

Bibliography

LIST OF ARCHIVES AND LIBRARIES

Bibliothek Zentrum Moderner Orient, Berlin, general collection and Nachlass Professor Dr. Gerhard Höpp (Centre for Modern Oriental Studies, Gerhard Höpp Estate)
Landesarchiv Berlin (Berlin State Archives)
National Archives and Records Administration, Washington, D.C., National Archives Collection of Foreign Records Seized (Record Group 242), A3340, MFOK Series (Master File, Ortsgruppenkartei, Nationalsozialistische Deutsche Arbeiterpartei).
ONE National Gay & Lesbian Archives at the USC libraries, Los Angeles
Schweizerisches Bundesarchiv, Bern (Swiss Federal Archive)
Schwules Museum, Berlin (Gay Museum)
Staatsarchiv Basel-Stadt (Basel City Archive)
Staatsbibliothek zu Berlin, general collection, and Preussischer Kulturbesitz, Handschriftenabteilung (Berlin State Library, including Manuscript Collection)
Stiftung Brandenburgische Gedenkstätten, Gedenkstätte und Museum Sachsenhausen (Sachsenhausen Concentration Camp Memorial and Museum)
Thomas Mann Archives, ETH Zürich
Zentralbibliothek Zürich, general collection, and Handschriftenabteilung, Nachlass Hugo Marcus (im Nachlass Walter Corti) (Zürich Central Library, Manuscript Collection, Hugo Marcus Estate)

ARCHIVAL SOURCES

Hugo Marcus's Personal Documents

ZENTRALBIBLIOTHEK ZÜRICH, NACHLASS HUGO MARCUS, PERSÖNLICHES

Bestätigung 1902-1903, Königliche Friedrich-Wilhelms-Universität Berlin.

Abgangs-Zeugnis der Königlichen Friedrich-Wilhelms-Universität zu Berlin, Berlin, den November 27, 1906.

Kuratorium für das Bestattungswesen der Stadt Berlin, 1 Empfangsbescheinigung vom May 23, 1919.

Danksagung vom March 30, 1919, Kriegsministerium Berlin.

- Verleihung der Roten Kreuz-Medaille 3. Klasse, der Kommissar und Militär-Inspektor der freiwilligen Krankenpflege, Berlin, April 10, 1920.
- Verleihung "Ehrenkreuz für Kriegsteilnehmer" Berlin, April 9, 1936.
- Austritt aus der Synagogengemeinde Berlin, Bescheinigung vom May 18, 1936, Das Amtsgericht Berlin-Charlottenburg.
- Hugo Marcus, Erteilung eines Einreisevisums für das Königreich Albanien, November 26, 1938.
- Ungedruckte Gedichte von Kurt Hiller 1938-1947.
- Bestätigung vom August 21, 1939. Der Imam der Moschee Berlin-Wilmersdorf, S. M. Abdullah.
- Hugo Marcus, Kennkarte Deutsches Reich, ausgestellt: Berlin, March 16, 1939.
- Unterlagen Aufenthaltsbewilligung Eidgenössische Fremdenpolizei und Polizeikommando Baselland, Polizeikommando Baselland, Aufenthaltsbewilligung Quittung, September 6, 1939; Eidgenössische Fremdenpolizei Bern, September 5, 1939, Zustimmsverfügung mit Frist zu Ausreise aus der Schweiz bis zum November 20, 1939.
- Gemeinde Oberwil Baselland, Leumunds-Zeugnis vom November 10, 1942.
- Unterlagen Aufenthaltsbewilligung Eidgenössische Fremdenpolizei und Polizeikommando Baselland, Gemeinde Oberwil, Baselland, Leumunds Zeugnis, November 10, 1942.
- Abgangs-Zeugnis Universität Basel, Basel, May 9, 1947.
- Unterlagen Aufenthaltsbewilligung Eidgenössische Fremdenpolizei und Polizeikommando Baselland, letter from Marcus, Oberwil, Baselland, bei Frau Kaiser, to the Eidgenössische Fremdenpolizei, Bern, July 1, 1947.
- Unterlagen Aufenthaltsbewilligung Eidgenössische Fremdenpolizei und Polizeikommando Baselland, Letter from Marcus, Oberwil, Baselland, bei Frau Kaiser, to the Eidgenössische Fremdenpolizei, Bern, July 15, 1947.
- Unterlagen Aufenthaltsbewilligung Eidgenössische Fremdenpolizei und Polizeikommando Baselland, letter from Polizeikommando Baselland, Liestal, to Dr. Hugo Markus, Bruderholzweg [today Bruderholzstrasse] 7 Oberwil, October 27, 1947.
- Unterlagen Aufenthaltsbewilligung Eidgenössische Fremdenpolizei und Polizeikommando Baselland, Polizeikommando Baselland, Liestal, to Dr. Hugo Markus [sic], Bruderholzweg 7 Oberwil, from October 23, 1947, to June 30, 1948; Polizeikommando Baselland from July 1, 1952 to June 30, 1953; Polizeikommando Baselland from July 3, 1953, to extend to June 30, 1954; Polizeikommando Baselland, from June 23, 1954, to extend to June 30, 1955; Hugo Marcus, petition to the Fremdenpolizei des Kantons Baselland, June 15, 1956, to extend his residency; June 25, 1956, until June 30, 1957; and Polizeikommando Baselland, Niederlassungsbewilligung Quittung vom June 25, 1958.
- Antrag Entschädigungszahlung, Entschädigungsamt Berlin, August 25, 1954, relating to application of Marcus from June 27, 1954; Bescheid-Nr. 130 547, August 25, 1954, Entschädigungsamt Berlin.
- Antrag Entschädigungszahlung, Affidavit from Baroness Carola von Crailsheim, of Munich, March 17, 1958.
- Antrag Entschädigungszahlung, Entschädigungsamt Berlin, December 10, 1958, betr. Entschädigungsanträge.
- "Lebenslauf," written in Zürich at Mr. Fritz Cahn's, end of 1956.
- Antrag Entschädigungszahlung, Affidavit given by Marcus on September 5, 1957, at the Notary of Basel.

"Lebenslauf," n.d. [ca. 1958].

Zeugnis (Testimony), Dr. Jur. Armin T. Wegner, German Embassy, Rome, April 15, 1958.

STIFTUNG BRANDENBURGISCHE GEDENKSTÄTTEN

Marcus's concentration camp records, 1367/1/15, Bl. 080, Russian State Military Archive, Moscow; D1 A/1015, Bl. 080, formerly R 203/M 10, Bl. 147, Stiftung Brandenburgische Gedenkstätten, Gedenkstätte und Museum Sachsenhausen.

SCHWEIZERISCHES BUNDESARCHIV

Dossier E4264#1988/2#33540*, Marcus, Hugo, 06.07.1880, Aktenzeichen: P070214, Deutsches Reich Reisepass.

Private and Official Correspondence From, to, or About Hugo Marcus

THOMAS MANN ARCHIVES, ETH ZÜRICH

Dr. Hans Marco (Hugo Marcus), Berlin, to Thomas Mann, Munich, April 18, 1902; Thomas Mann, Munich, to Dr. Hans Marco, Berlin, May 11, 1902; Thomas Mann, Munich, to Hugo Marcus, Berlin, January 1, 1904; Hugo Marcus, Berlin, to Thomas Mann, Munich, January 4, 1904; Thomas Mann, Munich, to Hugo Marcus, Berlin, January 21, 1904.

ZENTRALBIBLIOTHEK ZÜRICH, HANDSCHRIFTENABTEILUNG, NACHLASS

HUGO MARCUS, KORRESPONDENZ

Roman Malicki to Hugo Marcus, summer 1922.

S. M. Abdullah to British Passport Officer, Berlin, December 1, 1938.

S. M. Abdullah to British Passport Officer, Berlin, March 16, 1939.

Sadr-ud-Din, Lahore, Ahmadiyya Buildings, to Hugo Marcus, Berlin, n.d. 1939.

Sadr-ud-Din, Lahore, to Marcus, Berlin, April 17, 1939, translated from Hindi and sent December 14, 1939, after Marcus had already left Berlin.

Secretary, Ahmadiyya Anjuman Ishaat-e-Islam, Lahore, India, to Herr Hamid Marcus, c/o Dr. S. M. Abdullah, Der Imam der Moschee, Berlin-Wilmersdorf, Germany, April 19, 1939.

J. G. Simms, Under-Secretary of the Government of India, Home Department, Simla, to British Passport Control Officer, Berlin, May 12, 1939.

Letter from Imam of the mosque S. M. Abdullah to Hugo Marcus, August 21, 1939.

Else Th. Marcus, M.D., St. George, Staten Island, N.Y., to Hugo Marcus, September 23, 1939.

Sadr-ud-Din, Lahore, to Hugo Marcus, Basel, October 24, 1939.

Hugo Marcus, Oberwil, Baselland, to Fritz Cahn, November 30, 1939.

Roman Malicki, Berlin, to Hugo Marcus, Basel, December 12, 1939.

Roman Malicki, Berlin, to Hugo Marcus, Basel, February 2, 1940.

S. M. Abdullah, Lahore, to Marcus, Basel, February 12, 1940.

S. M. Abdullah, Lahore, to Marcus, Basel, February 26, 1940

- S. M. Abdullah, Lahore, to Marcus, Basel, March 20, 1940.
- S. M. Abdullah, Lahore, to Hugo Marcus, Basel, May 13, 1940.
- S. M. Abdullah, The Ahmadiyya Anjuman Ishaat-e-Islam, Lahore, India, to Hugo Marcus, Oberwil, Baselland, Switzerland, June 3, 1940.
- S. M. Abdullah, Lahore, to Marcus, Basel, June 29, 1940.
- S. M. Abdullah, Lahore, to Marcus, Basel, June 30, 1940.
- Dr. S. M. Abdullah (imam), Ahmadiyya Buildings, Lahore, to Hugo Marcus, Basel, July 9, 1940.
- Dr. S. M. Abdullah (imam), Ahmadiyya Buildings, Lahore, to Hugo Marcus, Basel, September 21, 1940.
- S. M. Abdullah, The Ahmadiyya Anjuman Ishaat-e-Islam, Lahore, India, to Hugo Marcus, Oberwil, Baselland, Switzerland, December 1, 1940.
- Leonie Cahn, Zürich, to Hugo Marcus, Basel, December 27, 1940.
- Leonie Cahn, Zürich, to Hugo Marcus, Basel, January 10, 1941, and Leonie Cahn, Zürich, to Hugo Marcus, Basel, January 14, 1941.
- Dr. S. M. Abdullah (imam), Ahmadiyya Buildings, Lahore, to Hugo Marcus, Basel, January 30, 1941.
- Dr. S. M. Abdullah (imam), Ahmadiyya Buildings, Lahore, to Hugo Marcus, Basel, June 3, 1941.
- Max Jordan (Pater Placidus), Washington, D.C., to Hugo Marcus, Basel, September 1, 1941.
- Hugo Marcus, Oberwil, to M. A. Abdullah, Lahore, September 30, 1941.
- Dr. S. M. Abdullah (imam), Ahmadiyya Buildings, Lahore, to Hugo Marcus, Basel, November 26, 1941.
- L. Gaedicke, Berlin, to Hugo Marcus, Basel, March 11, 1942.
- Amine Mosler, Berlin-Friedenau, Hauptstrasse 83, to Hugo Marcus, Basel, April 19, 1942.
- Edith Landmann, Basel, Stäpfelberg 4, to Hugo Marcus, April 16, 1943.
- Roman Malicki, Walramsdorf (today: Stęszewko), rural district Posen, to Hugo Marcus, Baselland, August 20, 1943.
- Roman Malicki, Berlin Charlottenburg Kantstrasse 30, to Hugo Marcus, Baselland, July 2, 1944.
- Edith Landmann to Hugo Marcus, undated, 1944.
- Michael Landmann to Hugo Marcus, letters from October 12, 1944, November 16, 1944, December 10, 1944, and February 2, 1945.
- Armin Wegner, Positano, Italy, to Hugo Marcus, Baselland, August 22, 1945.
- Roman Malicki, Berlin, to Hugo Marcus, Baselland, end of September 1946.
- Ernst Kantorowicz, Berkeley, California, to Cäcilie Markus [sic], Zürich, September 26, 1946.
- Leonie Cahn, Zürich, to Hugo Marcus, Basel, November 12, 1946.
- Leonie Cahn, Zürich, to Hugo Marcus, Basel, November 22, 1946.
- Roman Malicki, Berlin, to Hugo Marcus, Baselland, December 10, 1946.
- Leonie Cahn to Cäcilie Marcus, January 16, 1947.
- Edith Landmann to Hugo Marcus, March 10, 1947.
- S. M. Abdullah, The Mosque, Woking, to Hugo Marcus, Baselland, April 24, 1947.
- Roman Malicki, Berlin, to Hugo Marcus, Baselland, June 23, 1947.
- Hugo Marcus, Oberwil, Basel, to the Eidgenössische Fremdenpolizei, Bern, July 1, 1947.
- Hugo Marcus, Oberwil, Baselland, to the Eidgenössische Fremdenpolizei, Bern, July 15, 1947.

- Hugo Marcus, Baselland, to Maulana Muhammad Ali, Lahore, undated, after 1947.
- Sadr-ud-Din, Lahore, to Hamid Marcus, Oberwil, Baselland, January 2, 1952.
- Sadr-ud-Din, Lahore, Ahmadiyya Buildings (West Pakistan), to Hugo Marcus, Oberwil, Baselland, January 31, 1952.
- Translation into English of earlier thank you letter from Hugo Marcus to Muhammad Maulana Ali, February 20, 1952.
- Hugo Marcus, Basel, to German Reparations Bureau, June 15, 1954.
- Armin Wegner, Positano, Italy, to Hugo Marcus, Basel, October 18, 1955.
- Armin Wegner, Positano, to Hugo Marcus, Basel, November 2, 1955.
- Armin Wegner, Positano, to Hugo Marcus, Basel, undated, postmarked December 28, 1955.
- Roman Malicki, Berlin, to Hugo Marcus, Basel, undated, 1955.
- Felix Hepner, Zürich, to Roman Malicki, Berlin, June 3, 1956.
- Mahmudal Abdullah, Mosque, Woking, to Hugo Marcus, Oberwil, Baselland, June 24, 1956.
- Fritz Cahn, Zürich 6, Haldeneggsteig 7, to the Gemeindeverwaltung Oberwil, Baselland, December 4, 1956.
- Father Placidus Jordan to Dr. Marcus, Zürich, January 3, 1957.
- Hugo Marcus, Zürich, Haldeneggsteig 7, to Jordan, January 12, 1957.
- Hugo Marcus, Zürich, Brief to the Eidgenössische Fremdenpolizei (Swiss Federal Aliens' Police), Bern, Switzerland, January 23, 1957.
- Armin Wegner, Rome, Monte Verde, Viale Quattro Venti 104, to Hugo Marcus, Basel, February 2, 1957.
- Sadr-ud-Din, Head of the Ahmadiya Anjuman, Ahmadiya Buildings, Lahore, India, to Hugo Marcus, Basel, Switzerland, August 20, 1957.
- Fritz Cahn, Zürich, to Marcus, Holbeinstr. 85, Basel, August 21, 1957; Postcard, Fritz Cahn, San Francisco, to Marcus, same as above, July 17, 1957.
- Hugo Marcus, Zürich, to Sadr-ud-Din, Head of the Ahmadiya Anjuman, Ahmadiya Buildings, Lahore, August 10, 1957.
- Hugo Marcus, Basel, Switzerland, to President Theodor Heuss, Bonn, Federal Republic of Germany, October 27, 1958.
- Entschädigungsamt, Berlin, to Hugo Marcus, Basel, November 2, 1959.
- Armin T. Wegner, Stromboli, Italy, to Hugo Marcus, Basel, September 20, 1960.
- Armin Wegner, Stromboli, Torre dei Sette Venti, Isole Eolie, to Hugo Marcus, Basel, September 20, 1960.
- Armin Wegner, Rome, to Hugo Marcus, Basel, December 26, 1961.
- Armin Wegner, Rome, to Hugo Marcus, Basel, December 10, 1962.
- Armin Wegner, Rome, to Hugo Marcus, Basel, February 1, 1963.
- Leonie Cahn, Zürich, to Bürgerspital Basel Leitung, September 26, 1965.
- Leonie Cahn, Zürich, to Hugo Marcus, Basel, October 25, 1965.
- Leonie Cahn, Zürich, to Hugo Marcus, Basel, November 10, 1965.
- Leonie Cahn, Zürich, to Hugo Marcus, Basel, no date (1965).
- Leonie Cahn to Hugo Marcus, November 16, 1965.
- Armin Wegner, Rome, to Hugo Marcus, Basel, December 2, 1965.
- Michael Landmann, St. Gallen, Winkelriedstr, to Leonie Cahn, Zürich, Haldeneggsteig 7, July 12, 1966.

STAATSARCHIV BASEL-STADT

PD-Reg 3a, 52516, Marcus, Hugo (1944-1966)

Akten der Fremdenpolizei des Kantons Basel-Stadt, an das Polizeikommando Abt.

Fremdenpolizei, Liestal, November 27, 1944, von Kontrollbureau, Kantonale

Fremdenpolizei, der Adjunkt Bickel.

Akten der Fremdenpolizei des Kantons Basel-Stadt, Michael Landmann, Präsident,

Philosophische Gesellschaft Basel, Stiftsgasse 5, Basel, April 24, 1946, an den

Vorsteher des Kontrollbüros Herrn (Fritz) Jenny, Basel, Spiegelhof.

Akten der Fremdenpolizei des Kantons Basel-Stadt, Meyer, Der Chef der Polizeiab-

teilung, Eidgenössisches Justiz- und Polizeidepartment, Polizeiabteilung, Bern,

August 8, 1950, an Herrn Dr. H. Eckert, Basler Hilfsstelle für Flüchtlinge,

Rheinsprung 1, Basel.

Akten der Fremdenpolizei des Kantons Basel-Stadt, Anmeldeformular für Ausländer,

February 28, 1957.

Akten der Fremdenpolizei des Kantons Basel-Stadt, Bestätigung betr. Herrn Hugo

Marcus, Basel, Frau Gertrud Kurz, Christlicher Friedensdienst Abt. Flüchtlings-

hilfe, Dittlingerweg 4 Bern, April 8, 1957.

Akten der Fremdenpolizei des Kantons Basel-Stadt, Binggeli, Der Chef der Polizeiab-

teilung, Eidgenössisches Justiz- und Polizeidepartment, Polizeiabteilung, Bern,

March 12, 1958, an Kantonales Armensekretariat, Basel-Landschaft, Liestal
Baselland.

Akten der Fremdenpolizei des Kantons Basel-Stadt, Kontrollbureau, Kantonale

Fremdenpolizei, Der Adjunkt Schärer, April 21, 1959, an die Polizeiabteilung des
Eidg. Justiz- und Polizeidepartments, Bern.

Akten der Fremdenpolizei des Kantons Basel-Stadt, Hugo Marcus an Kontrollbureau
der Kantonale Fremdenpolizei, Polizei Departement, Basel, Spiegelhof, April 22,
1964.

Akten der Fremdenpolizei des Kantons Basel-Stadt, Eidgenössische Polizeiabteilung,
Bern, May 27, 1964, an Kantonale Fremdenpolizei, Basel.

SCHWEIZERISCHES BUNDESARCHIV BAR/SWISS FEDERAL ARCHIVE, BERN

Dossier E4264#1988/2#33540*, Marcus, Hugo, 06.07.1880, Aktenzeichen: Po70214

Kantonale Armensekretariat Basel Landschaft, Liestal, Fürsorgestelle für Aus-
landschwizer, an das Eidg. Justiz- und Polizeidepartement, Polizeiabteilung, Bern,
December 11, 1956.

Gertrud Kurz, Christlicher Friedensdienst, Abteilung Flüchtlingshilfe, Bern, an das
Kantonale Armensekretariat Baselland, Liestal, January 25, 1957.

Gertrud Kurz Christlicher Friedensdienst, Abteilung Flüchtlingshilfe, Bern, an
Flüchtlingssektion der Polizeiabteilung z. Hd. Von Herrn Binggeli, Bern und
Kantonale Armensekretariat Basel-Landschaft z. Hd. Von Herrn Dr. Ballmer,
Liestal, February 27, 1958; Der Chef der Polizeiabteilung, i.A. sig. Binggeli, an
Herrn Hugo Marcus, Privatheim Holbeinstrasse 85, Basel, March 26, 1959; and

Der Chef der Polizeiabteilung i.A. sig. Binggeli, Bern, April 28, 1959, an Kantonale Fremdenpolizei Kontrollbureau Basel.
 Application for a foreigner's pass, May 13, 1964.

Published letters concerning Marcus

Letter from Rolf Meier to Kurt Hiller, March 22, 1960. Reproduced in Manfred Backhausen, *Die Lahore-Ahmadiyya-Bewegung in Europa: Geschichte, Gegenwart und Zukunft der als "Lahore-Ahmadiyya-Bewegung zur Verbreitung islamischen Wissens" bekannten internationalen islamischen Gemeinschaft* (Wembley: Ahmadiyya Anjuman Lahore Publications, 2008), 115. Backhausen obtained the citations from the letters from Zürich-based independent researcher Beat Frischknecht, who examined the originals.

Letter from Rolf Meier to Hugo Marcus, October 4, 1965, and letter from Rolf Meier to Kurt Hiller, October 18, 1965, in Backhausen, *Die Lahore-Ahmadiyya-Bewegung in Europa*, 116.

Letter from Rolf Meier to Kurt Hiller, December 16, 1965, in Backhausen, *Die Lahore-Ahmadiyya-Bewegung in Europa*, 117.

Letter from Rolf Meier to Kurt Hiller, April 21, 1966, in Backhausen, *Die Lahore-Ahmadiyya-Bewegung in Europa*, 117.

Letter from Rolf Meier to Kurt Hiller, April 26, 1966, in Backhausen, *Die Lahore-Ahmadiyya-Bewegung in Europa*, 117–18.

Letter from Rolf Meier to Kurt Hiller, April 28, 1966, in Backhausen, *Die Lahore-Ahmadiyya-Bewegung in Europa*, 118.

Letter from Rolf Meier to Kurt Hiller, May 5, 1966, in Backhausen, *Die Lahore-Ahmadiyya-Bewegung in Europa*, 118.

Additional Archival Sources

SWISS FEDERAL ARCHIVES, BERNE

Bundesratsbeschluss, August 4, 1942 [Swiss federal decree regarding refugees], Swiss Federal Archives Berne, E1004.1 1/424

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION (NARA), WASHINGTON, D.C.

National Archives Collection of Foreign Records Seized (RG 242), A3340, MFOK Series (Master File, Ortsgruppenkartei, Nationalsozialistische Deutsche Arbeiterpartei) [Nazi Party membership of German Muslims]

LANDESARCHIV BERLIN

B Rep. 42, Nr. 27515, "Deutsch Muslimische Gesellschaft, Berlin e.V." [Transcripts of annual meetings of German Muslim Society and association statutes]

Protokoll und Satzungen, March 22, 1930

Protokoll und Satzungen, September 19, 1931

Protokoll und Satzungen, September 24, 1932
Protokoll und Satzungen, September 22, 1934
Protokoll und Satzungen, July 20, 1935
Protokoll und Satzungen, September 21, 1935
Protokoll und Satzungen, September 19, 1936
Protokoll und Satzungen, August 14, 1937
Protokoll und Satzungen, October 1, 1938
S.M. Abdullah an Amtsgericht Berlin, October 27, 1939

Rep. 42, Acc. 2147.

Amtsgericht Charlottenburg, Islamischer Weltkongress, Zweigstelle Berlin

A Pr. Br. Rep. o30-04, Nr. 1350

Nationalsozialistische Deutsche Arbeiterpartei, Reichsleitung, Amt für Schulung,
Abteilung Verbände, Berlin, an Polizeipräsidenten in Berlin, Abteilung V, Vereine,
November 24, 1936.
Sonderbeauftragten zur Überwachung der geistig und kulturell tätigen Juden im
deutschen Reichsgebiet, December 15, 1936.
Nationalsozialistische Deutsche Arbeiterpartei, Reichsleitung, Abteilung Ver-
bände an den Herrn Polizeipräsidenten in Berlin, Abteilung V, Vereine, April 13,
1937.

A Pr. Br. Rep. o30-04, Nr. 2314, "Islam-Institut"

Islam-Institut (Mahad al-Islam) zu Berlin an Polizeipräsident, Abteilung V, March 21,
1939, Satzungen, "Islam Institut."
Nationalsozialistische Deutsche Arbeiterpartei, Aussenpolitisches Amt an Herrn
Polizeipräsidenten in Berlin, August 8, 1939.
Vorstandsmitglieder, October 30, 1940.

BIBLIOTHEK ZENTRUM MODERNER ORIENT

Landesarchiv Berlin, Rep. 42, Acc. 2147, "Islamische Gemeinde zu Berlin, e.V." in Biblio-
thek Zentrum Moderner Orient, Berlin, Nachlass Professor Dr. Gerhard Höpp,
07.05.002.

Anmeldung zur Eintragung der Islamischen Gemeinde zu Berlin, e.V., an das
Preussische Amtsgericht Berlin, November 4, 1922, Akten vom Amtsgericht
Charlottenburg betreffend die Islamische Gemeinde zu Berlin, e.V.

Protokoll, July 21, 1923.

Hassan (Walter) Hoffmann, Islamische Gemeinde zu Berlin, an das Amtsgericht,
Berlin Mitte, Berlin, April 17, 1929.

Prof. Sattar Kheiri, Berlin, an Amtsgericht Berlin Mitte, Geschäftsstelle, Abteilung
94, August 7, 1930.

Statuten der Islamischen Gemeinde zu Berlin, e.V., Berlin, February 21, 1934.

Protokoll der konstituierenden Generalversammlung der Islamischen Gemeinde zu
Berlin, February 21, 1934, in Humboldthaus Berlin.

Protokoll, Generalversammlung der Islamischen Gemeinde zu Berlin e.V., January 18, 1936.
Habibur Rahman, Islamische Gemeinde zu Berlin, an Amtsgericht Berlin, June 3, 1942.

Nachlass Höpp, 07.05.028

"Die Moschee aus der Vogelschau: Dr. Abdullah vom Fehrbelliner Platz." *Rumpelstilzchen* 38, May 31, 1934.

Nachlass Höpp, 07.05.032

Brief, Deutsches Generalkonsulat, Kalkutta, an das Auswärtige Amt, Berlin, May 14, 1935, Parch AAB, R 78242.

Brief, Geheimes Staatspolizeiamt Berlin, an das Auswärtige Amt, Berlin, June 26, 1935.

Nachlass Höpp, 07.05.033

Hauptstelle Kulturpolitisches Archiv an die Deutsche Arbeitsfront, Amt Deutsches Volksbildungswerk, Abt. II/Vortrag, Berlin, September 27, 1938, Bundesarchiv, NJ 15, Nr. 27.

Hauptstelle Kulturpolitisches Archiv an das Sicherheitshauptamt, Berlin, September 27, 1938, Bundesarchiv, NJ 15, Nr. 35.

Hauptstelle Kulturpolitisches Archiv an das Sicherheitshauptamt, Berlin, October 10, 1938.

Hauptstelle Kulturpolitisches Archiv an die Deutsche Arbeitsfront, Amt Deutsches Volksbildungswerk, Abt. II/Vortrag, Berlin, March 31, 1939, Bundesarchiv, NJ 15, Nr. 28.

Nachlass Höpp, 07.05.035

"Empfang in der Deutsch-Muslimischen Gesellschaft." *Der Tag*, January 16, 1931, 1, Beiblatt.

Nachlass Höpp, 07.05.039

Film 15205, Brief der Geheimen Staatspolizei an den Reichsminister für die kirchlichen Angelegenheiten, February 11, 1939, Bundesarchiv Berlin.

Anmeldung zur Eintragung der Islamischen Gemeinde zu Berlin.

Nachlass Höpp, 01.21.013

Brief, Der Chef der Sicherheitspolizei und des SD, Berlin, an das Auswärtige Amt, z.Hd.d. Herrn Gesandten Luther, Berlin, December 10, 1940, Politisches Archiv des Auswärtigen Amtes, R 101196.

Brief, Dr. Zeki Kiram, Sanaa, Yemen, an Führer und Reichskanzler Herrn Adolf Hitler, Berlin, May 19, 1936, Politisches Archiv des Auswärtigen Amtes, R 101196.

Published Archival Sources

Chronik der Erzabtei Beuron: Advent 1977–Advent 1978. Beuron, 1978

ZSg. 101/7/169/Nr. 250, March 6, 1936. In *NS-Presseanweisungen der Vorkriegszeit: Edition und Dokumentation*, ed. Hans Bohrmann. Revised by Gabriele Toepser-Ziegert, vol. 4/I: 1936. Munich, 1993, 249.

LITERARY SOURCES

Hugo Marcus's Unpublished Work

ISLAM

Zentralbibliothek Zürich, Nachlass Hugo Marcus, Vorträge

- "Der religiöse Mensch und der technische Mensch" (typescript, 5 pages, undated).
- "über Lessing" (1929) (typescript, 11 pages).
- "Berührungspunkte zwischen den Koran und ausserislamischen Glaubensquellen" (undated).
- "Was ist der Islam?" (undated)
- "Was ist uns der Koran?" (typescript, undated, 26 pages)
- Ansprache (1937, typescript, 5 pages).
- "Goethes Begegnungen mit dem Islam" (undated, ca. 1947–1951)
- "Goethe und der Islam" (undated, ca. 1947–1951)
- "Warum ich Moslem wurde" (1951).

GAY FICTION AND MEMOIRS

Zentralbibliothek Zürich, Handschriftenabteilung, Nachlass Hugo Marcus

- "In der Moschee zu Berlin" (typescript, 3 pages, undated, pre-1937).
- "Aus fernen Tagen: Ein Blatt aus einem Nachlass" (typescript, 7 pages, undated, pre-1914)

Hugo Marcus's Published Work

FICTION

Zentralbibliothek Zürich, Handschriftenabteilung, Nachlass Hugo Marcus

- Das Frühlingsglück. Die Geschichte einer ersten Liebe.* Dresden and Leipzig: E. Pierson's, 1900.

Deutsche Nationalbibliothek (German National Library), Leipzig

- Das Tor dröhnt zu.* Berlin: Paß & Garleb, 1915.

PHILOSOPHY

Staatsbibliothek zu Berlin

- Die Allgemeine Bildung in Vergangenheit, Gegenwart und Zukunft: Eine historische-kritische-dogmatische Grundlegung.* Berlin: E. Ebering, 1903.
- Die Fundamente der Wirklichkeit als Regulatoren der Sprache.* Bonn: Bouvier, 1960.
- Meditationen.* Berlin: E. Ebering, 1904.

Musikästhetische Probleme auf vergleichend-ästhetischer Grundlage nebst Bemerkungen über die grossen Figuren in der Musikgeschichte. Berlin: Concordia Deutsche Verlags-Anstalt Hermann Ehbock, 1906.

Die Philosophie des Monopluralismus: Grundzüge einer analytischen Naturphilosophie und eines ABC der Begriffe im Versuch. Berlin: Concordia Deutsche Verlags-Anstalt Hermann Ehbock, 1907.

Die ornamentale Schönheit der Landschaft und der Natur als Beitrag zu einer allgemeinen Ästhetik der Landschaft und der Natur. München: Piper & Co., 1912.

Vom Zeichnerischen, Malerischen, Plastischen und Architektonischen in der Winterlandschaft: Zugl. e. Beitrag z. Klassifikation dieser Begriffe. Berlin: Paß & Garleb, 1914.

Zentralbibliothek Zürich, Handschriftenabteilung, Nachlass Hugo Marcus

Metaphysik der Gerechtigkeit: Die Äquivalenz als juristisches, ästhetisches und ethisches Prinzip. Basel: Ernst Reinhardt Verlag A.G., 1947.

Rechtswelt und Ästhetik. Bonn: Bouvier u. Co., 1952.

LITERATURE AND CULTURE

Staatsbibliothek zu Berlin

Hugo Marcus, "Mein toter Freund erzählt sich selbst seine Knabenzeit." *Das Junge Deutschland* 1, No. 7 (July 1918): 222–24.

Hugo Marcus, "Aus einem stillen Buche." [Prosa] *Das Junge Deutschland* Jg. 3, Nr. 4 (April 1920): 105–9.

Von Kurt Hiller [Rezension] *Der Feuerreiter*. Jg. 1, H. 4/5 (April 1922): 189–91.

Hugo Marcus, "Dialog vom Sinn der Güte." [Dialog] *Der Feuerreiter* Jg. 2, H. 3 (May 1923): 83–86.

ISLAM

Marcus, Hugo. "Der Islam und die Philosophie Europas." *Moslemische Revue* 1, no. 2 (1924): 84–88.

Marcus, Hugo. "Islam und Protestantismus." *Moslemische Revue* 2, no. 2 (April 1925): 17–22.

Marcus, Dr. H. "Islam and the Philosophy of Europe." Translated from the German by Abdul Majid. *Islamic Review* 13, no. 8 (August 1925): 295.

Marcus, Dr. Hugo, Ph.D. "Muhammad's Personality: The First Democrat-Prophet, The First Cavalier-Prophet." *The Light* (Lahore, India) 4, no. 17 (September 1, 1925), 1.

Marcus, Hugo. "Nietzsche und der Islam." *Moslemische Revue* 3, no. 2 (April 1926): 79–87.

Marcus, Hugo. "Spinoza und der Islam." *Moslemische Revue* 4, no. 1 (January 1929): 8–24.

Marcus, Hamid. "Die Religion und der Mensch der Zukunft." *Moslemische Revue* 6, no. 3 (July 1930): 65–75.

Marcus, Hamid. "Die Religion und der Mensch der Zukunft" (Fortsetzung). *Moslemische Revue* 6, no. 4 (October 1930): 94–98.

Marcus, Dr. H. "The Message of the Holy Prophet Muhammad to Europe." Pts. 1–3, *Islamic Review* 20, no. 6 (June–July 1932): 222–39; 20, no. 8 (August 1932): 268–79; 20, no. 9

- (September 1932): 281–86. Republished as Dr. H. Marcus, PhD., “Two Friends, One Muslim, the Other Christian, Discuss the Problems Facing the World.” *Islamic Review* (July 1950): 5–10.
- Marcus, Dr. Hamid, Ph.D. *De Boodschap van den heiligen Profeet Moehammad aan Europa*. Djokja: Kita, 1933.
- Marcus, Hugo. “Moslemischer Schicksalsglaube.” *Moslemische Revue* 12, no. 1 (January 1936): 6–27.
- Dr. H. “Buchbesprechung.” *Moslemische Revue* 15, no. 3 (December 1939): 79–80.
- Marcus, Dr. H. “A Bridge Between the East and the West.” *Islamic Review* (March 1949): 44–45.
- Marcus, Dr. H. “Islam in Switzerland.” *Islamic Review* (April 1950): 46.
- Marcus, Dr. H. “Switzerland and Its Relations to Islam.” *Islamic Review* (June 1949): 26–28.

GAY RIGHTS MOVEMENT AND HOMOEROTIC FICTION (UNDER THE PSEUDONYM
HANS ALIENUS)

ONE National Gay & Lesbian Archives at the USC libraries, Los Angeles

- “Ein Paar Schuhe: Ein Kapitel aus einem Roman von Hans Alienus.” *Der Kreis*, No. 1 XVI. Jahrgang (January 1948), 7–10, 22.
- “Die Kirche zu den heiligen Brüsten der Jünglinge: Ein Blatt der Erinnerung an den 1. August 1914.” *Der Kreis*, no. 8 XVI. Jahrgang (August 1948): 7–8.
- “Licht fällt ins Fenster.” *Der Kreis*, No. 5 XVI. Jahrgang (May 1948): 6–8.
- “Stärker als der Tod.” *Der Kreis*, No. 4 XVII. Jahrgang/Annee (April 1949): 2–11.
- “Goethe und die Freundesliebe: Zu des Dichters zweihundertstem Geburtstag.” *Der Kreis*, No. 8 XVII. Jahrgang/Annee (August 1949): 5–12.
- “Brief eines ‘Mitschuldigen.’” *Der Kreis*, no. 11 XVII. Jahrgang (November 1949), 2–4.
- “In Geschäften nach Paris.” *Der Kreis*, No. 7 XVIII. Jahrgang (July 1950): 8–11.
- “Das Ewige und der Freund.” *Der Kreis*, no. 5 XIX. Jahrgang (May 1951): 26.
- “Zum 75. Geburtstage von Hans Alienus, *Die einander bei Händen und bei Sternen halten*.” *Der Kreis*, No. 6 XXIII. Jahrgang (June 1955): 14–17.
- “Erinnerung an Magnus Hirschfeld. Zum 30. Todestag—14. Mai 1935.” *Der Kreis* 33, no. 5 (1965): 6–7.

Zentralbibliothek Zürich, Handschriftenabteilung, Nachlass Hugo Marcus

- Einer sucht den Freund: Gedanken zum Thema das Ewige und der Freund*. Heidelberg: L. Schneider, 1961.

PUBLISHED ABOUT MARCUS

- “Hans Alienus.” *Der Kreis—Le Cercle—The Circle* 34, no. 5, Jahrgang (1966): 5.
- “Hugo Marcus 80 Jahre alt.” *Allgemeine Wochenzeitung der Juden in Deutschland*, no. XV/16 (July 15, 1960): 6.

Other Literary Sources

ISLAM, ESPECIALLY IN GERMANY

- Abdullah, O. V. "Jews Under Crescent and Cross." *Islamic Review* 27 (October 1939): 388.
- Ahmad, Nasir, comp. and ed. *Eid Sermons at the Shah Jehan Mosque, Woking, England, 1931-1940*. Lahore: Aftab-ud-Din Memorial Benevolent Trust, 2002.
- Ali, Muhammad. "Correspondence: Mosque in Berlin." *The Light* 2, no. 3 (February 1, 1923): 2-3.
- . "Der Beitrag des Islams zur Zivilisation." *Moslemische Revue* 10, no. 2-3 (April-July 1934): 44-46.
- Asad, Muhammad. *The Message of the Quran*. Gibraltar: Dar al-Andalus, 1980.
- . *The Road to Mecca*. New York: Simon and Schuster, 1954.
- Ateş, Seyran. *Der Islam braucht eine sexuelle Revolution: Eine Streitschrift*. Berlin: Ullstein, 2009.
- . *Selam, Frau Imamin: Wie ich in Berlin eine liberale Moschee gründete*. Berlin: Ullstein, 2017.
- "Aus Unserer Arbeit." *Moslemische Revue* 13, no. 3 (November 1937): 69-71.
- "Drei Europäerinnen bekennen sich zum Islam." *Moslemische Revue* 7, no. 2-3 (April-July 1931): 53-59.
- Durrani, F.K. Khan. "Was ist Islam?" *Moslemische Revue* 4, no. 1 (January 1929): 41-45.
- Editor's note, Hugo Marcus, "Muhammad's Personality: The First Democrat-Prophet, the First Cavalier-Prophet." *The Light* 4, no. 17 (September 1, 1925): 1-6.
- "Die Eröffnung der Moschee." *Moslemische Revue* 2, no. 2 (April 1925): 2.
- Fischer, Faruq. "Ist der Islam 'unmodern'? Eine Parallele zwischen der alten Religion und dem heutigen Europa." *Moslemische Revue* 10, nos. 2-3 (April-July 1934): 62-73.
- Fisher, John. "Why Islam Appeals to Me." *Islamic Review* 22, no. 6 (March 1934), 61-63.
- Gioja, Count Eduardo. "Reasons for my Acceptance of Islam." *Islamic Review* 23, no. 9 (September 1935): 329-37.
- Grützmacher, R. (Richard) H. "Goethes Würdigung des Islam." *Moslemische Revue* 13, no. 3 (November 1937): 75-83.
- Hobohm, Muhammad Aman. "Islam in Germany." *Islamic Review* 39 (August 1951): 16.
- "Id-ul-Fitr in Berlin." *Moslemische Revue* 15, no. 3 (December 1939): 73-76.
- "Islam in Germany: Great German Scholar Won, First Eid Celebrated." *The Light* 4, no. 10 (May 16, 1925): 1.
- Kamal-ud-Din, Khwaja. "Note: The Berlin Mosque." *Islamic Review* 13, no. 3 (1925): 82.
- Kheiri, Abdul Jabbar. "Der Untergang und die Rettung: Eine Untersuchung über Islam die Heilmittel mit aufbauender Kraft." *Islam* 1, no. 1 (1922): 2.
- Khulusi, S. A., comp. *Islam Our Choice*. 1961. Reprint, Surrey: Woking Muslim Mission & Literary Trust, 1963.
- Kidwai, Sheikh Mushir Hussain. "The Post-War Problems and Their Solution." *Islamic Review* 22 (March 1934): 82-83.
- Kiram, Zeki. "Ein Moslem über das neue Deutschland: Hitler ist der berufene Mann." *Moslemische Revue* 14, no. 2 (August 1938): 59-60.
- Der Koran Arabisch-Deutsch: Übersetzung, Einleitung und Erklärung von Maulana Sadr-ud-Din*. 2nd ed. 1939. Reprint, Berlin, 1964, 2005.
- "Letter." July 14, 1940, Imam of the Mosque to the Editor of the *New Statesman and Nation*, London, reprinted in *Islamic Review* 29 (February 1941): 42-43.

- Liebe im Orient: Der duftende Garten des Scheik Nefzaui.* Erste vollständige deutsch Ausgabe, herausgegeben von Dr. Ferdinand Leiter und Dr. Hans H. Thal, mit Geleitworten von Hanns Heinz Ewers und Sanitätsrat Dr. Magnus Hirschfeld, Leiter des Institutes für Sexualwissenschaft. Wien: Schneider & Co., 1929.
- "Mahomets Gesang." *Moslemische Revue* 1, no. 2 (July 1924): 61–62.
- Marcus, Hugo. Preface, "Muhammad's Personality: The First Democrat-Prophet, the First Cavalier-Prophet." *The Light* (Lahore, India) 4, no. 17 (1926): 1–2, 6.
- "Maulana Sadr-ud-Din verläßt Berlin." *Moslemische Revue* 13, no. 3 (November 1937): 71–75.
- Meier, Fritz. "The Problem of Nature in the Esoteric Monism of Islam" (1947). In *Spirit and Nature: Papers from the Eranos Yearbooks*, ed. Joseph Campbell. Bollingen Series 30, no. 1 (1954): 149–203.
- "Monatliche Zusammenkünfte in der Moschee." *Moslemische Revue* 2, no. 3–4 (July–October 1925): 2.
- "Nachruf auf Amin Boosfeld." *Moslemische Revue* 12, no. 3 (November 1936): 67–72.
- Nicholson, David Omar. "Some Reasons for Accepting Islam." *Islamic Review* 23, no. 3 (March 1935): 107–8.
- Omar, David. "Goethe über die Moslems." *Moslemische Revue* 1, no. 2 (July 1924): 62–63.
- Rifat, Mansur M. *Der Verrat der Ahmadien an Heimat und Religion: Ein Anhang zu der Schrift "Die Ahmadien-Sekte" ein Vorkämpfer für den englischen Imperialismus (Ahmadien's Betrayal of Country and Religion: A Supplement to the Pamphlet "The Ahmadiya Sect," Vanguard of British Imperialism and the Greatest Danger to Islam)* (Berlin, 1923).
- . *Vollständiger Zusammenbruch der Ahmadien-Sekte: Weitere Beiträge für ihre Tätigkeit als englische Agenten. Mirza Ghulam—Der geisteskranke Mirza—ausgesprochene Paranoiac* (Berlin, 1924).
- Robert, Abdullah. "Warum ich aus der römisch-katholischen Kirche austrat." *Moslemische Revue* 6, no. 4 (October 1930): 106–9.
- Sabry, Mohamed. *Islam, Judentum, Bolschewismus*. Berlin: n.p., 1938.
- Sadr-ud-Din. "Das Glaubensbekenntnis des Islams." *Moslemische Revue* 1, no. 2 (July 1924): 91. Note: The article was republished verbatim in every subsequent issue from 1924 to 1926. It later frequently reappeared as F. K. Khan Durrani, "Was ist Islam?" such as in *Moslemische Revue* 4, no. 1 (January 1929): 41–45.
- . "Die Christen und die Juden." *Moslemische Revue* 1, no. 1 (April 1924): 41–42.
- . "Die internationale Religion." *Moslemische Revue* 1, no. 1 (April 1924): 3–10.
- . "Eine Botschaft an die Juden." *Moslemische Revue* 2, no. 3–4 (July–October 1925): 4–7.
- . "Moses, Jesus, und Mohammed sind Brüder." *Moslemische Revue* 1, no. 1 (April 1924): 14–22.
- Saunders, Fazl Karim. "Why I Embraced Islam." *Islamic Review* 23, nos. 11–13 (November–December 1935): 403.
- Scharf, Hildegard Rahet, Hudah Johanna Schneider, Saffiah Irma Gohl. "Drei Europäerinnen Bekennen Sich Zum Islam." *Moslemische Revue* 7, nos. 2–3 (April–July 1931): 53–59.
- Schütz, Saladin. "Wie ich Moslem wurde." *Moslemische Revue* 4, no. 1 (January 1929): 37–41.
- Van Kuylenburg, A. W. L. (M. A. Rahman). "Why I Became a Muslim." *Islamic Review* 29, no. 2 (1941): 50.
- von Ehrenfels, Omar Rolf Baron. "Goethe und der deutsche Islam." *Moslemische Revue* 8, nos. 1–2 (April 1932): 10–16.
- . "The How? and Why? of Conversion to Islam." *Islamic Review* 49, no. 6 (June 1961): 23–24.

- Wegner, Armin, ed. *Der Prozess Talaat Pascha*. Berlin: Deutsche Verlagsgesellschaft für Politik und Geschichte, 1921.
- . *Die Austreibung des armenischen Volkes in die Wüste: Ein Lichtbildvortrag*. 1919.
- “Der Zweck der Zeitschrift.” *Moslemische Revue* 1, no. 1 (April 1924): 1–2.

GERMAN ART, LITERATURE, AND PHILOSOPHY

- George, Stefan. *Die Transcendenz des Erkennens*. Berlin: Georg Bondi, 1923.
- . *Georgika: Das Wesen des Dichters George*. Heidelberg: Weiss, 1920.
- . *Das Jahr der Seele*. Berlin: Blätter für die Kunst, 1897.
- Gerlach, Wolfgang. “Document: Armin T. Wegner’s Letter to German Chancellor Adolf Hitler, Berlin, Easter Monday, April 11, 1933.” Trans. by William Templer. In *Holocaust and Genocide Studies* 8, no. 3 (Winter 1994): 395–409.
- Goebbels, Joseph. “Around the Gedächtniskirche.” In *The Weimar Republic Sourcebook*, ed. Anton Kaes, Martin Jay, and Edward Dimendberg. Berkeley: University of California Press, 1994, 560–62. Originally published as “Rund um die Gedächtniskirche,” *Der Angriff*, January 23, 1928.
- Hesse, Hermann. “Die Sehnsucht unserer Zeit nach einer Weltanschauung.” *Uhu* 2 (1926): 3–4. Translated as “The Longing of Our Time for a Worldview.” In *The Weimar Republic Sourcebook*, ed. Anton Kaes, Martin Jay, and Edward Dimendberg, 365–66. Berkeley: University of California Press, 1994.
- Hirschfeld, Magnus. *Racism*. Trans. and ed. Eden and Cedar Paul. London: Victor Gollancz, 1938.
- Das Junge Deutschland, Monatsschrift für Literatur und Theater*—Erster Jahrgang 1918—Alfred Döblin, Walter Hasenclever, Rudolf Pannwitz, Oskar Kokoschka, Emil Orlik, Ernst Stern etc. Berlin: Emil Reiß, 1918.
- Juryfreie Kunstschaus Berlin 1925: Malerei, Plastik, Gartenkunst*. Berlin: Gebr. Mann, 1925.
- Kantorowicz, Ernst. *Kaiser Friedrich der Zweite*. Berlin: Georg Bondi, 1927. English translation 1931.
- Klemperer, Victor. *I Will Bear Witness, 1933–1941: A Diary of the Nazi Years*. Trans. Martin Chalmers. New York: Random House, 1999.
- Landmann, Edith. *Die Lehre vom Schönen*. Wien: Amandus, 1952.
- . *Gespräche mit Stefan George*. Düsseldorf: Küpper, 1963.
- . *Stefan George und die Griechen: Idee einer neuen Ethik*. Redaktion Michael Landmann. Amsterdam: Castrum Peregrini, 1971.
- Landmann, Michael. *Erinnerungen an Stefan George: Seine Freundschaft mit Julius und Edith Landmann*. Amsterdam: Castrum Perigrini, 1980.
- Mann, Klaus. *The Turning Point: The Autobiography of Klaus Mann*. 1942. London: Serpent’s Tail, 1987.
- Mann, Thomas. *Buddenbrooks*. 1901. Trans. H. T. Lowe-Porter. London: Alfred A. Knopf, 1924, Vintage reprint.
- . *Death in Venice*. Trans. H. T. Lowe-Porter. 1928. New York: Penguin, 1988.
- . *Doktor Faustus: Das Leben des deutschen Tonsetzers Adrian Leverkühn, erzählt von einem Freunde*. Frankfurt am Main: S. Fischer, 1947. Translated into English as Thomas Mann, *Doctor*

Faustus: The Life of the German Composer Adrian Leverkuhn, as Told by a Friend, trans. H. T. (Helen Tracy) Lowe-Porter. New York: Knopf, 1948.

Meinecke, Friedrich. *Die Deutsche Katastrophe: Betrachtungen und Erinnerungen*. Wiesbaden: Eberhard-Brockhaus, 1946. Translated into English as *The German Catastrophe: Reflections and Recollections*, trans. Sidney B. Fay. Boston: Beacon Press, 1950.

JOHANN WOLFGANG VON GOETHE

Goethe, Johann Wolfgang von. *Italian Journey (1786–1788)*. Trans. W. H. Auden and Elizabeth Mayer. New York: Penguin, 1962.

—. Noten und Abhandlungen zum *West-östlichen Diwan*. Kap. Künftiger Diwan, Abschnitt Buch des Paradieses. Goethes Werke. Hg. Im Auftrage der Grossherzogin Sophie von Sachsen. Abth. I. Werke. 55 Bde. (in 63)—Weimar 1887–1918.

—. *Selected Poems*. Ed. Christopher Middleton. Vol. 1. Boston: Suhrkamp/Insel, 1983.

—. *Wilhelm Meister's Apprenticeship*. Ed. and trans. Eric A. Blackall in cooperation with Victor Lange. *Goethe: The Collected Works*, Vol. 9. Princeton, N.J.: Princeton University Press, 1995.

—. *Wilhelm Meister's Journeyman Years or The Renunciants*. Trans. Krishna Brown, ed. Jane Brown. *Goethe's Collected Works*, Vol. 10. New York: Suhrkamp, 1989.

Goethes Werke: Hamburger Ausgabe in 14 Bänden, ed. Erich Trunz. 11th ed. Munich: Beck, 1981.

Goethes Werke: Herausgegeben im Auftrage der Großherzogin Sophie von Sachsen. Tokyo: Sansyusya. 1975. Munich: DTV, 1987.

“Notes and Essays for a Better Understanding of the West-East Divan,” by Johann Wolfgang von Goethe. Trans. Martin Bidney and Peter Anton von Arnim. In *West-East Divan, The Poems, with “Notes and Essays”*: *Goethe's Intercultural Dialogues*, by Johann Wolfgang von Goethe, *Divan*, translated, with introduction and commentary poems by Martin Bidney. Albany: State University of New York Press, 2010.

West-East Divan, The Poems, with “Notes and Essays”: *Goethe's Intercultural Dialogues*, by Johann Wolfgang von Goethe, *Divan* trans., with introduction and commentary poems by Martin Bidney. Albany: State University of New York Press, 2010.

GAY RIGHTS MOVEMENT

Hiller, Kurt. “Appeal on Behalf of an Oppressed Human Variety” [written for the Second International Congress for Sexual Reform (Copenhagen, 1928) delivered by Magnus Hirschfeld]. The speech can be found at <http://paganpressbooks.com/jpl/HILLER.HTM>.

—. *Leben gegen die Zeit*. Vol. 1: *Logos*. Hamburg: Rowohlt, 1969.

—. *Leben gegen die Zeit*. Vol. 2: *Eros*. Hamburg: Rowohlt, 1973.

—. § 175: *Die Schmach des Jahrhunderts!* Hannover: Paul Steegemann, 1922.

—. “Politischer Rat geistiger Arbeiter.” *Das Ziel* 3 (1919): 218–19.

—. “Philosophie des Ziels.” *Das Ziel* 1 (1916): 187–218.

—. “Wo bleibt der homoerotische Roman?” *Jahrbuch für sexuelle Zwischenstufen* 14, no. 3 (1914): 338–41.

Hirschfeld, Magnus. *Die Homosexualität des Mannes und des Weibes*. Berlin: L. Marcus, 1914.

Reprint: New York: de Gruyter, 2001. Translated as *The Homosexuality of Men and Women*.

Reprint, Amherst, N.Y.: Prometheus Books, 2000.

- . *Sappho und Sokrates oder Wie erklärt sich die Liebe der Männer und Frauen zu Personen des eigenen Geschlechts?* Leipzig: Max Spohr, 1896.
- Höchstetter, Sophie. *Lord Byrons Jugendraum*. Leipzig: Reclam, 1920.
- Isherwood, Christopher. *Christopher and His Kind: 1929–1939*. New York: Farrar, Strauss Giroux, 1976.
- . *Goodbye to Berlin*. 1939. New York: Vintage, 1998.
- Rolf (Meier). Response to “Das Ewige und der Freund.” *Der Kreis*, no. 5 XIX. Jahrgang (May 1951): 26.
- SEXUS: Monographien aus dem Institut für Sexualwissenschaft in Berlin, herausgegeben von San.-Rat Dr. Magnus Hirschfeld, Band IV, *Paragraph 267 des Amtlichen Entwurfs eines Allgemeinen Deutschen Strafgesetzbuches “Unzucht zwischen Männern.” Eine Denkschrift, gerichtet an das Reichsjustizministerium von 1925*, Herausgegeben von der Abteilung für Sexualreform (Wissenschaftlich-humanitäres Komitee) am Institut für Sexualwissenschaft zu Berlin. Stuttgart: Julius Püttmann 1925.

SECONDARY SOURCES

Online Sources

- The 1925 petition to repeal §175: http://www.schwulencity.de/Sexus_Paragraph_267.html.
- 1943 Berlin address book: http://digital.zlb.de/viewer/image/10089470_1943/1870.
- The Adullam Foundation: <http://www.adullam.ch/auftrag-struktur-stiftung.html>.
- The Ahmadiyya Muslim Community homepage: <http://www.ahmadiyya.us/about-ahmadiyya-muslim-community>.
- Bundesstiftung Magnus Hirschfeld: <http://mh-stiftung.de>.
- Das Gedenkbuch des Bundesarchivs für die Opfer der nationalsozialistischen Judenverfolgung in Deutschland (1933–1945)*: <http://www.bundesarchiv.de/gedenkbuch/>.
- Grand Hotel Quisisana: <http://www.quisisana.com/en/index>.
- Historical exchange rates: <https://www.measuringworth.com/exchangeproject/>.
- “Hugo Gschwind.” Dr.rer.pol., Therwil, Präsident des Regierungsrats Kanton Basel, 1940/1941 and 1944/1945; Regierungsgebäude Liestal; http://www.basel.land.ch/rr-praes_1832-hmt_273718.o.html and https://personenlexikon.bl.ch/Hugo_Gschwind.
- Jewish Museum Berlin homepage: <https://www.jmberlin.de/en>.
- Jüdisches Adressbuch für Gross-Berlin 1931* (Berlin, 1931): http://digital.zlb.de/viewer/image/134039536_1931_1932/1.
- Kurt Hiller Gesellschaft: <http://www.hiller-gesellschaft.de>.
- Lahore Ahmadiyya Movement in Islam homepage, including *Moslemische Revue*, <http://www.aaiil.org>.
- The Lahore Mission College, Forman Christian College website: <https://www.fcccollege.edu.pk/about/>.
- Landesarchiv Berlin, Sterberegister (Register of Deaths): <http://www.content.landesarchiv-berlin.de/labsa/show/index.php>.
- Magnus Hirschfeld Gesellschaft: <http://magnus-hirschfeld.de>.
- Memorial to the Homosexuals Persecuted Under the National Socialist Regime: <https://www.stiftung-denkmal.de/en/memorials/memory-to-the-homosexuals-persecuted-under-the-national-socialist-regime.html>.

Memorial to the Murdered Jews of Europe: <https://www.stiftung-denkmal.de/en/memorials/the-memorial-to-the-murdered-jews-of-europe.html>.

Purchasing power of the past U.S. dollars: <https://www.measuringworth.com/ppowerus/>.

Schwules (Gay) Museum, Berlin: <http://www.schwulesmuseum.de/en/the-museum/>.

Şehitlik Mosque, Berlin: <http://www.sehitlik-camii.de/>.

Shah Jahan Mosque: <http://www.shahjahanmosque.org.uk/>.

Films and Interviews

Der Kreis. Dir. Stefan Haupt. Switzerland, 2014.

A Road to Mecca: The Journey of Muhammad Asad. Dir. Georg Misch, Mischief Films, 2008.

Sonderausgabe: Exclusivinterview mit Mohammed Aman Hobohm. So Gesehen TV (Germany), December 24, 2009, recorded in 2006. <http://islam.de/24332>.

Studies Including Media

Abdullah, Muhammad Salim. *Geschichte des Islams in Deutschland*. Graz-Wien-Köln, Styria, 1981.

Abu-r-Rida', Muhammad ibn Ahmad ibn Rassoul. *Bruder Johann Ibn Goethe: Die unbekannte Überzeugung des deutschen Dichters zum Islam*. Köln: Islamische Bibliothek, 1998.

Achcar, Gilbert. *The Arabs and the Holocaust: The Arab-Israeli War of Narratives*. London: Saqi Books, 2011.

Aderet, Ofer. "Yad Vashem Names Egyptian First Arab Righteous Among the Nations." *Haaretz*, September 30, 2013. <http://www.haaretz.com/jewish-world/jewish-world-news/.premium-1.549718>.

Agamben, Giorgio. *Remnants of Auschwitz: The Witness and the Archive*. New York: Zone Books, 1999.

Ahmad, Nasir. "A Brief History of the Berlin Muslim Mission, 1922–1988." <http://www.aaii.org/text/articles/others/briefhistoryberlinmuslimmissiongermany.shtml>.

—. "Brief History of the Woking Muslim Mission." <http://www.wokingmuslim.org/history/woking.htm>.

Al-Murabit, Schaikh 'Abdulqadir. "Goethe als Muslim." *Islamische Zeitung*, no. 5 (1995), www.islamische-zeitung.de.

Andrabi, Abroo Aman. *Muhammad Asad: His Contribution to Islamic Learning*. New Delhi: Goodword Books, 2007.

Anidjar, Gil. *The Jew, the Arab: A History of the Enemy*. Stanford, Calif.: Stanford University Press, 2003.

Ansari, Humayun. "The Infidel Within": *Muslims in Britain since 1800*. London: Hurst & Co., 2004.

—, ed. *The Making of the East London Mosque, 1910–1951: Minutes of the London Mosque Fund and East London Mosque Trust Ltd*. Cambridge: Cambridge University Press, 2011.

—. "Making Transnational Connections: Muslim Networks in Early Twentieth-Century Britain." In *Islam in Inter-War Europe*, ed. Nathalie Clayer and Eric Germain, 31–63. New York: Columbia University Press, 2008.

—. "Maulana Barkatullah Bhopali's Transnationalism: Pan-Islamism, Colonialism, and Radical Politics." In *Transnational Islam in Interwar Europe*, ed. Götz Nordbruch and Umar Ryad, 181–209. New York: Palgrave Macmillan, 2014.

- . "The Woking Mosque: A Case Study of Muslim Engagement with British Society since 1889." *Immigrants & Minorities* 21, no. 3 (2002): 1–24.
- Asad, Talal. "Muhammad Asad Between Religion and Politics." *Islam & Science* 10, no. 1 (Summer 2012): 155–65.
- Aschheim, Steven. *The Nietzsche Legacy in Germany, 1890–1990*. Berkeley: University of California Press, 1992.
- Backhausen, Manfred. *Die Lahore-Ahmadiyya-Bewegung in Europa: Geschichte, Gegenwart und Zukunft der als "Lahore-Ahmadiyya-Bewegung zur Verbreitung islamischen Wissens" bekannten internationalen islamischen Gemeinschaft*. Wembley: Ahmadiyya Anjuman Lahore, 2008.
- Baer, Marc David. *The Dönme: Jewish Converts, Muslim Revolutionaries, and Secular Turks*. Stanford, Calif.: Stanford University Press, 2010.
- . "Mistaken for Jews: Turkish PhD Students in Nazi Germany." *German Studies Review* 41, no. 1 (February 2018): 19–39.
- . "Muslim Encounters with Nazism and the Holocaust: The Ahmadi of Berlin and German-Jewish Convert to Islam Hugo Marcus." *American Historical Review* 120, no. 1 (February 2015): 140–71.
- . "Turk and Jew in Berlin: The First Turkish Migration to Berlin and the Shoah." *Comparative Studies in Society and History* 55, no. 2 (April 2013): 330–55.
- Bambach, Charles. "Weimar Philosophy and the Crisis of Historical Thinking." In *Weimar Thought: A Contested Legacy*, ed. Peter Gordon and John McCormick, 133–49. Princeton, N.J.: Princeton University Press, 2013.
- Barnett, Victoria. *For the Soul of the People: Protestant Protest against Hitler*. Oxford: Oxford University Press, 1992.
- Bashkin, Orit. *New Babylonians: A History of Jews in Modern Iraq*. Stanford, Calif.: Stanford University Press, 2012.
- . *The Other Iraq: Pluralism and Culture in Hashemite Iraq*. Stanford, Calif.: Stanford University Press, 2008.
- Bauer, Heike. "Suicidal Subjects: Translation and the Affective Foundations of Magnus Hirschfeld's Sexology." In *Sexology and Translation: Cultural and Scientific Encounters Across the Modern World*, ed. Heike Bauer, 233–52. Philadelphia: Temple University Press, 2015.
- . ed. *Queer 1950s: Rethinking Sexuality in the Postwar Years*. London: Palgrave Macmillan, 2012.
- Bauknecht, Bernd. *Muslime in Deutschland von 1920 bis 1945*. Cologne: Teiresias, 2001.
- Beachy, Robert. *Gay Berlin: Birthplace of a Modern Identity*. New York: Vintage, 2014.
- Beinin, Joel. *The Dispersion of Egyptian Jewry: Culture, Politics, and the Formation of the Modern Diaspora*. Berkeley: University of California Press, 1998.
- Beller, Steven. *Antisemitism: A Very Short Introduction*. New York: Oxford University Press, 2007.
- "Benannt nach Goethe: Liberale Moschee eröffnet in Berlin." *taz*, May 12, 2017.
- Bergen, Doris L. *Twisted Cross: The German Christian Movement in the Third Reich*. Chapel Hill: University of North Carolina Press, 1996.
- Berghahn, Klaus, and Jost Hermand, ed. *Goethe in German-Jewish Culture*. Rochester, N.Y.: Camden House, 2001.
- Berkowitz, Michael. "Rejecting Zion, Embracing the Orient: The Life and Death of Jacob Israel De Haan." In *Orientalism and the Jews*, ed. Ivan Davidson Kalmar and Derek J. Penslar. Waltham, Mass.: Brandeis University Press, 2005, 109–24.

- “Berlin soll liberale Moscheegemeinde bekommen.” *der Tagesspiegel*, March 4, 2017.
- Biale, David. *Not in the Heavens: The Tradition of Jewish Secular Thought*. Princeton, N.J.: Princeton University Press, 2010.
- Bidney, Martin. Introduction to *West-East Divan, The Poems, with “Notes and Essays”: Goethe’s Intercultural Dialogues*, by Johann Wolfgang von Goethe, *Divan*, trans., with introduction and commentary poems by Martin Bidney. Albany: State University of New York Press, 2010, xxv-liv.
- Biess, Frank. *Homecomings: Returning POWS and the Legacies of Defeat in Postwar Germany*. Princeton, N.J.: Princeton University Press, 2006.
- . “Survivors of Totalitarianism: Returning POWs and the Reconstruction of Masculine Citizenship in West Germany, 1945–1955.” In *The Miracle Years Revisited: A Cultural History of West Germany*, ed. Hanna Schissler, 57–82. Princeton, N.J.: Princeton University Press, 2001.
- Bisno, Adam. “Stefan George’s Homoerotic *Erlösungsreligion*, 1891–1907.” In *A Poet’s Reich: Politics and Culture in the George Circle*, ed. Melissa S. Lane and Martin A. Ruehl, 37–55. Rochester, N.Y.: Camden House, 2011.
- Boggioni, Tom. “Anti-Muslim Long Island Blogger to Run Ads Linking Hitler to Islam on DC Area Buses.” *Raw Story*, May 17, 2014. <http://www.rawstory.com/rs/2014/05/17/anti-muslim-long-island-blogger-to-run-ads-linking-hitler-to-islam-on-dc-area-buses/>.
- Boum, Aomar. *Memories of Absence: How Muslims Remember Jews in Morocco*. Stanford, Calif.: Stanford University Press, 2013.
- Boyarin, Daniel. *Border Lines: The Partition of Judaeo-Christianity*. Philadelphia: University of Pennsylvania Press, 2006.
- Böer, Ingeborg, Ruth Haerkötter, and Petra Kappert, eds. *Türken in Berlin, 1871–1945: Eine Metropole in den Erinnerungen osmanischer und türkischer Zeitzeugen*. Berlin: de Gruyter, 2002.
- Brann, Ross. *The Compunctionist Poet: Cultural Ambiguity and Hebrew Poetry in Muslim Spain*. Baltimore: Johns Hopkins University Press, 1991.
- Brann, Ross, and Adam Sutcliffe, eds. *Renewing the Past, Reconfiguring Jewish Culture: From al-Andalus to the Haskalah*. Philadelphia: University of Pennsylvania Press, 2003.
- Brenner, Michael. *The Renaissance of Jewish Culture in Weimar Germany*. New Haven, Conn.: Yale University Press, 1998.
- Bullough, Vern. Introduction to *The Homosexuality of Men and Women*, by Magnus Hirschfeld. Trans. Michael Lombardi-Nash. New York: Prometheus Books, 2000.
- Bunzl, Matti. *Jews and Queers: Symptoms of Modernity in Late-Twentieth-Century Vienna*. Berkeley: University of California Press, 2004.
- Canning, Kathleen. “Introduction: Weimar Publics/Weimar Subjects: Rethinking the Political Culture of Germany in the 1920s.” In *Weimar Publics/Weimar Subjects: Rethinking the Political Culture of Germany in the 1920s*, ed. Kathleen Canning, Kerstin Barndt, and Kristin McGuire. New York: Berghahn, 2010.
- Carstensen, Heike. *Leben und Werk der Malerin und Graphikerin Julie Wolfthorn (1864–1944): Rekonstruktion eines Künstlerinnenlebens*. Marburg: Tectum, 2011.
- Chaghatai, M. Ikram, ed. *Muhammad Asad: Europe’s Gift to Islam*. Lahore: Truth Society, 2006.
- Chin, Rita. *The Guest Worker Question in Postwar Germany*. Cambridge: Cambridge University Press, 2009.

- Clayer, Nathalie, and Eric Germain. Introduction to *Islam in Inter-War Europe*, ed. Nathalie Clayer and Eric Germain. New York: Columbia University Press, 2008
- Cohen, Mark R. "The 'Golden Age' of Jewish-Muslim Relations: Myth and Reality." In *A History of Jewish-Muslim Relations: From the Origins to the Present Day*, ed. Abdelwahab Meddeb and Benjamin Stora. Trans. Jane Marie Todd and Michael B. Smith, 28–38. Princeton, N.J.: Princeton University Press, 2013.
- . *Under Crescent and Cross: The Jews in the Middle Ages*. Princeton, N.J.: Princeton University Press, 1994.
- Cooperman, Bernard Dov, and Tsevi Zohar, ed. *Jews and Muslims in the Islamic World*. Bethesda, Md.: University Press of Maryland, 2013.
- Crouthamel, Jason. "'We Need Real Men': The Impact of the Front Experience on Homosexual Front Soldiers." In *An Intimate History of the Front*, ed. Jason Crouthamel, 121–46. New York: Palgrave Macmillan, 2014.
- Cwiklinski, Sebastian. "Between National and Religious Solidarities: The Tatars in Germany and Poland in the Inter-War Period." In *Islam in Inter-War Europe*, ed. Nathalie Clayer and Eric Germain, 64–88. New York: Columbia University Press, 2008.
- . *Die Wolga an der Spree: Tataren und Baschkiren in Berlin*. Berlin: Die Ausländerbeauftragte des Senats von Berlin, 2000.
- Derk, Paul. *Die Schande der heiligen Päderastie: Homosexualität und Öffentlichkeit in der deutschen Literature, 1750–1850*. Berlin: rosa Winkel, 1990.
- Domeier, Norman. *The Eulenburg Affair: A Cultural History of Politics in the German Empire*. Trans. Deborah Lucas Schneider. Rochester, N.Y.: Camden House, 2015.
- Dose, Ralf. *Magnus Hirschfeld: Deutscher–Jude–Weltbürger*. Stiftung Neue Synagoge Berlin Centrum Judaicum, Jüdische Miniaturen, Band 15. Teetz: Henrich & Henrich, 2005. Translated into English as *Magnus Hirschfeld: The Origins of the Gay Liberation Movement*. New York: Monthly Review, 2014.
- Dubrovic, Milan. *Veruntreute Geschichte*. Wien: Paul Zsolnay, 1985.
- Efron, John M. *Germany Jewry and the Allure of the Sephardic*. Princeton, N.J.: Princeton University Press, 2016.
- . "Orientalism and the Jewish Historical Gaze." In *Orientalism and the Jews*, ed. Ivan Davidson Kalmar and Derek J. Penslar, 80–93. Waltham, Mass.: Brandeis University Press, 2005.
- Egorova, Yulia. *Jews and India: Perceptions and Image*. London: Routledge, 2006.
- . *Jews and Muslims in South Asia: Reflections on Difference, Religion, and Race*. Oxford: Oxford University Press, 2018.
- El-Tayeb, Fatima. "'Gays who cannot properly be gay': Queer Muslims in the Neoliberal European City." *European Journal of Women's Studies* 19, no. 1 (2012): 79–95. <https://doi.org/10.1177%2F1350506811426388>.
- . *European Others: Queering Ethnicity in Postnational Europe*. Minneapolis: University of Minnesota Press, 2011.
- Emre, Gültakin. *300 Jahre Türken an der Spree: Ein vergessenes Kapitel Berliner Kulturgeschichte*. Berlin: Ararat, 1983.
- Endelman, Todd. *Leaving the Jewish Fold: Conversion and Radical Assimilation in Modern Jewish History*. Princeton, N.J.: Princeton University Press, 2015.

- . *Radical Assimilation in English Jewish History, 1656–1945*. Bloomington: Indiana University Press, 1990.
- Ercan Argun, Betigail. *Turkey in Germany: The Transnational Sphere of Deutschkei*. New York: Routledge, 2003.
- Erickson, Robert P. *Complicity in the Holocaust: Churches and Universities in Nazi Germany*. Cambridge: Cambridge University Press, 2012.
- Erickson, Robert P., and Susannah Heschel, ed. *Betrayal: German Churches and the Holocaust*. Minneapolis: University of Minneapolis Press, 1999.
- Evans, Jennifer. “Seeing Subjectivity: Erotic Photography and the Optics of Desire.” *American Historical Review* 118, no. 2 (April 2013): 430–62.
- Evans, Richard. *The Third Reich in Power*. New York: Penguin, 2006.
- Fivaz-Silbermann, Ruth. “Ignorance, Realpolitik and Human Rights: Switzerland Between Active Refusal and Passive Help.” In *Bystanders, Rescuers or Perpetrators? The Neutral Countries and the Shoah*, ed. Corry Guttstadt, Thomas Lutz, Bernd Rother, and Yessica San Román, 87–99. International Holocaust Remembrance Alliance Series, Vol. 2. Berlin: Metropol, 2016.
- Föllmer, Moritz, Rüdiger Graf, and Per Leo. “Einleitung: Die Kultur der Krise in der Weimarer Republik.” In *Die “Krise” der Weimarer Republik: Zur Kritik eines Deutungsmusters*, ed. Moritz Föllmer and Rüdiger Graf, 9–41. Frankfurt am Main: Campus, 2005.
- Freidenreich, David M., and Miriam Goldstein, eds. *Beyond Religious Borders: Interaction and Intellectual Exchange in the Medieval Islamic World*. Philadelphia: University of Pennsylvania Press, 2012.
- Freimark, Peter. “Promotion Hedwig Klein—zugleich ein Beitrag zum Seminar für Geschichte und Kultur des Vorderen Orients.” In *Hochschulalltag im ‘Dritten Reich’: Die Hamburger Universität, 1933–1945*, Eckart Krause, Ludwig Huber, and Holger Fischer, eds., 851–64, Vol. 2: *Philosophische Fakultät*. Berlin, 1991.
- Friedmann, Yohanan. *Prophecy Continuous: Aspects of Ahmadi Religious Thought and Its Medieval Background*. Berkeley: University of California Press, 1989.
- Frisius, Hildegard, Marianne Kälberer, Wolfgang G. Krogel, and Gerlind Lachenicht, ed. *Evangelisch getauft—als Juden verfolgt: Spurensuche Berliner Kirchengemeinden*. Berlin: Wichern, 2008.
- Fritzsche, Peter. “The Economy of Experience in Weimar Germany.” In *Weimar Publics/Weimar Subjects: Rethinking the Political Culture of Germany in the 1920s*, ed. Kathleen Canning, Kerstin Barndt and Kristin McGuire, 374–96. New York: Berghahn, 2010.
- . “Landscape of Danger, Landscape of Design: Crisis and Modernism in Weimar Germany.” In *Dancing on the Volcano: Essays on the Culture of the Weimar Republic*, ed. Thomas Kniesche and Stephen Brockmann, 29–46. New York: Camden House, 1994.
- Gay, Peter. *Weimar Culture: The Outsider as Insider*. London: Secker & Warburg, 1968.
- Gensicke, Klaus. *The Mufti of Jerusalem and the Nazis: The Berlin Years, 1941–1945*. Trans. Alexander Fraser Gunn. Edgware: Vallentine Mitchell, 2010.
- Germain, Eric. “The First Muslim Missions on a European Scale: Ahmadi-Lahori Networks in the Inter-War Period.” In *Islam in Inter-war Europe*, ed. Nathalie Clayer and Eric Germain, 89–118. New York: Columbia University Press, 2008.
- Gershman, Norman H. *Besa: Muslims Who Saved Jews in World War II*. Syracuse, N.Y.: Syracuse University Press, 2008.

- Gershoni, Israel. "Confronting Nazism in Egypt: Tawfiq al-Hakim's Anti-Totalitarianism, 1938–1945." *Deutschlandbilder: Tel Aviv's Jahrbuch für deutsche Geschichte* 26 (1997): 121–50.
- . "Der verfolgte Jude": Al-Hilals Reaktionen auf den Antisemitismus in Europa und Hitlers Machtergreifung." In *Blind für die Geschichte? Arabische Begegnungen mit dem Nationalsozialismus*, ed. Gerhard Höpp, Peter Wien, and René Wildangel, 39–72. Berlin: Klaus Schwarz, 2004.
- . "Egyptian Liberalism in an Age of 'Crisis of Orientation': Al-Risala's Reaction to Fascism and Nazism, 1933–39." *International Journal of Middle East Studies* 31 (1999): 551–76.
- Gershoni, Israel, and James Jankowski. *Confronting Fascism in Egypt: Dictatorship Versus Democracy in the 1930s*. Stanford, Calif.: Stanford University Press, 2009.
- Gershoni, Israel, and Götz Nordbruch, ed. *Sympathie und Schrecken: Begegnungen mit Faschismus und Nationalsozialismus in Ägypten, 1922–1937*. Berlin: de Gruyter 2011. Translated into English as *Arab Responses to Fascism and Nazism: Attraction and Repulsion*, ed. Israel Gershoni. Austin: University of Texas Press, 2014.
- Gerwarth, Robert. *The Vanquished: Why the First World War Failed to End, 1917–1923*. London: Allen Lane, 2016.
- Ghosh, Amitav. *In an Antique Land: History in the Guise of a Traveler's Tale*. New York: Vintage, 1994.
- Giles, Geoffrey. "The Denial of Homosexuality: Same-Sex Incidents in Himmler's SS and Police." *Journal of the History of Sexuality* 11, nos. 1–2 (January/April 2002): 256–90.
- . "The Institutionalization of Homosexual Panic in the Third Reich." In *Social Outsiders in Nazi Germany*, ed. Robert Gellately and Nathan Stoltzfus, 233–55. Princeton, N.J.: Princeton University Press, 2001.
- . "'The Most Unkindest Cut of All': Castration, Homosexuality, and Nazi Justice." *Journal of Contemporary History* 27, no. 1 (January 1992): 41–61.
- Goitein, Shlomo Dov. *Jews and Arabs: A Concise History of Their Social and Cultural Relations*. 1954. Reprint, Mineola, N.Y.: Dover, 2005.
- . *A Mediterranean Society: The Jewish Communities of the Arab World as Portrayed in the Documents of the Cairo Geniza*. 6 vols., new ed. Berkeley: University of California Press, 1999.
- Göktürk, Deniz, David Gramling, and Anton Kaes, ed. *Germany in Transit: Nation and Migration, 1955–2005*. Berkeley: University of California Press, 2007.
- Goldstein, Miriam. Introduction to *Beyond Religious Borders: Interaction and Intellectual Exchange in the Medieval Islamic World*, ed. David M. Freidenreich and Miriam Goldstein, 1–12. Philadelphia: University of Pennsylvania Press, 2012.
- Goldman, Shalom. *Jewish-Christian Difference and Modern Jewish Identity: Seven Twentieth-Century Converts*. Lanham, Md.: Lexington, 2015.
- Gossman, Lionel. *The Passion of Max von Oppenheim: Archaeology and Intrigue in the Middle East from Wilhelm II to Hitler*. Cambridge: Open Book, 2013.
- Gottreich, Emily. *The Mellah of Marrakesh: Jewish and Muslim Space in Morocco's Red City*. Bloomington: Indiana University Press, 2006.
- Gottreich, Emily Benichou, and Daniel J. Schroeter, ed. *Jewish Culture and Society in North Africa*. Bloomington: Indiana University Press, 2011.
- Graetz, Heinrich. *History of the Jews*. 11 vols. Trans. B. Löwy. Philadelphia: Jewish Publication Society of America, 1891–1898.

- Graf, Rüdiger, and Moritz Föllmer. "The Culture of Crisis in the Weimar Republic." *Thesis Eleven* 111, no. 1 (August 2012): 36–47.
- Greaves, Ron. *Islam in Victorian Britain: The Life and Times of Abdullah Quilliam*. London: Kube, 2010.
- Green, Nile. "Journeymen, Middlemen: Travel, Trans-Culture and Technology in the Origins of Muslim Printing." *International Journal of Middle East Studies* 41, no. 2 (2009): 203–24.
- . "Spacetime and the Muslim Journey West: Industrial Communication in the Making of the 'Muslim World.'" *American Historical Review* 118, no. 2 (April 2013): 401–29.
- Große, Judith. "Patriotismus und Kosmopolitismus: Magnus Hirschfeld und der Erste Weltkrieg." In *Simon Dubnow Institute Yearbook* 13 (2014): 337–64.
- Gross, Ahmad. "In Islam leben und sterben wir alle: Goethe, Wagner, Nietzsche, Rilke, Jünger und der Islam." *Islamische Zeitung*, Thema: Goethe (www.islamische-zeitung.de), July 5, 2001.
- Gustafson, Susan E. *Men Desiring Men: The Poetry of Same-Sex Identity and Desire in German Classicism*. Detroit: Wayne State University Press, 2002.
- Guttmann, Corry. *Turkey, the Jews, and the Holocaust*. Trans. Kathleen M. Dell'Orto, Sabine Bartel, and Michelle Miles. Cambridge: Cambridge University Press, 2013.
- Hamilton, Richard F. *Who Voted for Hitler?* Princeton, N.J.: Princeton University Press, 1982.
- Hecht, Cornelia. *Deutsche Juden und Antisemitismus in der Weimarer Republik*. Bonn: Dietz, 2003.
- Heim, Gabriel. "Fremdenpolizei-Akte 29496." *tachles: das jüdische Wochenmagazin*, April 21, 2017, 10–13.
- Heine, Peter. "Die Imam-Kurse der deutschen Wehrmacht im Jahre 1944." In *Fremde Erfahrungen: Asiaten und Afrikaner in Deutschland, Österreich und in der Schweiz bis 1945*, ed. Gerhard Höpp, 229–38. Berlin: Klaus Schwarz, 1996.
- Herbert, Ulrich. *Geschichte der Ausländerpolitik in Deutschland: Saisonarbeiter, Zwangsarbeiter, Gastarbeiter, Flüchtlinge*. Munich: Beck, 2001.
- Herf, Jeffrey. *Nazi Propaganda for the Arab World*. New Haven, Conn.: Yale University Press, 2009.
- Hermann, Jost. "German Jews Beyond Judaism: The Gerhard/Israel/George L. Mosse Case." In *The German-Jewish Dialogue Reconsidered: A Symposium in Honor of George L. Mosse*, ed. Klaus Berghahn, 233–46. New York: Peter Lang, 1996.
- Hermansen, Marcia. "Roads to Mecca: Conversion Narratives of European and Euro-American Muslims." *Muslim World* 89, no. 1 (January 1999): 56–89.
- Herrn, Rainer. *100 Years of the Gay Rights Movement in Germany*. New York: Goethe-Institut New York, 1997.
- Hertz, Deborah. *How Jews Became Germans: The History of Conversion and Assimilation in Berlin*. New Haven, Conn.: Yale University Press, 2007.
- Herzer, Manfred. *Magnus Hirschfeld: Leben und Werk eines jüdischen, schwulen und sozialistischen Sexologen*. 2nd ed. Bibliothek rosa Winkel Band 28, Schriften der Magnus-Hirschfeld-Gesellschaft Band 10. 1992. Hamburg: Männer schwarm Skript Verlag, 2001.
- Herzog, Dagmar. *Sex After Fascism: Memory and Morality in Twentieth-Century Germany*. Princeton, N.J.: Princeton University Press, 2005.
- Heschel, Susannah. "Abraham Geiger and the Emergence of Jewish Philoislamism." In "Im vollen Licht der Geschichte": *Die Wissenschaft des Judentums und die Anfänge der kritischen Koranforschung*, ed. D. Hartwig, W. Homolka, M. J. Marx and A. Neuwirth, 65–86. Würzburg: Ergon, 2008.
- . *Abraham Geiger and the Jewish Jesus*. Chicago: University of Chicago Press, 1998.

- . *The Aryan Jesus: Christian Theologians and the Bible in Nazi Germany*. Princeton, N.J.: Princeton University Press, 2008.
- . "German Jewish Scholarship on Islam as a Tool for De-Orientalizing Judaism." *New German Critique* 39, no. 3 (2012): 91–107.
- Hindmarsh, Bruce. "Religious Conversion as Narrative and Autobiography." In *The Oxford Handbook of Religious Conversion*, ed. Lewis R. Rambo and Charles E. Farhadian, 343–68. Oxford: Oxford University Press, 2014.
- Hockenos, Matthew D. *A Church Divided: German Protestants Confront the Nazi Past*. Bloomington: Indiana University Press, 2004.
- Hofmann, Murad. "Muhammad Asad: Europe's Gift to Islam." *Islamic Studies* 39, no. 2 (Summer 2000): 233–45.
- . *Religion on the Rise: Islam in the Third Millennium*. Beltsville, Md.: Amana, 2001.
- Höpp, Gerhard. "In the Shadow of the Moon: Arab Inmates in Nazi Concentration Camps." *Germany and the Middle East, 1871–1945, Special Double Issue, Princeton Papers: Interdisciplinary Journal of Middle Eastern Studies* 10–11 (2001): 217–40.
- . "Islam in Berlin und Brandenburg: Steinerne Erinnerungen." In *Berlin für Orientalisten: Ein Stadtführer*, ed. Gerhard Höpp and Norbert Mattes, 7–23. Berlin: Klaus Schwarz, 2001.
- . "Mohammed Essad Bey: Nur Orient für Europäer?" *Asien, Afrika, Lateinamerika* 25, no. 1 (1997): 75–97.
- . ed. *Mufti-Papiere: Briefe, Memoranden, Reden und Aufrufe Amin al-Husainis aus dem Exil, 1940–1945*. Berlin: Klaus Schwarz, 2001.
- . *Muslime in der Mark: Als Kriegsgefangene und Internierte in Wünsdorf und Zossen, 1914–1924*. Berlin: Das Arabische Buch, 1997.
- . "Muslime unterm Hakenkreuz: Zur Entstehungsgeschichte des Islamischen Zentralinstituts zu Berlin e.V." *Moslemische Revue* 70, no. 1 (1994): 16–27.
- . "The Suppressed Discourse: Arab Victims of National Socialism," with a prologue and epilogue by Peter Wien. In *The World in World Wars: Experiences, Perceptions and Perspectives from Africa and Asia*, ed. Heike Liebau, Katrin Bromber, Katharina Lange, Dyala Hamzah, and Ravi Ahuja, 167–216. Leiden: Brill, 2010.
- . "Zwischen alle Fronten: Der ägyptische Nationalist Mansur Mustafa Rif'at (1883–1926) in Deutschland." In *Ägypten und Deutschland im 19. und 20. Jahrhundert im Spiegel von Archivalien*, ed. Wajih Abd as-Sadiq Atiq and Wolfgang Schwanitz, 263–73. Cairo: Verlag Dâr ath-Thâqafa, 1998.
- . "Zwischen Entente und Mittelmächten: Arabische Nationalisten und Panislamisten in Deutschland (1914 bis 1918)." *Asien, Afrika, Lateinamerika* 19, no. 5 (1991): 827–45.
- . "Zwischen Moschee und Demonstration: Muslime in Berlin, 1922–1930." Pts. 1–3. *Moslemische Revue* 10, no. 3 (1990): 135–46; 10, no. 4 (1990): 230–38; and 11, no. 1 (1991): 13–19.
- . "Zwischen Universität und Straße: Ägyptische Studenten in Deutschland, 1849–1945." In *Die Beziehungen zwischen der Bundesrepublik Deutschland und der Republik Ägypten*, ed. Konrad Schliephake and Ghazi Shanneik, 31–42. Würzburg: Geographisches, 2002.
- "Introduction." *American Historical Review* 118, no. 1 (February 2013): 45. <http://www.jstor.org/stable/23425458>.
- Ihrig, Stefan. *Justifying Genocide: Germany and the Armenians from Bismarck to Hitler*. Cambridge, Mass.: Harvard University Press, 2016.
- Jackson, Roy. *Nietzsche and Islam*. New York: Routledge, 2007.

- Johnson, Ian. *A Mosque in Munich: Nazis, the CIA, and the Rise of the Muslim Brotherhood in the West*. Boston: Houghton Mifflin, 2010.
- Johnston-Bloom, Ruchama. "Jews, Muslims and *Bildung*: The German-Jewish Orientalist Gustav Weil in Egypt." *Religion Compass* 8, no. 2 (February 2014): 49–59.
- Jonker, Gerdien. *The Ahmadiyya Quest for Religious Progress: Missionizing Europe 1900–1965*. Leiden: Brill, 2016.
- . "A Laboratory of Modernity: The Ahmadiyya Mission in Inter-War Europe." *Journal of Muslims in Europe* 3, no. 1 (2014): 1–25.
- Kaes, Anton, Martin Jay, and Edward Dimendberg. Preface to *The Weimar Republic Sourcebook*, ed. Anton Kaes, Martin Jay, and Edward Dimendberg. Berkeley: University of California Press, 1994, xvii–xx.
- Kahleyss, Margot. *Muslime in Brandenburg—Kriegsgefangene im 1. Weltkrieg: Ansichten und Absichten*. Berlin: Staatliche Museen Preußischer Kulturbesitz, 1998.
- Kalmar, Ivan Davidson and Derek Penslar, ed. *Orientalism and the Jews*. Waltham, Mass.: Brandeis University Press, 2005.
- . "Orientalism and the Jews: An Introduction." In *Orientalism and the Jews*, ed. Ivan Davidson Kalmar and Derek J. Penslar, xiii–xl. Waltham, Mass.: Brandeis University Press, 2005.
- Kantorowicz, Ernst. *The King's Two Bodies: A Study in Medieval Political Theology*. Princeton: Princeton University Press, 1957.
- Kaplan, Marion A. "When the Ordinary Became Extraordinary: German Jews Reacting to Nazi Persecution, 1933–1939." In *Social Outsiders in Nazi Germany*, ed. Robert Gellately and Nathan Stoltzfus. Princeton, N.J.: Princeton University Press, 2001, 66–98.
- Karlauf, Thomas. "Stauffenberg: The Search for a Motive." In *A Poet's Reich: Politics and Culture in the George Circle*, ed. Melissa S. Lane and Martin A. Ruehl, 317–32. Rochester, N.Y.: Camden House, 2011.
- Kashyap, Subhash. "Sir Mohammad Iqbal and Friedrich Nietzsche." *Islamic Quarterly* 2, no. 3 (October 1955): 175–94.
- Katz, Ethan. "Did the Paris Mosque Save Jews? A Mystery and Its Memory." *Jewish Quarterly Review* 102, no. 2 (Spring 2012): 256–87.
- Kaufmann, Uri. "Jüdisches Leben in der Schweiz nach 1945." Die Internationale Schule für Holocaust-Studien (ISHS), <https://www.yadvashem.org/de/education/newsletter/8/jews-in-switzerland-after-1945.html>.
- Kazdaghi, Habib. "The Tunisian Jews in the German Occupation." In *A History of Jewish-Muslim Relations: From the Origins to the Present Day*, ed. Abdelwahab Meddeb and Benjamin Stora. Trans. Jane Marie Todd and Michael B. Smith, 367–69. Princeton, N.J.: Princeton University Press, 2013.
- Keilson-Lauritz, Marita. "Stefan George's Concept of Love and the Gay Emancipation Movement." In *A Companion to the Works of Stefan George*, ed. Jens Rieckmann, 207–31. Rochester, N.Y.: Camden House, 2005.
- Kenbib, Mohammed. "Mohammed V, Protector of Moroccan Jews." In *A History of Jewish-Muslim Relations: From the Origins to the Present Day*, ed. Abdelwahab Meddeb and Benjamin Stora. Trans. Jane Marie Todd and Michael B. Smith, 362–64. Princeton, N.J.: Princeton University Press, 2013.
- Kennedy, Hubert. "Hiller, Kurt." *glbtq: An Encyclopedia of Gay, Lesbian, Bisexual, Transgender & Queer Culture* (2005), http://www.glbtqarchive.com/ssh/hiller_k_S.pdf.

- . *The Ideal Gay Man: The Story of 'Der Kreis'*. New York: Harrington Park, 1999.
- Kermani, Navid. *Between Quran & Kafka: West-Eastern Affinities*. Trans. Tony Crawford. Cambridge: Polity, 2016.
- Kontje, Todd. *German Orientalisms*. Ann Arbor: University of Michigan Press, 2004.
- Koonz, Claudia. *The Nazi Conscience*. Cambridge, Mass.: Harvard University Press, 2003.
- Kosnick, Kira. *Migrant Media: Turkish Broadcasting and Multicultural Politics in Berlin*. Bloomington: Indiana University Press, 2007.
- Krämer, Gudrun. "Anti-Semitism in the Muslim World: A Critical Review." *Anti-Semitism in the Arab World, Special Issue, Die Welt des Islams: International Journal for the Study of Modern Islam*, new series, 46, no. 3 (2006): 243–76.
- Kramer, Martin, ed. *Islam Assembled: The Advent of the Muslim Congresses*. New York: Columbia University Press, 1986.
- . *The Jewish Discovery of Islam: Studies in Honor of Bernard Lewis*. Tel Aviv: Tel Aviv University Press, 1999.
- . "The Road from Mecca: Muhammad Asad (born Leopold Weiss)." In *The Jewish Discovery of Islam: Studies in Honor of Bernard Lewis*, ed. Martin Kramer, 225–47. Tel Aviv: Tel Aviv University Press, 1999.
- Kuck, Nathanael. "Anti-Colonialism in a Post-Imperial Environment: The Case of Berlin, 1914–1933." *Journal of Contemporary History* 49, no. 1 (January 2014): 134–59.
- Lane, Melissa S. "The Platonic Politics of the George Circle: A Reconsideration." In *A Poet's Reich: Politics and Culture in the George Circle*, ed. Melissa S. Lane and Martin A. Ruehl, 133–63. Rochester, N.Y.: Camden House, 2011.
- Lane, Melissa S., and Martin A. Ruehl. Introduction to *A Poet's Reich: Politics and Culture in the George Circle*, ed. Melissa S. Lane and Martin A. Ruehl, 1–22. Rochester, N.Y.: Camden House, 2011.
- Lassner, Jacob. "Abraham Geiger: A Nineteenth-Century Jewish Reformer on the Origins of Islam." In *The Jewish Discovery of Islam: Studies in Honor of Bernard Lewis*, ed. Martin Kramer, 103–35. Tel Aviv: Tel Aviv University Press, 1999.
- . *Jews, Christians, and the Abode of Islam: Modern Scholarship, Medieval Realities*. Chicago: University of Chicago Press, 2012.
- Lauzière, Henri. "The Evolution of the Salafiyya in the Twentieth Century Through the Life and Thought of Taqi Al-Din Al-Hilali." Ph.D. dissertation, Georgetown University, 2008.
- . *The Making of Salafism: Islamic Reform in the Twentieth Century*. New York: Columbia University Press, 2015.
- Leck, Ralph M. *Georg Simmel and Avant-Garde Sociology: The Birth of Modernity, 1880–1920*. Amherst, N.Y.: Humanity Books, 2000.
- Lepre, George. *Himmler's Bosnian Division: The Waffen-SS Handschar Division, 1943–1945*. Atglen, Pa.: Schiffer, 1997.
- Levi, Primo. *If This Is a Man*. London: Abacus, 1979.
- Levy, Avigdor, ed. *Jews, Turks, Ottomans: A Shared History, Fifteenth through the Twentieth Century*. Syracuse, N.Y.: Syracuse University Press, 2003.
- Lewis, Bernard. *The Jews of Islam*. Princeton, N.J.: Princeton University Press, 1984.
- . "The Pro-Islamic Jews." *Judaism* 17, no. 4 (Fall 1968): 391–404.
- Liebau, Heike. "The Kheiri Brothers and the Question of World Order After World War I." *Orient Bulletin: History and Cultures in Asia, the Middle East and Africa* 13 (2007): 3–4.

- Lienert, Salomé. "Swiss Immigration Policies 1933–1939." In *Bystanders, Rescuers or Perpetrators? The Neutral Countries and the Shoah*, ed. Corry Guttstadt, Thomas Lutz, Bernd Rother, and Yessica San Román, 40–51. International Holocaust Remembrance Alliance Series, vol. 2. Berlin: Metropol, 2016.
- Löw, Thomas. "Der 'Kreis' und sein idealer Schwuler." In *Männergeschichten: Schwule in Basel seit 1930*, ed. Kuno Trüeb and Stephan Miescher, 157–65. Basel: Buchverlag Basler Zeitung, 1988.
- Löwy, Michael. *Redemption and Utopia: Jewish Libertarian Thought in Central Europe: A Study in Elective Affinity*. Stanford, Calif.: Stanford University Press, 1992.
- Mallmann, Klaus-Michael, and Martin Cüppers. *Halbmond und Hakenkreuz: Das Dritte Reich, die Araber und Palästina*. Darmstadt: Wissenschaftliche Buchgesellschaft, 2006. English translation: *Nazi Palestine: The Plans for the Extermination of the Jews in Palestine*. New York: Enigma Books, 2010.
- Mancini, Elena. "Boys in the City: Homoerotic Desire and the Urban Refuge in Early Twentieth-Century Germany." In *Fleeing the City: Studies in the Culture and Politics of Anti-Urbanism*, ed. Michael Thompson, 91–110. New York: Palgrave Macmillan, 2009.
- . *Magnus Hirschfeld and the Quest for Sexual Freedom: A History of the First International Sexual Freedom Movement*. New York: Palgrave Macmillan, 2010.
- Manjapra, Kris. *Age of Entanglement: German and Indian Intellectuals Across Empire*. Cambridge, Mass.: Harvard University Press, 2014.
- . *M. N. Roy: Marxism and Colonial Cosmopolitanism*. Delhi: Routledge, 2010.
- Marchand, Suzanne. "Eastern Wisdom in an Era of Western Despair: Orientalism in 1920s Central Europe." In *Weimar Thought: A Contested Legacy*, ed. Peter E. Gordon and John P. McCormick, 341–60. Princeton, N.J.: Princeton University Press, 2013.
- . *German Orientalism in the Age of Empire: Religion, Race, and Scholarship*. New York: Cambridge University Press, 2009.
- "Marcus, Hugo." In *Mann für Mann: Biographisches Lexikon zur Geschichte von Freundschaft und mannmännlicher Sexualität im deutschen Sprachraum*, ed. Bernd-Ulrich Hergemöller, 490. Hamburg: Männer schwarm Skript Verlag, 1998, 3rd ed. Münster: Lit, 2010.
- Marhoefer, Laurie. *Sex and the Weimar Republic: German Homosexual Emancipation and the Rise of the Nazis*. Toronto: University of Toronto Press, 2015.
- Marti, Madeleine. "Sophie Höchstetter." FemBio. Frauen Biographieforschung. www.fembio.org.
- Matar, Nabil. *Turks, Moors, and Englishmen in the Age of Discovery*. New York: Columbia University Press, 2000.
- Mattar, Philip. *The Mufti of Jerusalem: Al-Hajj Amin Al-Husayni and the Palestinian National Movement*. Rev. ed. New York: Columbia University Press, 1988.
- May, Yomb. "Goethe, Islam, and the Orient: The Impetus for and Mode of Cultural Encounter in the West-östlicher Divan." In *Encounters with Islam in German Literature and Culture*, ed. James Hodkinson and Jeffrey Morrison, 89–107. Rochester, N.Y.: Camden House, 2009.
- Mazower, Mark. *Salonica, City of Ghosts: Christians, Muslims and Jews, 1430–1950*. New York: Vintage, 2006.
- McKale, Donald M. Review of Jeffrey Herf, *Nazi Propaganda for the Arab World*. *Holocaust and Genocide Studies* 25, no. 1 (Spring 2011): 149–52.
- McNeal, Michael. "Roy Jackson, Nietzsche and Islam." *Journal of Nietzsche Studies*, <http://www.hunter.cuny.edu/jns/reviews/roy-jackson-nietzsche-and-islam>. Accessed November 1, 2015.

- Meddeb, Abedelwahab, and Benjamin Stora. General Introduction to *A History of Jewish-Muslim Relations: From the Origins to the Present Day*, edited by Benjamin Stora and Abedelwahab Meddeb, 13–24. Princeton, N.J.: Princeton University Press, 2013.
- Meining, Stefan. *Eine Moschee in Deutschland: Nazis, Geheimdienste und der Aufstieg des politischen Islam im Westen*. Munich: C. H. Beck, 2011.
- Menocal, María Rosa. *The Ornament of the World: How Muslims, Christians, and Jews Created a Culture of Tolerance in Medieval Spain*. Boston: Little, Brown, 2003.
- Meri, Josef. *The Cult of Saints Among Jews and Muslims in Medieval Syria*. Oxford: Oxford University Press, 2003.
- . Introduction to *Jewish-Muslim Relations in Past and Present: A Kaleidoscopic View*, ed. Josef Meri, 1–12. Leiden: Brill, 2017.
- . ed. *The Routledge Handbook of Muslim-Jewish Relations*. London: Routledge, 2016.
- Miller, Michael L. “The Contribution of Jewish Orientalists.” In *A History of Jewish-Muslim Relations: From the Origins to the Present Day*, ed. Abdelwahab Meddeb and Benjamin Stora. Trans. Jane Marie Todd and Michael B. Smith, 828–35. Princeton, N.J.: Princeton University Press, 2013.
- Moeller, Robert G. “Private Acts, Public Anxieties, and the Fight to Decriminalize Male Homosexuality in West Germany.” *Feminist Studies* 36, no. 3 (Fall 2010): 528–52.
- . “The Regulation of Male Homosexuality in Postwar East and West Germany: An Introduction.” *Feminist Studies* 36, no. 3 (Fall 2010): 521–27.
- Mommsen, Katherina. “Goethe and the Arab World.” *Bulletin of the Faculty of Arts, Alexandria University* 19 (1965): 77–92.
- . *Goethe and the Poets of Arabia*. Trans. Michael Metzger. Rochester, N.Y.: Camden House, 2014.
- . *Goethe und die arabische Welt*. Frankfurt am Main: Insel, 1988.
- . “Goethe’s Relationship to Islam.” *Muslim* 4, no. 3 (January 1967): 12–18.
- . “Zu Goethe und der Islam—Antwort auf die oft aufgeworfene Frage: War Goethe ein Muslim?” *Goethe Yearbook* 21, no. 1 (2014): 247–54.
- Montville, Joseph V., ed. *History as Prelude: Muslims and Jews in the Medieval Mediterranean*. Lanham, Md.: Lexington, 2011.
- Morsch, Günter, and Astrid Ley, ed. *Sachsenhausen Concentration Camp, 1936–1945: Events and Developments*. 4th ed. Berlin: Metropol, 2011.
- Mosse, George. *German Jews Beyond Judaism*. Bloomington: Indiana University Press, 1985.
- Motadel, David. “Islam and Germany’s War in the Soviet Borderlands, 1941–1945.” *Journal of Contemporary History* 48, no. 4 (2013): 784–820.
- . *Islam and Nazi Germany’s War*. London: Belknap Press of Harvard University Press, 2014.
- . “Islamische Bürgerlichkeit—Das soziokulturelle milieu der muslimischen Minderheit in Berlin, 1918–1939.” In *Juden und Muslime in Deutschland: Recht, Religion, Identität*, ed. José Brunner und Shai Lavi, 103–21. *Tel Aviv Jahrbuch für deutsche Geschichte* 37. Göttingen: Wallstein, 2009.
- . “The Making of Muslim Communities in Western Europe, 1914–1939.” In *Transnational Islam in Interwar Europe: Muslim Activists and Thinkers*, ed. Götz Nordbruch and Umar Ryad, 13–43. New York: Palgrave Macmillan, 2014.
- . “The ‘Muslim Question’ in Hitler’s Balkans.” *Historical Journal* 56, no. 4 (December 2013): 1007–39.

- . "Veiled Survivors: Jews, Roma and Muslims in the Years of the Holocaust." In *Rewriting German History: New Perspectives on Modern Germany*, ed. Jan Rueger and Nikolaus Wachsmann, 288–305. Basingstoke, U.K.: Palgrave Macmillan, 2015.
- Müller, Joachim. "Wohl dem, der hier nur eine Nummer ist: Die Isolierung der Homosexuellen." In *Homosexuelle Männer im KZ Sachsenhausen*, ed. Joachim Müller and Andreas Sternweiler, 89–108. Berlin: rosa Winkel, 2000.
- Münzer, Daniel. "A Twisted Road to Pacifism: Kurt Hiller and the First World War." In *Simon Dubnow Institute Yearbook* 13 (2014): 365–88.
- Nawwab, Ismail Ibrahim. "A Matter of Love: Muhammad Asad and Islam." *Islamic Studies* 39, no. 2 (Summer 2000): 155–231.
- Nipp, Manuela. "Hugo Marcus." *Personenlexikon des Kanton Basel-Landschaft* (2014), https://personenlexikon.bl.ch/Hugo_Marcus.
- Nordbruch, Götz. "Arab Students in Weimar Germany: Politics and Thought Beyond Borders." *Journal of Contemporary History* 49, no. 2 (2014): 275–95.
- . "The Arab World and National Socialism: Some Reflections on an Ambiguous Relationship." In *Orient-Institut Studies* 1 (2012) *Rethinking Totalitarianism and Its Arab Readings*, 2–7, http://www.perspectivia.net/content/publikationen/orient-institut-studies/1-2012/nordbruch_arab-world.
- . "'Cultural Fusion' of Thought and Ambitions? Memory, Politics and the History of Arab-Nazi German Encounters." *Middle Eastern Studies* 47, no. 1 (January 2011): 183–94.
- . *Nazism in Syria and Lebanon: The Ambivalence of the German Option, 1933–1945*. New York: Routledge, 2009.
- Norton, Robert E. *Secret Germany: Stefan George and His Circle*. Ithaca, N.Y.: Cornell University Press, 2002.
- Novick, Peter. *The Holocaust in American Life*. Boston: Houghton Mifflin, 1999.
- Oelmann, Ute. "The George Circle: From *Künstlergesellschaft* to *Lebensgemeinschaft*." In *A Poet's Reich: Politics and Culture in the George Circle*, ed. Melissa S. Lane and Martin A. Ruehl, 25–36. Rochester, N.Y.: Camden House, 2011.
- . *Frauen um Stefan George*. Göttingen: Wallstein, 2010.
- Özyürek, Esra. *Being German, Becoming Muslim: Race, Religion, and Conversion in the New Europe*. Princeton, N.J.: Princeton University Press, 2015.
- Peters, F. E. *The Children of Abraham: Judaism, Christianity, Islam*, new ed. Princeton, N.J.: Princeton University Press, 2006.
- Portmann, Roger. "Konzepte männlicher Homosexualität in der Schweiz 1932–1967: Im Spiegel der Zeitschriften 'Freundschafts-Banner,' 'Menschenrecht' und 'Der Kreis.'" Dissertation, University of Zürich, 2000.
- Potempa, Georg. "Wir Poeten und Artisten ... Ein unbekannter Briefwechsel von Thomas Mann mit Hugo Marcus." *Neue Deutsche Hefte* 25, no. 4 (1978): 708–20.
- Pretzel, Andreas. *Homosexuellenpolitik in der frühen Bundesrepublik*. Hamburg: Männer schwarm, 2010.
- Pretzel, Andreas, and Gabriele Roßbach, ed. *Wegen der zu erwartenden hohen Strafe: Homosexuellenverfolgung in Berlin, 1933–1945*. Berlin: rosa Winkel, 2000.
- Reetz, Dietrich. *Islam in the Public Sphere: Religious Groups in India, 1900–1947*. Oxford: Oxford University Press, 2006.

- Reiss, Tom. *The Orientalist: Solving the Mystery of a Strange and Dangerous Life*. New York: Vintage, 2005. Published in the United Kingdom as *The Orientalist: In Search of a Man Caught Between East and West*. London: Vintage, 2006.
- Roschewski, Heinz. "Heinrich Rothmund in seinen persönlichen Akten: Zur Frage des Antisemitismus in der schweizerischen Flüchtlingspolitik 1933–1945." *Studien und Quellen* 22 (1996): 107–36.
- Rubin, Abraham. "Muhammad Asad's Conversion to Islam as a Study in Jewish Self-Orientalization." *Jewish Social Studies* 22, no. 1 (Fall 2016): 1–28.
- Rubin, Barry, and Wolfgang G. Schwanitz. *Nazis, Islamists, and the Making of the Modern Middle East*. New Haven, Conn.: Yale University Press, 2014.
- Rudoren, Jodi. "Netanyahu Denounced for Saying Palestinian Inspired Holocaust." *New York Times*, October 21, 2015.
- Ruehl, Martin A. "Aesthetic Fundamentalism in Weimar Poetry: Stefan George and His Circle, 1918–1933." In *Weimar Thought: A Contested Legacy*, ed. Peter E. Gordon and John P. McCormick. Princeton, N.J.: Princeton University Press, 2013, 240–72.
- . "'Imperium transcendentat hominem': Reich and Rulership in Ernst Kantorowicz's *Kaiser Friedrich der Zweite*." In *A Poet's Reich: Politics and Culture in the George Circle*, ed. Melissa S. Lane and Martin A. Ruehl, 204–47. Rochester, N.Y.: Camden House, 2011.
- Rupp, Leila. "The Persistence of Transnational Organizing: The Case of the Homophile Movement." *American Historical Review* 116, no. 4 (October 2011): 1014–39.
- Ryad, Umar. "Among the Believers in the Land of the Colonizer: Mohammed Ali van Beitem's Role among the Indonesian Community in the Netherlands in the Interwar Period." *Journal of Religion in Europe* 5, no. 2 (2012): 273–310.
- . "From an Officer in the Ottoman Army to a Muslim Publicist and Armament Agent in Berlin: Zeki Hishmat-Bey Kiram (1886–1946)." *Bibliotheca Orientalis* 63, no. 3–4 (2006): 235–68.
- . "A Salafi Student, Orientalist Scholarship, and Radio Berlin in Nazi Germany: Taqi al-Din al-Hilali and His Experiences in the West." In *Transnational Islam in Interwar Europe*, ed. Götz Nordbruch and Umar Ryad, 107–55. New York: Palgrave Macmillan, 2014.
- . *Wathiq Tijarat al-Silah al-Almani fi Shihb al-jazira al-Arabiyya: Qiraafati Arshif Zeki Kiram* (Documents on the German arms trade in the Arabian peninsula: Readings in the archive of Zeki Kiram). Cairo: Dar al-Kutab al-Masriyah, 2011.
- Sagaster, Börte. *Achmed Talib: Stationen des Lebens eines türkischen Schuhmachermeisters in Deutschland von 1917 bis 1983. Kaiserreich–Weimarer Republik–Drittes Reich–DDR*. Cologne: Önel, 1997.
- Said, Edward. *Orientalism*. 25th anniversary edition, with a new preface. New York: Vintage, 2003.
- Sarloff, Robert. *Among the Righteous: Lost Stories from the Holocaust's Long Reach into Arab Lands*. New York: Public Affairs, 2006.
- Schapkow, Carsten. *Role Model and Countermodel: The Golden Age of Iberian Jewry and German Jewish Culture During the Era of Emancipation*. Trans. Corey Twitchell. London: Lexington, 2016.
- Schäfer, Christian. "Widernatürliche Unzucht" (§§175, 175a, 175b, 182 a.F. StGB) Reformdiskussion und Gesetzgebung seit 1945. *Juristische Zeitgeschichte* 26: Abteilung 3: Beiträge zur modernen deutschen Strafgesetzgebung-Materialien zu einem historischen Kommentar. Berlin: Berliner Wissenschafts-Verlag, 2006.

- Schäfer-Borrman, Alexandra. *Vom "Waffenbruder" zum "türkisch-deutschen Faktotum" Ekrem Rüştü Akömer (1892–1984), eine bemerkenswerte Randfigur der Geschichte*. Würzburg: Ergon, 1998.
- Scheck, Raffael. "Nazi Propaganda Toward French Muslim Prisoners of War." *Holocaust and Genocide Studies* 26, no. 3 (Winter 2012): 447–77.
- Scheindlin, Raymond P. *The Gazelle: Medieval Hebrew Poems on God, Israel and the Soul*. 1991. Reprint, Oxford: Oxford University Press, 1999.
- . *Wine, Women and Death: Medieval Hebrew Poems on the Good Life* 1986. Reprint, Oxford: Oxford University Press, 1999.
- Shimer, David. "Germany Wipes Slate Clean for 50,000 Men Convicted Under Anti-Gay Law." *New York Times*, June 23, 2017.
- Schmidtke, Sabine. "Eine doppelte Konstruktion der Wirklichkeit: Ferdinand Karsch (-Haack) (1853–1936) zu Gleichgeschlechtlichkeit im islamischen Raum." *Typescript*, Berlin, 2001, available at Bibliothek, Schwules Museum in Berlin, Se/111/Kar/2.
- Schröder, Bernd Philipp, ed. *Deutschland und der Mittlere Osten im Zweiten Weltkrieg*. Göttingen: Musterschmidt, 1975.
- Schubert, Gudrun. "Meier, Fritz." *Encyclopaedia Iranica*. Online edition, 2002, available at <http://www.iranicaonline.org/articles/meier-fritz-1>.
- Sibold, Noëmi. "Menschen ohne Schutz: Ein Blick auf die Schweizer Flüchtlingspolitik zu Zeiten des Zweiten Weltkriegs." *tachles: das jüdische Wochenmagazin* (Zürich), April 21, 2017, 21–23.
- Siddiqi, Majid Hayat. "Bluff, Doubt and Fear: The Kheiri Brothers and the Colonial State, 1904–1945." *Indian Economic and Social History Review* 24, no. 3 (1987): 233–63.
- Sorkin, David. *The Transformation of German Jewry, 1780–1840*. Oxford: Oxford University Press, 1987.
- Spector, Scott. *Violent Sensations: Sex, Crime & Utopia in Vienna and Berlin, 1860–1914*. Chicago: University of Chicago Press, 2016.
- . "Where Personal Fate Turns to Public Affair: Homosexual Scandal and Social Order in Vienna, 1900–1910." *Austrian History Yearbook* 38 (January 2007): 15–24.
- Stein, Sarah Abrevaya. "Protected Persons? The Baghdadi Jewish Diaspora, the British State, and the Persistence of Empire." *American Historical Review* 116, no. 1 (February 2011): 80–108.
- Steinfeldt, Irena. "Muslim Righteous Among the Nations." In *A History of Jewish-Muslim Relations: From the Origins to the Present Day*, ed. Abdelwahab Meddeb and Benjamin Stora. Trans. Jane Marie Todd and Michael B. Smith, 372–74. Princeton, N.J.: Princeton University Press, 2013.
- Steinke, Ronen. *Der Muslim und die Jüdin: Die Geschichte einer Rettung in Berlin*. Munich: Berlin Verlag, 2017.
- Steinle, Karl-Heinz. *"Der Kreis": Mitglieder, Künstler, Autoren*. Berlin: rosa Winkel, 1999.
- Sternweiler, Andreas. "Er hatte doppelt so schwer zu leiden... Homosexuelle Juden." In *Homosexuelle Männer im KZ Sachsenhausen*, ed. Joachim Müller and Andreas Sternweiler, 172–80. Berlin: rosa Winkel, 2000.
- Stillman, Norman A. "History." In *The Jews of Arab Lands: A History and Source Book*, 3–110. Philadelphia: Jewish Publication Society of America, 1979.
- Stora, Benjamin. "Messali Hadj, the Refusal to Collaborate." In *A History of Jewish-Muslim Relations: From the Origins to the Present Day*, ed. Abdelwahab Meddeb and Benjamin Stora. Trans.

- Jane Marie Todd and Michael B. Smith, 365–66. Princeton, N.J.: Princeton University Press, 2013.
- Stromberg, Peter G. “The Role of Language in Religious Conversion.” In *The Oxford Handbook of Religious Conversion*, ed. Lewis R. Rambo and Charles E. Farhadian, 117–39. Oxford: Oxford University Press, 2014.
- Sutcliffe, Adam. “Religion and the Birth of Jewish Radical Politics.” *AJS Perspectives*, The Religious Issue (Fall 2011): 34–35.
- Taheri, Ata. *Deutsche Agenten bei iranische Stämmen, 1942–1944: Ein Augenzeugenbericht*. Berlin: Schwarz, 2008.
- Taylor, Seth. *Left-Wing Nietzscheans: The Politics of German Expressionism, 1910–1920*. New York: De Gruyter, 1990.
- Tobin, Robert Deam. *Peripheral Desires: The German Discovery of Sex*. Philadelphia: University of Pennsylvania Press, 2015.
- . *Warm Brothers: Queer Theory and the Age of Goethe*. Philadelphia: University of Pennsylvania Press, 2000.
- van der Veer, Peter. *Imperial Encounters: Religion and Modernity in India and Britain*. Princeton, N.J.: Princeton University Press, 2001.
- van Rahden, Till. “Fatherhood, Rechristianization, and the Quest for Democracy in Postwar West Germany.” In *Raising Citizens in the “Century of the Child”: Child-Rearing in the United States and German Central Europe in the Twentieth Century*, ed. Dirk Schumann, 141–64. New York: Berghahn, 2010.
- Vena, Teresa. “Etre homosexuel en Suisse: ‘Der Kreis’ et l’homosexualité en Suisse entre 1930 et 1960.” Dissertation, Universite de Genève, 2006.
- Viswanathan, Gauri. *Outside the Fold: Conversion, Modernity, and Belief*. Princeton, N.J.: Princeton University Press, 1998.
- Vitkus, Daniel. *Turning Turk: English Theater and the Multicultural Mediterranean*. London: Palgrave Macmillan, 2008.
- Volkov, Shulamit. “German Jewish History: Back to *Bildung* and Culture?” In *What History Tells: George L. Mosse and the Culture of Modern Europe*, ed. Stanley Payne, David Sorkin, and John Tortorice, 223–38. Madison: University of Wisconsin Press, 2004.
- von Arnim, Peter Anton. “Goethe als Leitfigur eines deutschen Islam?” Afterword in *Goethe und der Islam* by Katherina Mommsen, 431–54. Frankfurt a.M.: Insel, 2001.
- Yurdakul, Gökçe. *From Guest Workers into Muslims: The Transformation of Turkish Immigrant Associations in Germany*. Newcastle upon Tyne: Cambridge Scholars, 2008.
- Washburn, Dennis, and A. Kevin Reinhart. Introduction to *Converting Cultures: Religion, Ideology, and Transformations of Modernity*, ed. Dennis Washburn and Kevin Reinhart, ix–xxii. Leiden: Brill, 2007.
- Wasserstrom, Steven M. *Between Muslim and Jew: The Problem of Symbiosis under Early Islam*. Princeton, N.J.: Princeton University Press, 1995.
- Weitz, Eric. *Weimar Germany: Promise and Tragedy*. Princeton, N.J.: Princeton University Press, 2007.
- Whisnant, Clayton J. *Male Homosexuality in West Germany: Between Persecution and Freedom, 1945–1969*. London: Palgrave Macmillan, 2012.
- . *Queer Identities and Politics in Germany: A History, 1880–1945*. New York: Harrington Park, 2016.

- Widdig, Bernd. "Cultural Capital in Decline: Inflation and the Distress of Intellectuals." In *Weimar Publics/Weimar Subjects: Rethinking the Political Culture of Germany in the 1920s*, ed. Kathleen Canning, Kerstin Barndt, and Kristin McGuire, 302–17. New York: Berghahn, 2010.
- Wien, Peter. "Coming to Terms with the Past: German Academia and Historical Relations between the Arab Lands and Nazi Germany." *International Journal of Middle East Studies* 42, no. 2 (May 2010): 311–21.
- . "The Culpability of Exile: Arabs in Nazi Germany." *Geschichte und Gesellschaft* 37 (2011): 332–58.
- . *Iraqi Arab Nationalism: Authoritarian, Totalitarian, and Pro-Fascist Inclinations, 1932–1941*. New York: Routledge, 2006.
- Wiesenthal, Simon. *Grossmufti: Grossagent der Achse*. Vienna: Ried, 1947.
- Wildangel, René. "Der größte Feind der Menschheit: Der Nationalsozialismus in der arabischen öffentlichen Meinung in Palästina während des Zweiten Weltkrieges." In *Blind für die Geschichte? Arabische Begegnungen mit dem Nationalsozialismus*, ed. Gerhard Höpp, Peter Wien, and René Wildangel, 115–54. Berlin: Klaus Schwarz, 2004.
- . *Zwischen Achse und Mandatsmacht: Palästina und der Nationalsozialismus*. Berlin: Klaus Schwarz, 2007.
- Wilson, W. Daniel. "But Is It Gay? Kissing, Friendship, and 'Pre-Homosexual' Discourses in Eighteenth-Century Germany." *Modern Language Review* 103, no. 3 (July 2008): 767–83.
- . "Enlightenment Encounters the Islamic and Arabic Worlds: The German 'Missing Link' in Said's Orientalist Narrative." In *Encounters with Islam in German Literature and Culture*, ed. James Hodkinson and Jeffrey Morrison, 73–88. Rochester, N.Y.: Camden House, 2009.
- . *Goethe Männer Knaben: Ansichten zur "Homosexualität"*. Trans. Angela Steidele. Berlin: Insel, 2012.
- Windhager, Günter. *Leopold Weiss alias Muhammad Asad: Von Galizien nach Arabien, 1900–1927*. Vienna: Böhlau, 2002.
- Wolff, Charlotte. *Magnus Hirschfeld: A Portrait of a Pioneer in Sexology*. New York: Quartet Books, 1986.

Catalogues of Exhibits

- Die Geschichte des §175: Strafrecht gegen Homosexuelle*. Katalog zur Ausstellung in Berlin und in Frankfurt am Main 1990. Berlin: rosa Winkel, 1990.
- Goodbye to Berlin? 100 Jahre Schwulenbewegung*. Schwules Museum und Akademie der Künste, Berlin. Berlin: rosa Winkel, 1997.