of Government', in David Hanley (ed.), *Christian Democracy in Europe. A Comparative Perspective*. London: Pinter.
- Downs, Anthony. 1957. *An Economic Theory of Democracy*. New York: Harper.
- Durand, Jean-Dominique. 1995. *L'Europe de la Démocratie Chrétienne*. Brussels: Complexe.
2017. 'La Démocratie Chrétienne: C'est le Fil Rouge Pour Comprendre Emmanuel Macron', *Famille Chrétienne*, February 6.
- Duranti, Marco. 2017. *The Conservative Human Rights Revolution*. Oxford: Oxford University Press.
- Durham, Cole and Kirkham, David. 2012. 'Introduction', in Cole Durham, Rik Torfs and David Kirkham (eds.), *Islam, Europe and Emerging Legal Issues*. London: Ashgate.
- Duverger, Maurice. 1954. *Political Parties*. New York: Science Editions.
1955. *The Political Role of Women*. Paris: UNESCO.

- EC (European Commission). 2001. *European Governance. A White Paper*, available at: [https://ec.europa.eu/europeaid/sites/devco/files/communication-white-paper-governance-com2001428-20010725\\_en.pdf](https://ec.europa.eu/europeaid/sites/devco/files/communication-white-paper-governance-com2001428-20010725_en.pdf)
- ECHR (European Court of Human Rights). 2001. *Dahlab v. Switzerland*. Available at: [https://www.echr.coe.int/Documents/FS\\_Religious\\_Symbols\\_ENG.pdf](https://www.echr.coe.int/Documents/FS_Religious_Symbols_ENG.pdf)
- Einaudi, Mario. 1947. 'Christian Democracy in Italy', *Review of Politics*, 9: 1.
- Eisenstadt, Shmuel Noah (ed.). 2000. *Multiple Modernities*. London: Transaction.
- Elazar, Daniel J. 2001. 'The United States and the European Union: Models for their Epochs', in Kalypso Nicolaïdis and Robert Howse (eds.), *The Federal Vision: Legitimacy and Levels of Governance in the United States and the European Union*. Oxford: Oxford University Press.
- El Fadl, Khaled Abou. 2003. 'Islam and the Challenge of Democracy', *Boston Review*, April 3.
- EPP (European People's Party). 1978. 'Programme Politique du Parti Populaire Européen', in Hugues Portelli and Thomas Jansen, *La Démocratie Chrétienne, Force Internationale*. Nanterre: Institut de Politique Internationale et Européenne de l'Université Paris X – Nanterre [1986].
2012. 'Party Platform', available at: [www.epp.eu/our-commitments/platform/](http://www.epp.eu/our-commitments/platform/).
- Erhard, Ludwig. 1958. *Prosperity through Competition*. New York: Praeger.
- Esping-Andersen, Gosta. 1985. *Politics against Markets: The Social Democratic Road to Power*. Princeton, NJ: Princeton University Press [2013].
1990. *The Three Worlds of Welfare Capitalism*. Cambridge: Polity.
- and Van Kersbergen, Kees. 1992. 'Contemporary Research on Social Democracy', *Annual Review of Sociology*, 18.
- Espósito, John and Voll, John. 1996. *Islam and Democracy*. Oxford: Oxford University Press.
- Evans, Michelle. 2013. 'The Principle of Subsidiarity as a Social and Political Principle in Catholic Social Teaching', *Solidarity: The Journal of Catholic Social Thought and Secular Ethics*, 3: 1.
- Fabbrini, Sergio. 2010. 'Revisiting Alterio Spinelli: Why to Look at the EU through the American Experience', in Andrew Glencross and Alexander Trechsel (eds.), *EU Federalism and Constitutionalism: The Legacy of Alterio Spinelli*. Plymouth: Lexington Books.
- Fanfani, Amintore. 1956. *Relazione al VI Congresso Nazionale della DC*, available at: [www.storiadc.it/doc/1956\\_06congr\\_fanfani.html](http://www.storiadc.it/doc/1956_06congr_fanfani.html).
- Fahey, Tony. 1998. 'The Catholic Church and Social Policy', *The Furrow*, 49: 4.
- Farine, Philippe. 1961. 'Le Sens de Notre Engagement Politique', lecture delivered at the French MRP's *Fédération de Seine*'s office, available at: [amicalemrp.org/images/doc/123.pdf](http://amicalemrp.org/images/doc/123.pdf).
- Farred, Grant. 2000. 'Endgame Identity? Mapping the New Left Roots of Identity Politics', *New Literary History*, 31: 4.
- Fattorini, Emma. 2011. *Hitler, Mussolini and the Vatican*. Cambridge: Polity Press.
- Festenstein, Matthew and Kenny, Michael. 2005. *Political Ideologies*. Oxford: Oxford University Press.

- Fimister, Alan-Paul. 2008. *Robert Schuman: Neo-Scholastic Humanism and the Unification of Europe*. Brussels: Peter Lang.
- Finchelstein, Federico. 2017. *From Fascism to Populism in History*. Los Angeles: University of California Press.
- Finnis, John. 1980. *Natural Law and Natural Rights*. Oxford: Clarendon Press.
1998. *Aquinas: Moral, Political, and Legal Theory*. Oxford: Oxford University Press.
- Fiorina, Morris; Abrams, Samuel and Pope, Jeremy (eds.). 2011. *Culture War? The Myth of a Polarized America*. New York: Pearson.
- Fleet, Michael. 2014. *The Rise and Fall of Chilean Christian Democracy*. Princeton: Princeton University Press.
- FN (Falange Nacional). 1938. *Los 24 Puntos de la Falange Nacional*, available at: [es.wikisource.org/wiki/Los\\_24\\_puntos\\_de\\_la\\_Falange\\_Nacional](https://es.wikisource.org/wiki/Los_24_puntos_de_la_Falange_Nacional).
- Fogarty, Michael. 1957. *Christian Democracy in Western Europe. 1820–1953*. Notre Dame: University of Notre Dame Press.
- Follesdal, Andreas. 1998. 'Subsidiarity: Survey Article', *Journal of Political Philosophy*, 6: 2.
- and Hix, Simon. 2006. 'Why There Is a Democratic Deficit in the EU: A Response to Majone and Moravcsik', *Journal of Common Market Studies*, 44: 3.
- Foner, Eric. 1984. 'Why Is There No Socialism In The United States?', *History Workshop*, 17.
- (ed.). 1997. *The New American History*. Philadelphia, PA: Temple University Press.
2014. *Give Me Liberty. An American History*. New York: Norton.
- Formigoni, Guido. 1988. *I Cattolici-Deputati: Tradizione e Riforme (1904-1918)*, Rome: Studium.
- Foret, François. 2015. *The Secular Canopy. Religion in the European Union*. Cambridge: Cambridge University Press.
- Formigoni, Guido. 1996. *La Democrazia Cristiana e l'Alleanza Occidentale*. Bologna: Il Mulino.
2008. *Alla Prova della Democrazia. Chiesa, Cattolici e Modernità dal '900 a Oggi*. Milan: Il Margine.
- Francis I. 2015. *Laudato Si*. Encyclical letter available at: [w2.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco\\_20150524\\_enciclica-laudato-si.html](https://w2.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20150524_enciclica-laudato-si.html).
- Frankfurt, Harry. 1997. 'Equality and Respect', *Social Research*, 64: 1.
- Freeden, Michael. 1996. *Ideologies and Political Theory*. Oxford: Oxford University Press.
2001. *Reassessing Political Ideologies. The Durability of Dissent*. London: Routledge.
2006. *Taking Ideology Seriously. 21st Century Reconfigurations*. London: Routledge.
- and Stears, Marc (eds.). 2013. *Oxford Handbook of Political Ideologies*. Oxford: Oxford University Press.
- Frei Montalva, Eduardo. 1940. *La Política y el Espíritu*. Santiago de Chile: Ediciones Ercilla.

1967. *Lo Que Chile Esta Realizando*. Santiago de Chile: Zig-Zag.
- Frey, Timotheos. 2009. *Die Christdemokratie in Westeuropa. Der schmale Grat zum Erfolg*. Baden-Baden: Nomos Verlag.
- Frost, David. 2013. 'Christian Democracy: On Solidarity and Subsidiarity', *Christian Democracy Magazine*, available at: [www.christiandemocracymagazine.com/2013/10/on-solidarity-and-subsidiarity.html](http://www.christiandemocracymagazine.com/2013/10/on-solidarity-and-subsidiarity.html).
- Fruci, Alessandro. 2011. 'Democrazia Organica e Federalizzazione: Sturzo e la Sussidiarietà', in Mario Sirimarco and Maria Grazia Ivaldi (eds.), *Casa, Borgo, Stato. Intorno alla Sussidiarietà*. Rome: Edizioni Nuova Cultura.
- Fuentes Diaz, Vicente. 1969. *Los Partidos Politicos en Mexico*. Mexico DF: EPESSA.
- Fuller, Lon. 1964. *The Morality of Law*. New Haven, CT: Yale University Press.
- Galli, Giorgio. 1967. *Il Bipartitismo Imperfetto*. Bologna: Il Mulino.
2007. *Storia della DC*. Milan: Kaos.
- Garreton, Manuel Antonio. 1989. *La Posibilidad Democratica en Chile*. Santiago de Chile: FLACSO.
- Geddes, Andrew and Scholten, Peter. 2016. *The Politics of Migration and Immigration in Europe*. London: Sage.
- Geertz, Clifford. 1973. *The Interpretation of Cultures*. New York: Basic Books.
- Giovagnoli, Agostino. 1996. *Il Partito Italiano. La Democrazia Cristiana dal 1942 al 1994*. Bari: Laterza.
- Glatz, Carol. 2014. 'Pope: It's "intolerable" Markets Have the Power to Decide People's Fate', *Catholic News Service*, June 16.
- Glees, Anthony. 1996. *Reinventing Germany: German Political Development since 1945*. Oxford: Berg.
- Goguel, François. 1971. *France under the Fourth Republic*. London: Russell & Russell.
- Gonzalez Luna, Efrain. 2009. *Humanismo Politico*. Mexico DF: Fondo de Cultura Economica.
- Goodman, John. 1991. 'The Politics of Central Bank Independence', *Comparative Politics*, 23: 3.
- Gorski, Philip. 2000. 'Historicizing the Secularization Debate: Church, State and Society in Late Medieval and Early Modern Europe', *American Sociological Review*, 65: 1.
- Kuyman Kim, David; Torpey, John and Van Antwerpen, Jonathan (eds.). 2012. *The Post-Secular in Question*. New York: New York University Press.
- Gortais, Albert. 1944. *Démocratie et Libération*. Document available at: [www.amicalemrp.org/html/doctrine/gortais\\_sommaire.php](http://www.amicalemrp.org/html/doctrine/gortais_sommaire.php).
- Greeley, Andrew. 2004. *The Catholic Revolution. New Wine, Old Wineskins*. Berkeley: University of California Press.
- Green, Simon. 2015. 'Societal Transformation and Programmatic Change in the CDU', in Simon Green and Ed Turner (eds.), *Understanding the Transformation of Germany's CDU*. London: Routledge.
- Greenawalt, Kent. 2008. *Religion and the Constitution*. Princeton, NJ: Princeton University Press.
- Gregory XVI. 1832. *Mirari Vos*. Encyclical letter available at: [www.papalencyclicals.net/Greg16/g16mirar.htm](http://www.papalencyclicals.net/Greg16/g16mirar.htm).

- Grew, Raymond. 2003. 'Suspended Bridges to Democracy: The Uncertain Origins of Christian Democracy in France and Italy', in Kselman and Buttigieg (eds.), *European Christian Democracy. Historical Legacies and Comparative Perspectives*. Notre Dame, IN: University of Notre Dame Press.
- Haas, Ernst. 1958. *The Uniting of Europe: Political, Social, and Economic Forces, 1950–1957*. Notre Dame, IN: University of Notre Dame Press.
- Habermas, Jürgen. 1962. *The Structural Transformation of the Public Sphere*. Cambridge, MA: MIT Press [1991].
1989. 'Popular Sovereignty as Procedure', in *Between Facts and Norms*. Cambridge, MA: MIT Press.
1996. *Between Facts and Norms*. Cambridge, MA: MIT Press.
2008. *Between Naturalism and Religion*. Cambridge: Polity Press.
- Haegel, Florence. 2002. *Les Droites en Fusion. Transformations de l'UMP*. Paris: Presses Universitaires de Sciences Po.
- Halliday, Fred. 2003. *Islam and the Myth of Confrontation*. London: I.B. Tauris.
- Halman, Loek and Riis, Ole (eds.). 2003. *Religion in Secularizing Society. The Europeans' Religion at the End of the 20th Century*. Leiden: Brill.
- Hamilton, Alexander; Madison, James and Jay, John. 1787. *The Federalist Papers*. Oxford: Oxford University Press [2008].
- Hanley, David. 1991. 'Christian Democracy in France, 1965–90: Death and Resurrection', in Frank Tallett (ed.), *Religion, Society and Politics in France since 1789*. London: Hambledon Press.
- (ed.). 1994. *Christian Democracy in Europe. A Comparative Perspective*. London: Pinter.
- Harrison, Lawrence and Huntington, Samuel. 2000. *Culture Matters: How Values Shape Human Progress*. New York: Basic Books.
- Hartz, Louis. 1955. *The Liberal Tradition in America*. New York: Harvest [1991].
- Hasen, Richard. 1997. 'Entrenching the Duopoly: Why the Supreme Court Should Not Allow the States to Protect the Democrats and Republicans from Political Competition', *Supreme Court Review*.
- Hatch, Nathan. 1989. *The Democratization of American Christianity*. New Haven, CT: Yale University Press.
- Hawkins, Kirk. 2003. 'Sowing Ideas: Explaining the Origins of Christian Democratic Parties in Latin America', in Scott Mainwaring and Timothy Scully (eds.), *Christian Democracy in Latin America*. Stanford, CA: Stanford University Press.
- Hay, Colin. 2004. 'Ideas, Interests and Institutions in the Comparative Political Economy of Great Transformations', *Review of International Political Economy*, 11: 1.
2007. *Why We Hate Politics*. Cambridge: Polity.
- Hershey, Marjorie. 2015. *Party Politics in America*. New York: Pearson.
- Heywood, Andrew. 2000. *Key Concepts in Politics*. Basingstoke: Palgrave.
2012. *Political Ideologies*, London: Palgrave.
- Himmelman, Jerome. 1990. *To the Right: The Transformation of American Conservatism*. Berkeley: California University Press.
- Hirschl, Ran. 2010. *Constitutional Theocracy*. Cambridge, MA: Harvard University Press.

- Hirschman, Albert. 1984. 'A Dissenter's Confession: The Strategy of Economic Development Revisited', in Gerald M. Meier and Dudley Seers (eds.), *Pioneers in Development*. Oxford: Oxford University Press.
1991. *The Rhetoric of Reaction*. Cambridge, MA: Harvard University Press.
- Hix, Simon. 2005. *The Political System of the European Union. Second Edition*. London: Palgrave.
- Hoffner, Cardinal Josef. 1959. *Christian Social Teaching*. Cologne: Ordo Socialis [1997].
- Hofstadter, Richard. 1948. *The American Political Tradition*. New York: Vintage [1989].
- Hooghe, Liesbet and Marks, Gary. 2001. *Multi-level Governance and European Integration*. Lanham, MD: Rowman and Littlefield.
- Hopkins, Daniel and Sides, Jonathan (eds.). *Political Polarization in American Politics*. New York: Bloomsbury.
- Houston, Kenneth. 2009. 'The Logic of Structured Dialogue between Religious Associations and the Institutions of the European Union', *Religion, State and Society*, 37: 1.
- Howe, Irving. 1985. *Socialism and America*. New York: Harcourt, Brace and Jovanovitch.
- Huber, Evelyn; Ragin, Charles and Stephens, John. 1993. 'Social Democracy, Christian Democracy, Constitutional Structure, and the Welfare State', *American Journal of Sociology*, 99: 3.
- Huggler, Justin. 2015. 'Angela Merkel Attacks East European Leaders for Ignoring their Past over Refugees', *The Telegraph*, October 8.
- Hunter, James Davison. 1991. *Culture Wars. The Struggle to Define America*. New York: Basic Books.
- Huntington, Samuel. 1996. *The Clash of Civilizations and The Remaking of the World Order*. New York: Simon and Schuster.
- Huseby, Robert. 2010. 'Sufficientarianism: Restated and Defended', *Journal of Political Philosophy*, 18: 2.
- Huyse, Luc. 1984. 'Pillarization Reconsidered', *Acta Politica*, 19:1.
- Iannello, Nicolò Maria. 2014. 'Sturzo in America: Idee in Movimento e Nuovi Progetti', available at: [www.centrosturzo.it/newsletter/conversazioni-popolari/17-sturzo-in-america-parte-2.html](http://www.centrosturzo.it/newsletter/conversazioni-popolari/17-sturzo-in-america-parte-2.html).
- Ignazi, Piero. 2003. *Extreme Right Parties in Western Europe*. Oxford: Oxford University Press.
- Inglehart, Ronald. 1977. *The Silent Revolution: Changing Values and Political Styles Among Western Publics*. Princeton, NJ: Princeton University Press.
- and Norris, Pippa. 2000. 'The Developmental Theory of the Gender Gap: Women's and Men's Voting Behavior in Global Perspective', *International Political Science Review*, 21: 4.
- and Christian Welzel. 2005. *Modernization, Cultural Change, and Democracy*. Cambridge: Cambridge University Press.
- Invernizzi Accetti, Carlo. 2015. *Relativism and Religion. Why Democratic Societies Do Not Need Moral Absolutes*. New York: Columbia University Press.
2016. 'Vers un Modèle de Démocratie Chrétienne ? Politique et Religion dan le Traité de Lisbonne', *Revue Française de Science Politique*, 65: 4.

- 2017a. 'Catholic Social Doctrine and Human Rights. From Rejection to Endorsement?', *Humanity: An International Journal of Human Rights*, forthcoming.
- 2017b. 'Is the European Union Secular? Christian Democracy in the European Treaties and Jurisprudence', *Comparative European Politics*, forthcoming.
- 2017c. 'Does Democratic Theory Need Epistemic Standards? Grounds for a Purely Procedural Defense of Majority Rule', *Democratic Theory*, 4: 2.
- Iodice, Antonio. 2010. *Alle Radici dell'Europa Unita. Il contributo dei Cattolici Democratici in Italia*. Naples: Guida.
2002. *Alle Radici dell'Europa Unita. Il contributo dei Cattolici Democratici in Italia*. Napoli: Guida.
- Irving, Robert. 1973. *Christian Democracy in France*. New York: Routledge [2010].
1979. *The Christian Democratic Parties of Western Europe*. London: Allen and Unwin.
- Jackman, Robert and Miller, Ross. 1996. 'The Poverty of Political Culture', *American Journal of Political Science*, 41: 3.
- Jansen, Thomas, 2000. 'Europe and Religions: The Dialogue Between the European Commission and Churches or Religious Communities', *Social Compass*, 47: 1.
- Jemolo, Arturo Carlo. 1960. *Church and State in Italy 1850-1960*, Oxford: Blackwell.
- John XXIII. 1963. *Pacem in Terris*. Encyclical letter available at: [w2.vatican.va/content/john-xxiii/en/encyclicals/documents/hf\\_j-xxiii\\_enc\\_11041963\\_pacem.html](http://w2.vatican.va/content/john-xxiii/en/encyclicals/documents/hf_j-xxiii_enc_11041963_pacem.html).
- John Paul II. 1991. *Quadragesimo Anno*. Encyclical letter available at: [w2.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf\\_jp-ii\\_enc\\_01051991\\_centesimus-annus.html](http://w2.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_01051991_centesimus-annus.html).
1994. *Crossing the Threshold of Hope*. New York: Knopf.
1995. *Evangelium Vitae*, encyclical letter available at: [w2.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf\\_jp-ii\\_enc\\_25031995\\_evangelium-vitae.html](http://w2.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html).
- Kaiser, Wolfram. 2004. 'Christian Democracy in Twentieth Century Europe', *Twentieth Century History*, 39: 1.
2007. *Christian Democracy and the Origins of the European Union*. Cambridge: Cambridge University Press.
- and Gehler, Michael. 2003. 'Toward a Core Europe in a Christian Western Bloc: Transnational Cooperation in European Christian Democracy, 1925-1965', in Thomas Kselman and Joseph Buttigieg (eds.), *European Christian Democracy. Historical Legacies and Comparative Perspectives*. Notre Dame, IN: University of Notre Dame Press.
- and Gehler, Michael (eds.). 2004. *Christian Democracy in Europe since 1945*. London: Routledge.
- and Gehler, Michael. and Gehler, Michael and Wohnout, Helmut (eds.). 2004. *Political Catholicism in Inter-war Europe 1918-1945*. London: Routledge.
- Kalyvas, Stathis. 1996. *The Rise of Christian Democracy in Europe*. Ithaca, NY: Cornell University Press.

2003. 'Unsecular Politics and Religious Mobilization: Beyond Christian Democracy', in Thomas Kselman and Joseph Buttigieg (eds.), *European Christian Democracy. Historical Legacies and Comparative Perspectives*. Notre Dame, IN: University of Notre Dame Press.
- and Van Kersbergen, Kees. 2010. 'Christian Democracy', *Annual Review of Political Science*.
- Kandur, Jane-Louise. 2016. 'Christian Democrats and Muslim Democrats', *Daily Sabah*, October 7.
- Katz, Richard and Mair, Peter. 1995. 'Changing Models of Party Organization and Party Democracy: The Emergence of the Cartel Party', *Party Politics*, 1: 5.
- Kelsen, Hans. 1929. *The Essence and Value of Democracy*. Lanham, MD: Rowman and Littlefield [2013].
1949. *General Theory of Law and State*. London: Transaction [2006].
1956. *General Theory of Law and State*, London: Transaction.
- Keman, Hans. 2011. 'Pillarization' in Bertrand Badie, Dirk Berg-Schlosser & Leonardo Morlino (eds). *International Encyclopedia of Political Science*, London: Sage.
- Kepel, Gilles. 2015. *Terror in France. The Rise of Jihad in the West*. Princeton, NJ: Princeton University Press [2017].
- Kesler, Jean-François. 1978. *L'École Nationale d'Administration: La Politique de la Haute Fonction Publique*. Paris: Presses de la Fondation Nationale de Sciences Po.
- Kirby, Dianne. 2006. 'The Cold War, the Hegemony of the United States and the Golden Age of Christian Democracy', in Hugh McLeod (ed.), *The Cambridge History of Christianity, 1914–2000*. Cambridge: Cambridge University Press.
- Kirchheimer, Otto. 1966. 'The Transformation of the Western European Party Systems', in Joseph LaPalombara and Myron Weiner (eds.), *Political Parties and Political Development*. Princeton, NJ: Princeton University Press.
- Kirshner, Alex. 2014. *A Theory of Militant Democracy: The Ethics of Combating Political Extremism*. New Haven, CT: Yale University Press.
- Koole, Ruud. 1997. 'The Societal Position of Christian Democracy in the Netherlands', in Lamberts, Emiel (ed.). *Christian Democracy in the European Union (1945/1995)*. Leuven: Leuven University Press.
- Koselleck, Reinhart. 2002. *The Practice of Conceptual History. Timing History, Spacing Concepts*. Stanford, CA: Stanford University Press.
- Kosicki, Piotr and Lukaszewicz, Slawomir. 2018. *Christian Democracy across the Iron Curtain*. London: Palgrave Macmillan.
- Kriesi, Hasepeter; Grande, Edgar; Lachat, Romain; Dolezal, Martin and Frey, Thimoteus. 2006. 'Globalization and the Transformation of National Political Space', *European Journal of Political Research*, 45: 6.
- Kselman, Thomas and Buttigieg, Joseph (eds.). 2003. *European Christian Democracy. Historical Legacies and Comparative Perspectives*. Notre Dame, IN: University of Notre Dame Press.
- Lacey, Joseph. 2017. *Centripetal Democracy. Democratic Legitimacy and Political Identity in Belgium, Switzerland and the European Union*. Oxford: Oxford University Press.
- Laclau, Ernesto. 2005. *On Populist Reason*. London: Verso.

- Lacroix, Jean. 1981. *Le Personnalisme. Sources, Fondements, Actualité*. Lyon: Chronique Sociale.
- Lamberts, Emiel (ed.). 1997. *Christian Democracy in the European Union (1945/1995)*. Leuven: Leuven University Press.
2003. 'Christian Democracy and the Constitutional State in Western Europe 1945–1995', in Kselman and Buttigieg (eds.), *European Christian Democracy. Historical Legacies and Comparative Perspectives*. Notre Dame, IN: University of Notre Dame Press.
- La Palombara, Joseph. 1966. *Italy. The Politics of Planning*. Syracuse, NY: Syracuse University Press.
- La Pira, Giorgio. 1945. *Premesse della Politica e Architettura di uno Stato Democratico*. Florence: Libreria Editrice Fiorentina [2004].
1947. Intervention at the Italian Constitutional Assembly (November 28, 1947).
- Latourelle, René. 1989. *Vatican II: Assessment and Perspectives 25 Years After*. Rome: Paulist Press.
- Law, John. 2013. 'How Can We Define Federalism?', *Perspectives on Federalism*, 5: 3.
- Leo XII. 1891. *Rerum Novarum*. Encyclical letter available at: [w2.vatican.va/content/leo-xiii/en/encyclicals/documents/hf\\_l-xiii\\_enc\\_15051891\\_rerum-novarum.html](http://w2.vatican.va/content/leo-xiii/en/encyclicals/documents/hf_l-xiii_enc_15051891_rerum-novarum.html)
- Leo XIII. 1879. *Aeterni Patris*. Encyclical letter available at: [w2.vatican.va/content/leo-xiii/en/encyclicals/documents/hf\\_l-xiii\\_enc\\_04081879\\_aeterni-patris.html](http://w2.vatican.va/content/leo-xiii/en/encyclicals/documents/hf_l-xiii_enc_04081879_aeterni-patris.html).
1884. *Humanum Genus*. Encyclical letter available at: [w2.vatican.va/content/leo-xiii/en/encyclicals/documents/hf\\_l-xiii\\_enc\\_18840420\\_humanum-genus.html](http://w2.vatican.va/content/leo-xiii/en/encyclicals/documents/hf_l-xiii_enc_18840420_humanum-genus.html).
1885. *Immortale Dei*. Encyclical letter available at: [w2.vatican.va/content/leo-xiii/en/encyclicals/documents/hf\\_l-xiii\\_enc\\_01111885\\_immortale-dei.html](http://w2.vatican.va/content/leo-xiii/en/encyclicals/documents/hf_l-xiii_enc_01111885_immortale-dei.html).
1888. *Libertas*. Encyclical letter available at: [w2.vatican.va/content/leo-xiii/en/encyclicals/documents/hf\\_l-xiii\\_enc\\_20061888\\_libertas.html](http://w2.vatican.va/content/leo-xiii/en/encyclicals/documents/hf_l-xiii_enc_20061888_libertas.html).
1899. *Testem Benevolentiae*. Encyclical letter available at: [w2.vatican.va/content/leo-xiii/la/letters/documents/hf\\_l-xiii\\_let\\_18990122\\_testem-benevolentiae.html](http://w2.vatican.va/content/leo-xiii/la/letters/documents/hf_l-xiii_let_18990122_testem-benevolentiae.html).
- Leonardi, Robert and Wertman, Douglas. 1989. *Italian Christian Democracy. The Politics of Dominance*. London: Palgrave.
- Letamendia, Pierre. 1995. *Le Mouvement Républicain Populaire. Histoire d'un Grand Parti Français*. Paris: Beauchesne.
- Levine, Daniel. 1973. *Conflict and Political Change in Venezuela*. Princeton, NJ: Princeton University Press.
1999. 'Venezuela: The Character, Crisis, and Possible Future of Democracy', in Larry Diamond, Jonathan Hartlyn, Juan Linz, and Seymour Lipset (eds.), *Democracy in Developing Countries*, Boulder: Lynne Rienner Publishers.
- Levitsky, Steven and Ziblatt, Daniel. 2018. *How Democracies Die*. Cambridge, MA: Harvard University Press.
- Lewis, Bernard. 1993. 'Islam and Liberal Democracy', *The Atlantic*, February.
- Lewy, Guenter. 2000. *The Catholic Church and Nazi Germany*. Boston, MA: Da Capo Press.
- Lijphart, Arend. 1969. 'Consociational Democracy', *World Politics*, 21: 2.
1977. *Democracy in Plural Societies*. New Haven, CT: Yale University Press.
1999. *Patterns of Democracy*. New Haven, CT: Yale University Press.

- Lipka, Michael. 2016. 'US Religious Groups and Their Political Leanings', Pew Research Center, available at: [www.pewresearch.org/fact-tank/2016/02/23/u-s-religious-groups-and-their-political-leanings/](http://www.pewresearch.org/fact-tank/2016/02/23/u-s-religious-groups-and-their-political-leanings/).
- Lipset, Seymour Martin. 1960. *Political Man. The Social Bases of Politics*. London: Doubleday.
1977. 'Why No Socialism in the United States?', in Bialer, Seweryn and Sluzer, Sophia (eds.), *Sources of Contemporary Radicalism*. New York: Westview.
- and Marks, Gary. 2001. *It Didn't Happen Here: Why Socialism Failed in the United States*. New York: Norton.
- and Rokkan, Stein. 1967. *Party Systems and Voter Alignments: Cross National Perspectives*. London: Free Press.
- Llamazon, Benjamin. 1978. 'Subsidiarity: The Term, Its Metaphysics and Use', *Aquinas. Rivista Internazionale di Filosofia*, 21: 1.
- Locke, John. 1689. 'Second Treatise of Civil Government', in *Second Treatise of Government and Letter Concerning Toleration*. Oxford: Oxford University Press [2016].
- Loewenstein, Karl. 1937. 'Militant Democracy and Fundamental Rights', *American Political Science Review*, 31: 3.
- Loeza, Soledad. 2003. 'The National Action Party (PAN): From the Fringes of the Political System to the Heart of Change', in Scott Mainwaring and Timothy Scully (eds.), *Christian Democracy in Latin America*. Stanford, CA: Stanford University Press.
- Lowi, Theodor and Romance, Joseph. 1998. *A Republic of Parties? Debating the Two-Party System*. Lanham, MD: Rowman and Littlefield.
- Lowith, Karl. 1949. *Meaning in History*. Chicago: Chicago University Press.
- Lucardie, Paul. 2008. 'The Netherlands: Populism versus Pillarization', in Daniele Albertazzi and Duncan McDonnell (eds.), *Twenty-First Century Populism*. London: Palgrave Macmillan.
- Lynch, Edward. 1991. *Religion and Politics in Latin America. Liberation Theology and Christian Democracy*. London: Praeger.
- Mabry, Donald. 1973. *Mexico's Accion Nacional: A Catholic Alternative to Revolution*. Syracuse, NY: Syracuse University Press.
- Mackelm, Patrick. 2012. 'Guarding the Perimeter. Militant Democracy and Religious Freedom in Europe', *Constellations*, 19: 4.
- Magnette, Paul and Papadopoulos, Yannis. 2008. 'On the Politicization of the European Consociation: A Middle Way between Hix and Bartolini', *European Governance Papers*, C-08-01.
- Mainwaring, Scott and Scully, Timothy (eds.). 1995. *Building Democratic Institutions: Party Systems in Latin America*. Stanford, CA: Stanford University Press.
- (eds.). 2003. *Christian Democracy in Latin America*. Stanford, CA: Stanford University Press.
- Mair, Peter. 2014. 'Populist Democracy vs. Party Democracy', in Ingrid van Biezen (ed.), *On Parties, Party Systems and Democracy. Selected Writings of Peter Mair*. Exeter: ECPR Press.
- Majone, Giandomenico. 1996. *Regulating Europe*. London: Routledge.
1998. 'Europe's Democratic Deficit: The Question of Standards', *European Law Journal*, 4: 2.

1999. 'The Regulatory State and Its Legitimacy Problems', *West European Politics*, 22: 1.
2005. *Dilemmas of European Integration: The Ambiguities and Pitfalls of Integration by Stealth*. Oxford: Oxford University Press.
- Malgeri, Francesco. 1997. 'La Democrazia Cristiana in Italia', in Emiel Lamberts (ed.), *Christian Democracy in the European Union (1945/ 1995)*. Leuven: Leuven University Press.
2002. *La Stagione del Centrisimo. Politica e Società Nell'Italia del Secondo Dopoguerra*. Soveria Mannelli: Rubettino.
- Mallet, Jacques. 1986. 'Le Projet Communautaire de Robert Schuman aux années 1970', in Hugues Portelli and Thomas Jansen (eds.), *La Démocratie Chrétienne, Force Internationale*. Nanterre: Institut de Politique Internationale et Européenne de l'Université Paris X – Nanterre.
- Mammone, Andrea. 2009. 'The Eternal Return? Faux Populism and Contemporization of Neo-Fascism across Britain, France and Italy', *Journal of Contemporary European Studies*, 17: 2.
- Manent, Aline-Florence. 2016. *The Intellectual Origins of the German Model: Rethinking Democracy in the Bonn Republic*, doctoral dissertation defended at Harvard University, May 15.
- Manza, Jeff and Brooks, Clem. 1998. 'The Gender Gap in US Presidential Elections: When? Why? Implications?', *American Journal of Sociology*, 103: 5.
- March, James and Olsen, Johan. 1989. *Rediscovering Institutions: The Organizational Basis of Politics*. New York: The Free Press.
- Maritain, Jacques. 1929. *Three Reformers. Luther, Descartes, Rousseau*. New York: Charles Scribner's Sons.
1936. *Humanisme Intégral. Problèmes Temporels et Spirituels d'une Nouvelle Chrétienté*. Paris: Aubier.
1942. 'The Rights of Man and Natural Law', in *Christianity and Democracy and The Rights of Man and Natural Law*. San Francisco, CA: Ignatius Press [2011].
1943. 'Christianity and Democracy', in *Christianity and Democracy and The Rights of Man and Natural Law*. San Francisco, CA: Ignatius Press [2011].
1947. *the Person and the Common Good*. Notre Dame, IN: University of Notre Dame Press [1966].
1951. *Man and the State*. Chicago: University of Chicago Press [1998].
1955. *On the Philosophy of History*. London: Aeterna Press [2015].
1958. *Reflections on America*. New York: Scribner.
- Marshall, Theodor Humphrey. 1949. *Citizenship and Social Class: And Other Essays*. Cambridge: Cambridge University Press [1950].
- Marx, Karl. 1848. *Manifesto of the Communist Party*, available at: [www.marxists.org/archive/marx/works/1848/communist-manifesto/](http://www.marxists.org/archive/marx/works/1848/communist-manifesto/).
- Marx, Karl and Engels, Friedrich. *The German Ideology*, available at: [www.marxists.org/archive/marx/works/1845/german-ideology/index.htm](http://www.marxists.org/archive/marx/works/1845/german-ideology/index.htm).
- Mayeur, Jean-Marie. 1980. *Des Partis Catholiques à la Démocratie Chrétienne*. Paris: Armand Colin.
1997. 'La Démocratie d'Inspiration Chrétienne en France', in Emiel Lamberts (ed.), *Christian Democracy in the European Union (1945/ 1995)*. Leuven: Leuven University Press.

- McAvoy, Thomas. 1963. *The Americanist Heresy in Roman Catholicism 1895–1900*. Notre Dame, IN: University of Notre Dame Press.
- McCool, Gerald. 1987. 'Neo-Thomism and the Tradition of St. Thomas', *Thought*, 62: 245.
- McCrea, Ronan. 2010. *Religion and the Public Order of the European Union*. Oxford: Oxford University Press.
- McGraw, Bryan. 2010. *Faith in Politics. Religion and Liberal Democracy*. New York: Cambridge University Press.
2016. 'The AKP and Turkey's Democratic Prospects', paper presented at the annual meeting of the American Political Science Association, Philadelphia, September 1–4.
- Mead, Sidney. 1954. 'Denominationalism: The Shape of Protestantism in America', *Church History*, 23: 4.
1963. *The Lively Experiment: The Shaping of Christianity in America*. New York: Harper and Row.
- Mény, Yves and Surel, Yves. 2001. *Democracies and the Populist Challenge*. London: Palgrave.
2002. Mény, Yves and Surel, Yves (eds). *Democracies and the Populist Challenge*, Basingstoke, Palgrave
- Merkel, Peter and Weinberg, Leonard (eds.). 1997. *The Revival of Right-Wing Extremism in the Nineties*. London: Routledge.
- Mierzejewski, Alfred. 2004. *Ludwig Erhard: A Biography*. Chapel Hill: University of North Carolina Press.
- Miller, Edward and Shanks, Merrill. 1996. *The New American Voter*. Cambridge, MA: Harvard University Press.
- Miller, James. 1983. 'Taking Off the Gloves: The United States and the Italian Election of 1948', *Diplomatic History*, 7: 1.
- Milward, Alan. 1992. *The European Rescue of the Nation-State*. London: Routledge [2000].
- Misner, Paul. 1991. *Social Catholicism in Europe. From the Onset of Industrialization to the First World War*. London: Crossroad Publishing.
2003. 'Christian Democratic Social Policy: Precedents for Third-Way Thinking', in Thomas Kselman and Joseph Buttigieg (eds.), *European Christian Democracy. Historical Legacies and Comparative Perspectives*. Notre Dame: University of Notre Dame Press.
- Mitchell, Maria. 2003. 'Anti-Materialism in Early German Christian Democracy', in Thomas Kselman and Joseph Buttigieg (eds.), *European Christian Democracy. Historical Legacies and Comparative Perspectives*. Notre Dame, IN: University of Notre Dame Press.
2012. *The Origins of Christian Democracy. Politics and Confession in Modern Germany*. Ann Arbor: University of Michigan Press.
- Modood, Tariq. 2007. 'Muslims, Integration and Secularism', in Marie-Claire Foblets and Tariq Modood (eds.), *Islam & Europe: Challenges and Opportunities*. Leuven: Leuven University Press.
- Moggach, Douglas and Browne, Paul Leduc (eds.). 2000. *The Social Question and The Democratic Revolution. Marx and the Legacy of 1848*. Ottawa: ActexPress.

- Molina, José and Perez, Carmen. 1994. 'Evolution of the Party System in Venezuela', *Journal of Interamerican Studies and World Affairs*, 40: 2.
- Moravcsik, Andrew. 1993. 'Preferences and Power in the European Community: A Liberal Intergovernmentalist Approach', *Journal of Common Market Studies*, 31: 4.
2002. 'In Defence of the Democratic Deficit: Reassessing Legitimacy in the European Union', *Journal of Common Market Studies*, 40: 4.
- Moro, Aldo. 1963. *Intervento alla Camera dei Deputati, 12 Dicembre 1963*, available at: [www.storiadc.it/doc/1963\\_c01moro\\_moro.html](http://www.storiadc.it/doc/1963_c01moro_moro.html).
- Moss, Bernard. 2005. *Monetary Union in Crisis. The European Union as a Neo-Liberal Construction*. London: Palgrave.
- Mounier, Emmanuel. 1936. *Manifeste en Service du Personnalisme*, available at: [classiques.uqac.ca/classiques/Mounier\\_Emanuel/manifeste\\_service\\_pers/mounier\\_manifeste\\_pers.pdf](http://classiques.uqac.ca/classiques/Mounier_Emanuel/manifeste_service_pers/mounier_manifeste_pers.pdf).
1949. *Le Personnalisme*. Paris: Puf [2010].
- Moyn, Samuel. 2014. *Human Rights and the Uses of History*. London: Verso.
2015. *Christian Human Rights*. Philadelphia: University of Pennsylvania Press.
2017. 'Restraining Populism', *First Things*, May.
2018. *Not Enough. Human Rights in an Unequal World*. Cambridge, MA: Harvard University Press.
- MRP (Mouvement Républicain Populaire). 1944. 'Le Manifeste', available at: [www.amicalemrp.org/html/fondements.php](http://www.amicalemrp.org/html/fondements.php).
- Mudde, Cas. 2004. 'The Populist Zeitgeist', *Government and Opposition*, 39: 4.
2007. *Populist Radical Right Parties in Europe*. Cambridge: Cambridge University Press.
2016. 'How to Beat Populism', *Politico*, August 25.
2017. 'The Dutch Election Shows How Not to Defeat Populism', *New York Times*, March 16.
- Mueller, Franz. 1943. 'The Principle of Subsidiarity in the Christian Tradition', *The American Catholic Sociological Review*, 4: 3.
1951. 'Rejecting Right and Left: Heinrich Pesch and Solidarism', *Thought: Fordham University Quarterly*, 26: 4.
- Muller, Jan-Werner. 2008. 'From Christian Democracy to Muslim Democracy', *Project Syndicate*, October 13.
- 2010a. 'Has Christian Democracy Reached a Dead-End in Europe?', *The Guardian*, June 10.
- 2010b. 'Making Muslim Democracies', *Boston Review*, November/December.
2011. *Contesting Democracy. Political Ideas in 20th Century Europe*. New Haven, CT: Yale University Press.
2013. 'Towards a New History of Christian Democracy', *Journal of Political Ideologies*, 18: 2.
2014. 'The End of Christian Democracy. What the Movement's Decline Means for Europe', *Foreign Affairs*, July 15.
2015. 'What the Dictum Really Meant – And What It Might Mean For Us', paper presented at a conference on *Ernst Wolfgang Böckenförde's Contributions to Theorizing the Relation between Law and Religion*, Bielefeld University, September 29–October 1.

2016. *What Is Populism?* Philadelphia: University of Pennsylvania Press.
- 2017a. 'Populists Cannot Win on Their Own', *Financial Times*, February 8.
- 2017b. 'How Populists Win Even When They Lose', *Social Europe*, June 29.
- Myers, David. 1998. 'Venezuela's Political Party System: Defining Events, Reactions, and the Diluting of Structural Cleavages', *Party Politics*, 4: 4.
- Nicolaidis, Kalypso. 2013. 'European Democracy and Its Critics', *Journal of Common Market Studies*, 51: 2.
- Niesen, Peter. 2002. 'Anti-Extremism, Negative Republicanism, Civil Society: Three paradigms for Banning Political Parties', *German Law Journal*, 3: 7.
- Orsini, Fabio. 2004. 'I Liberali, De Gasperi e la Svolta del 1947', *Ventesimo Secolo*, 3: 5.
- Padron, Paciano. 1981. *Copei: Documentos Fundamentales 1946*. Caracas: Ediciones Centauro.
1982. *Siembra de Democracia. Copei a Traves de Sus Convenciones Nacionales*. Caracas: Ediciones Centauro.
- PAN (Partido de Accion Nacional). 1939. *Principios de Doctrina*, available at: [www.pan.org.mx/wp-content/uploads/2013/04/Principios-de-doctrina-1939.pdf](http://www.pan.org.mx/wp-content/uploads/2013/04/Principios-de-doctrina-1939.pdf).
1965. *Principios de Doctrina*, available at: [www.pan.org.mx/wp-content/uploads/2013/04/Principios-de-doctrina-1965.pdf](http://www.pan.org.mx/wp-content/uploads/2013/04/Principios-de-doctrina-1965.pdf).
2002. *Principios de Doctrina*, available at: [www.pan.org.mx/wp-content/uploads/2013/04/Principios-de-doctrina-2002.pdf](http://www.pan.org.mx/wp-content/uploads/2013/04/Principios-de-doctrina-2002.pdf).
- Papini, Roberto. 1997. *The Christian Democrat International*. London: Rowman and Littlefield.
- Parsons, Craig. 2003. *A Certain Idea of Europe*. Ithaca, NY: Cornell University Press.
- Paul VI. 1965. *Gaudium et Spes*. Pastoral constitution available at: [www.vatican.va/archive/hist\\_councils/ii\\_vatican\\_council/documents/vat-ii\\_const\\_19651207\\_gaudium-et-spes\\_en.html](http://www.vatican.va/archive/hist_councils/ii_vatican_council/documents/vat-ii_const_19651207_gaudium-et-spes_en.html).
- Paterson, William. 1998. 'Helmut Kohl, The Vision Thing, and Escaping the Semi-Sovereignty Trap', in Clay Clemens and William Paterson (eds.), *The Kohl Chancellorship*. London: Routledge.
- PDC (Partido Democra Cristiano). 1957. 'Declaracion de Principios', available at: [www.archivochile.com/Partidos\\_burguesia/pdc/de/PBdepdcoo01.pdf](http://www.archivochile.com/Partidos_burguesia/pdc/de/PBdepdcoo01.pdf).
- Perreau-Saussine, Emile. 2011. *Catholic Political Thought in a Democratic Age*. Princeton, NJ: Princeton University Press.
- Pesch, Heinrich. 1917. *Ethics and the National Economy*. Norfolk: IHS Press [2004].
- Pew Research Center. 2015. *America's Changing Religious Landscape*, available at: [www.pewforum.org/2015/05/12/americas-changing-religious-landscape/](http://www.pewforum.org/2015/05/12/americas-changing-religious-landscape/).
- Piketty, Thomas. 2013. *Capital in the 21st Century*. Cambridge, MA: Harvard University Press.
- Pipes, Daniel. 1984. *In the Path of God: Islam and Political Power*. New York: Basic Books.
- Piris, Jean-Claude. 2010. *The Lisbon Treaty: a Legal and Political Analysis*. Cambridge: Cambridge University Press.
2012. *The Future of Europe: Towards a Two-speed EU?* Cambridge: Cambridge University Press.

- Pius VI. 1791. *Quod Aliquantum*, address available at: [www.papalencyclicals.net/Pius06/index.htm](http://www.papalencyclicals.net/Pius06/index.htm).
- Charitas. On the Civil Oath in France*. Encyclical letter available at: <https://www.ewtn.com/library/ENCYC/P6CHARIT.HTM>
- Pius IX. 1864a. *Quanta Cura*. Encyclical letter available at: [www.papalencyclicals.net/Pius09/p9quanta.htm](http://www.papalencyclicals.net/Pius09/p9quanta.htm).
- 1864b. *Syllabus of Errors*. Document letter available at: [www.papalencyclicals.net/Pius09/p9syll.htm](http://www.papalencyclicals.net/Pius09/p9syll.htm).
- Pius XI. 1931. *Quadragesimo Anno*. Encyclical letter available at: [w2.vatican.va/content/pius-xi/en/encyclicals/documents/hf\\_p-xi\\_enc\\_19310515\\_quadragesimo-anno.html](http://w2.vatican.va/content/pius-xi/en/encyclicals/documents/hf_p-xi_enc_19310515_quadragesimo-anno.html).
1937. *Mit Brennender Sorge*. Encyclical letter available at: [w2.vatican.va/content/pius-xi/en/encyclicals/documents/hf\\_p-xi\\_enc\\_14031937\\_mit-brennender-sorge.html](http://w2.vatican.va/content/pius-xi/en/encyclicals/documents/hf_p-xi_enc_14031937_mit-brennender-sorge.html).
- Pius XII. 1942. 'The Internal Order of States and Peoples', Christmas radio address available at: [www.ewtn.com/library/PAPALDOC/P12CH42.HTM](http://www.ewtn.com/library/PAPALDOC/P12CH42.HTM).
- 'Benignitas et Humanitas', Christmas radio address available at: [http://w2.vatican.va/content/pius-xii/it/speeches/1944/documents/hf\\_p-xii\\_spe\\_19441224\\_natale.html](http://w2.vatican.va/content/pius-xii/it/speeches/1944/documents/hf_p-xii_spe_19441224_natale.html)
- Poggi, Gianfranco. 1978. *The Development of the Modern State*. Stanford, CA: Stanford University Press.
- Pollack, Mark. 2001. 'International Relations Theory and European Integration', *Journal of Common Market Studies*, 39: 2.
- Pollard, John. 2009. 'Fascism and Catholicism', in Robert Bosworth (ed.), *The Oxford Handbook of Fascism*. Oxford: Oxford University Press.
- Pombeni, Paolo. 2000. 'The Ideology of Christian Democracy', *Journal of Political Ideologies*, 5: 3.
2008. 'Anti-Liberalism and the Liberal Legacy in Post-War European Constitutionalism', *European Journal of Political Theory*, 7: 1.
2013. 'Christian Democracy', in Michael Freeden and Marc Stears (eds.), *Oxford Handbook of Political Ideologies*. Oxford: Oxford University Press.
2015. *La Politica dei Cattolici dal Risorgimento ad Oggi*. Rome: Città Nuova.
- Ponsati, Arturo. 1986. 'Histoire de l'Organisation Démocrate-Chrétienne d'Amérique Latine, des Origines à Nos Jours', in Hugues Portelli and Thomas Jansen (eds.), *La Démocratie Chrétienne, Force Internationale*. Paris: Nanterre.
- Powell, Martin and Barrientos, Armando. 2004. 'Welfare Regimes and the Welfare Mix', *European Journal of Political Research*, 43: 1.
- PPI (Partito Popolare Italiano). 1919. 'Programma' in Sturzo, Luigi. 'Il Partito Popolare Italiano. Dall'Idea al Fatto', *Opera Omnia*, Roma: Edizioni di Storia e Letteratura, [2003].
1921. 'Programma Politico' in *Il Partito Popolare Italiano*, Edizioni di Storia e Letteratura: Rome [2003].
- Pridham, Geoffrey. 1979. *Christian Democracy in Western Germany*. London: Routledge.
- PSC (Parti Social Chrétien). 1945. 'Les Chantiers Sont Ouverts. Qui Sera l'Architecte?', in Auguste Edmond de Schrijver, *Principes et Tendances du Parti Social Chrétien*. Brussels: Broché.

- Ptak, Ralf. 2009. 'Neo-liberalism in Germany: Revisiting the Ordo-liberal Foundations of the Social Market Economy', in Philip Mirowski and Dieter Plehwe (eds.), *The Road From Mount Pelerin. The Making of the Neo-Liberal Thought Collective*. Cambridge, MA: Harvard University Press.
- Pulliam Bailey, Sarah. 2016. 'White Evangelicals Voted Overwhelmingly for Donald Trump, Exit Polls, Show', *The Washington Post*, November 9.
- Radbruch, Gustav. 1946. 'Der Relativismus in der Rechtsphilosophie', in Gustav Radbruch, *Gesamtausgabe*. Heidelberg: Müller [1990].
- Ratzinger, Joseph. 1977. *Eschatology. Death and Eternal Life*, Washington: Catholic University of America Press, [1988].
- Rawls, John. 1971. *A Theory of Justice*. New York: Columbia University Press [2005].
1993. *Political Liberalism*. New York: Columbia University Press.
- Rémond, René. 1984a. 'De la Doctrine Sociale de l'Eglise à l'Autonomie Culturelle', in Hugues Portelli and Thomas Jansen (eds.), *La Démocratie Chrétienne, Force Internationale*. Paris: Nanterre.
- 1984b. 'Conclusion', in Hugues Portelli and Thomas Jansen (eds.), *La Démocratie Chrétienne, Force Internationale*. Paris: Nanterre.
- Rey, Juan Carlos. 1991. 'La Democracia Venezolana y la Crisis del Sistema Populista de Conciliación', *Estudios Políticos* N° 74, Octubre-diciembre.
- Ringelheim, Julie. 2013. 'Rights, Religion and the Public Sphere: The European Court of Human Rights in Search of a Theory?', in Lorenzo Zucca and Camil Ungureanu (eds.), *Law State and Religion in the New Europe*. Cambridge: Cambridge University Press.
- Rooduijn, Matthijs. 2015. 'The Rise of the Populist Radical Right in Western Europe', *European View*, 14: 1.
- Rosenblum, Nancy. 2008. *On the Side of the Angels. An Appreciation of Parties and Partisanship*. Cambridge, MA: Harvard University Press.
- Rousseau, Jean-Jacques. 1762. *The Social Contract*. Oxford: Oxford University Press [1989].
- Rovira Kaltwasser, Cristóbal; Taggart, Paul; Ochoa Espejo, Paulina; Ostiguy, Pierre (eds.). 2018. *Oxford Handbook of Populism*. Oxford: Oxford University Press.
- Roy, Olivier. 1994. *The Failure of Political Islam*. Cambridge, MA: Harvard University Press.
2007. *Secularism Confronts Islam*. New York: Columbia University Press.
- Rummens, Stefan. 2010. 'Defending Democracy: The Concentric Containment of Political Extremism', *Political Studies*, 58: 4.
- Scoppola, Pietro. 1977. *La Proposta Politica di De Gasperi*. Bologna: Il Mulino.
1997. *La Repubblica dei Partiti. Evoluzione e Crisis di un Sistema Politico*. Bologna: Il Mulino.
2005. *La Democrazia dei Cristiani*. Bari: Laterza.
- Scharpf, Fritz. 1999. *Governing in Europe: Efficient and Democratic?* Oxford: Oxford University Press.
2002. 'The European Social Model: Coping with the Challenge of Diversity', *Journal of Common Market Studies*, 40: 4.

- Schedler, Andreas. 1996. 'Anti-Political-Establishment Parties', *Party Politics*, 2:3
- Schmitt, Carl. 1928. *Constitutional Theory*. Durham, NC: Duke University Press [2008].
- Schmitter, Philippe. 1974. 'Still the Century of Corporatism?', *Review of Politics*, 36: 1.
- Schuman, Robert. 1963. *Pour l'Europe*. Chene-Bourg: Nagel [2010].
1977. *La Proposta Politica di De Gasperi*. Bologna: Il Mulino.
- Siaroff, Alan. 1999. 'Corporatism in 24 Industrial Democracies. Meaning and Measurement', *European Journal of Political Research*, 36: 2.
- Sigmund, Paul. 2003. 'The Transformation of Christian Democratic Ideology: Transcending Left and Right, or Whatever Happened to the Third Way?', in Scott Mainwaring and Timothy Scully (eds.), *Christian Democracy in Latin America*. Stanford, CA: Stanford University Press.
- Siedentop, Larry. 2014. *Inventing the Individual: The Origins of Western Liberalism*. Cambridge, MA: Harvard University Press.
- Skinner, Quentin. 1969. 'Meaning and Understanding in the History of Ideas', *History and Theory*, 8: 1.
- Skocpol, Theda; Rueschemeyer, Dietrich and Evans, Peter. 1985. *Bringing the State Back In*. Cambridge: Cambridge University Press.
- Sombart, Werner. 1906. *Why Is There No Socialism in the United States?* London: Macmillan [1976].
- Spagnolo, Carlo. 2001. *La Stabilizzazione Incompiuta: Il Piano Marshall in Italia, 1947-1952*. Rome: Carocci.
- Steinmo, Sven; Thelen, Kathleen, Frank (eds.). 1992. *Structuring Politics: Historical Institutionalism in Comparative Analysis*. Cambridge: Cambridge University Press.
- Stiglitz, Joseph. 2012. *The Price of Inequality. How Today's Divided Society Endangers Our Future*. New York: Norton.
- Strauss, Leo. 1953. *Natural Right and History*. Chicago: University of Chicago Press [1965].
- Sturzo, Luigi. 1900. 'Il Nostro Programma', in *La Croce di Costantino*. Rome: Edizioni di Storia e Letteratura [1958].
1918. 'I Problemi del Dopoguerra', in *Opera Omnia*, Seconda Serie, Vol. III, *Il Partito Popolare Italiano*. Bologna: Nicola Zanichelli Editore [1961].
- 1919a. 'Appello ai Liberi e Forti', in *Opera Omnia*, Seconda Serie, Vol. III, *Il Partito Popolare Italiano*. Bologna: Nicola Zanichelli Editore [1961].
- 1919b. 'Costituzione, Finalità e Funzionamento del Partito Popolare Italiano', in *Opera Omnia*, Seconda Serie, Vol. III, *Il Partito Popolare Italiano*. Bologna: Nicola Zanichelli Editore [1961].
1929. 'La Comunità Internazionale e il Diritto di Guerra', in *Opera Omnia*, Prima Serie, Vol. II. Bologna: Nicola Zanichelli Editore [1961].
1938. 'Politica e Morale', in *Opera Omnia*, Prima Serie, Vol. IV. Bologna: Nicola Zanichelli Editore [1961].
1939. 'Chiesa e Stato', in *Opera Omnia*, Prima Serie, Vol. VI. Bologna: Nicola Zanichelli Editore [1961].
1945. 'Problemi Spirituali del Nostro Tempo', in *Opera Omnia*, Prima Serie, Vol. IX. Bologna: Nicola Zanichelli Editore [1961].

1946. 'Nazionalismo e Internazionalismo', in *Opera Omnia*, Prima Serie, Vol. X. Bologna: Nicola Zanichelli Editore [1971].
- Swatos, William and Christiano, Kevin. 1999. 'Secularization Theory: The Course of a Concept', *Sociology of Religion*, 60: 3.
- Sweet, Alec Stone. 2000. *Governing with Judges. Constitutional Politics in Europe*. Oxford: Oxford University Press.
2012. 'Neofunctionalism and Supranational Governance', *Yale Law School Faculty Scholarship Series*, Paper 4628, available at: [digitalcommons.law.yale.edu/cgi/viewcontent.cgi?article=5636&context=fss\\_papers](http://digitalcommons.law.yale.edu/cgi/viewcontent.cgi?article=5636&context=fss_papers).
- Taffet, Jeffrey. 2007. *Foreign Aid and Foreign Policy: The Alliance for Progress in Latin America*. London: Routledge.
- Taguieff, Pierre-André. 2002. *L'illusion Populiste, de l'Archaïque au Médiatique*. Paris: Berg.
- Taylor, Charles. 2007. *A Secular Age*. Cambridge, MA: Harvard University Press.
- Taylor, Frederick. 2011. *Exorcizing Hitler*. London: Bloomsbury.
- Teitgen, Pierre-Henri. 1961. 'Notre Conception de l'Ordre Social', in André Fosset (ed.), *Le MRP, Cet Inconnu*, supplement to *MRP Vous Parle*.
- Temperman, Jeroen. 2008. 'Blasphemy, Defamation of Religion and Human Rights Law', *Netherlands Quarterly of Human Rights*, 26: 4.
- Thiessen, Mark. 2016. 'Hillary Clinton Is a Threat to Religious Liberty', *The Washington Post*, October 13.
- Thomson, Irene Taviss. 2010. *Culture Wars and Enduring American Dilemmas*, Ann Arbor: University of Michigan Press.
- Thomassen, Bjorn and Forlenza, Rosario. 2016. 'Christianity and Political Thought. Augusto del Noce and the Ideology of Christian Democracy in Post-War Italy', *Journal of Political Ideologies*, DOI: 10.1080/13569317.2016.1150135.
- Tierney, Brian. 1997. *The Idea of Natural Rights*. Grand Rapids, MI: Eerdmans [2001].
- Tocqueville, Alexis de. 1835. *Democracy in America*, Vol. 1. Indianapolis, IN: Liberty Fund [2010].
1840. *Democracy in America*, Vol. 2. Indianapolis, IN: Liberty Fund [2010].
- Tömmel, Ingeborg. 2011. 'The European Union – A Federation Sui Generis?', in Finn Laursen (ed.), *The EU and Federalism: Politics and Policies Compared*. Aldershot: Ashgate Publishing.
- Toniolo, Giuseppe. 1897. 'Il Concetto Cristiano della Democrazia', *Rivista Internazionale di Scienze Sociali e Discipline Ausiliarie*, 14: 55.
- Tuck, Richard. 1979. *Natural Right Theories: Their Origin and Development*. Cambridge: Cambridge University Press [1998].
- Uertz, Rudolf and Buchstab (eds.). *Christliche Demokratie im zusammenwachsenden Europa. Entwicklungen, Programmatik, Perspektiven*. Freiburg: Herder Verlag.
- Ungureanu, Camil. 2013. 'Europe and Religion: An Ambivalent Nexus', in Camil Unguranu and Lorenzo Zucca (eds.), *State and Religion in a New Europe. Debates and Dilemmas*. Cambridge: Cambridge University Press.
- Urbinati, Nadia. 2008. *Representative Democracy: Principles and Genealogy*. Chicago: Chicago University Press.

2014. *Democracy Disfigured. Opinion, Truth and the People*. Cambridge, MA: Harvard University Press.
2016. 'Subsidiarity and the Dilemma of the Liberal State', paper presented at a workshop on *Forms of Legal Pluralism*, at Sciences Po in Paris, France, June 17–18.
- and Saffon, Maria Paula. 2013. 'Procedural Democracy, the Bulwark of Equal Liberty', *Political Theory*, 41: 3.
- Van Hecke, Steven and Gerard, Emmanuel (eds.). 2004. *Christian Democratic Parties in Europe since the End of the Cold War*. Ithaca, NY: Cornell University Press.
- Van Kersbergen, Kees. 1994. 'The Distinctiveness of Christian Democracy', in David Hanley (ed.), *Christian Democracy in Europe. A Comparative Perspective*. London: Pinter.
1995. *Social Capitalism. A Study of Christian Democracy and the Welfare State*. London: Routledge.
2008. 'The Christian Democratic Phoenix and Modern Unsecular Politics', *Party Politics*, 14: 3.
- Vaugirard, Charles. 2018. 'Emmanuel Macron Est-il un Démocrate Post-Chrétien?', *Cahiers Libres*, March 22.
- Verucci, Guido. 1988. *La Chiesa Cattolica dall'Unità a oggi: 1861–1998*. Bari: Laterza.
- Vile, Maurice. 1961. *The Structure of American Federalism*. Oxford: Oxford University Press.
- Villey, Michel. 1968. *La Formation de la Pensée Juridique Moderne*. Paris: Puf [2003].
- Vinx, Lars. 2015. *The Guardian of the Constitution. Hans Kelsen and Carl Schmitt on the Limits of Constitutional Law*. Cambridge: Cambridge University Press.
- Voegelin, Eric. 1952. *The New Science of Politics: An Introduction*. Chicago: University of Chicago Press [1987].
- Von Beyme, Klaus (ed.). 1988. *Right-Wing Extremism in Western Europe*. London: Routledge [2013].
- Walker, Ignacio. 2003. 'The Future of Chilean Christian Democracy', in Scott Mainwaring and Timothy Scully (eds.), *Christian Democracy in Latin America*. Stanford, CA: Stanford University Press.
- Watts, Ronald. 2008. *Comparing Federal Systems*. Montreal: McGill-Queen's University Press.
- Weber, Max. 1904. 'Objectivity in the Social Sciences and Social Policy', in *Max Weber on the Methodology of Social Sciences*. Edward Shills and Henry Finch (eds.), Glencoe, IL: Free Press [1949].
1905. *The Protestant Ethic and the Spirit of Capitalism*. London: Penguin [2002].
1919. 'Politics as a Vocation', in *The Vocation Lectures*. New York: Hackett [2004].
- Weeden, Lisa. 2002. 'Conceptualizing Culture: Possibilities for Political Science', *American Political Science Review*, 96: 4.
- Weigel, George. 2005. *The Cube and the Cathedral. Europe, America and Politics without God*. Cambridge: Perseus.

- Weiler, Joseph. 2002. 'Fédéralisme et Constitutionnalisme: le *Sonderweg* de l'Europe', in Renaud Dehousse (ed.), *Une Constitution pour l'Europe?* Paris: Presses Universitaires de Sciences Po.
2003. *Un'Europa Cristiana*. Milan: BUR.
- Wetherly, Paul. 2017. *Political Ideologies: An Introduction*. Oxford: Oxford University Press.
- Weyland, Kurt. 2004. 'Assessing Latin American Neoliberalism: Introduction to a Debate', *Latin American Research Review*, 39: 3.
- Wheare, Kenneth. 1946. *Federal Government*. Oxford: Oxford University Press.
- Wilkinson, Katharine. 2012. *Between God and Green: How Evangelicals Are Cultivating a Middle Ground on Climate Change*. Oxford: Oxford University Press.
- Willaime, Jean-Paul. 2010. 'European Integration, Laïcité and Religion', in Lucian Leustean and Joseph Madeley (eds.), *Religion, Politics and Law in the European Union*. Abingdon: Routledge.
- Williams, Rhys. 1997. *Cultural Wars in American Politics. Critical Reviews of a Popular Myth*. New York: De Gruyter.
- Williamson, John. 1989. 'What Washington Means by Policy Reform', in *Latin American Readjustment: How Much Has Happened*. Washington, DC: Institute for International Economics.
- Williamson, Peter. 1989. *Corporatism in Perspective: An Introductory Guide to Corporatist Theory*. London: Sage.
- Witte, John and Alexander, Frank. 2010. *Christianity and Human Rights*. Cambridge: Cambridge University Press.
- Wodak, Ruth and Krzyzanowski, Michal. 2017. 'Right-Wing Populism in Europe and the USA', *Journal of Language and Politics*, 16: 4.
- Young, Hugo. 1998. *This Blessed Plot: Britain and Europe from Churchill to Blair*. London: Macmillan.
- Ziblatt, Daniel. 2017. *Conservative Parties and the Birth of Democracy*. Cambridge: Cambridge University Press.
- Zimmerman, Jonathan. 2002. *Whose America? Culture Wars in Public Schools*. Cambridge, MA: Harvard University Press.
- Zucca, Lorenzo. 2012. *A Secular Europe. Law and Religion in the European Constitutional Landscape*. Oxford: Oxford University Press.