

TABLE OF CONTENTS

PREFACE	VII
BIBLIOGRAPHY	XV
INTRODUCTION	LV

CHAPTER I

THE ANTHROPOLOGICAL TURN IN MID-TWENTIETH-CENTURY THEOLOGY

I. The Anthropological Turn in Five Phases.....	3
1. Christian Humanism.....	3
2. Theology of Earthly Realities	13
3. Theology of History	18
4. Theology and Society.....	25
5. Theology of the Laity.....	34
II. The Anthropological Turn at Louvain.....	42
III. Coming to a Halt.....	49
IV. Conclusions	53

CHAPTER II

ALBERT DONDEYNE (1901-1985)

I. Dondyne's Foundational Ideas (1901-1945).....	60
1. Philosophical Interest	61
2. Catholic Action in Society	62
3. A Flemish Humanism.....	65
II. A Thought in Full Development (1945-1961).....	69
1. A Theological Treatise on Anthropology	70
2. Challenged by the Times.....	72
3. Challenged by <i>Humani generis</i>	78
4. A New Christian Humanism	84
5. The Importance of Intellectual Dialogue	94
III. A Synthesis of Dondyne's Thought (1961)	98
1. Five Principles	99
2. Solidarity with the World.....	103

3. The Reception of <i>Geloof en Wereld</i>	105
IV. Epilogue: Later Career (1965-1985).....	107
V. Conclusions	108

CHAPTER III
GERARD PHILIPS (1899-1972)

I. Preparatory Period (1899-1942).....	112
1. Education	112
2. Early Theological Positions.....	114
II. Louvain Period (1942-1951)	121
1. Finding a Position in the Louvain Milieu.....	122
2. Revising Ecclesiology	124
III. Period of Internationalization (1951-1957).....	130
1. World Congress for the Apostolate of the Laity	131
2. The Laity in the Church	134
3. Involvement in the National and International Apostolate of the Laity.....	140
IV. Period of Adulthood (1957-1961).....	144
1. Second World Congress for the Apostolate of the Laity	145
2. Political Shifts	147
3. Towards a Mature Christianity.....	151
V. Epilogue: Later Career (1962-1972).....	158
VI. Conclusions	161

CHAPTER IV
GUSTAVE THILS (1909-2002)

I. Preparing a Project (1909-1946)	165
1. Four Basic Insights	165
2. A Contemporary Spirituality in the Temporal Order	170
3. Incentives for a Project.....	180
II. A Triptych of Earthly Realities (1946-1952)	182
1. Foundations: <i>Théologie des réalités terrestres: Préludes</i> ...	184
2. Construction: <i>Théologie de l'histoire</i>	196
3. Moving in: <i>Théologie et réalité sociale</i>	202
III. An Integral Christian Anthropology (1950-1961)	208
1. The Human Person	210
2. The Path to Christian Holiness	211

3. Human Activity in the World	214
IV. Epilogue: Later Career (1962-2000).....	219
V. Conclusions	222

CHAPTER V
CHARLES MOELLER (1912-1986)

I. The Start of Moeller's Career	226
1. Ecumenical Days of Chevetogne	228
2. A Literary Critic	233
3. Christian Anthropology	237
II. Humanism of the Beatitudes	238
1. The Present Human Condition	239
2. Two Varieties of Christian Humanism	242
3. Humanism of the Beatitudes.....	244
4. Incarnational or Eschatological?	248
5. A Perspective of Hope	250
III. Method and Style	251
1. Literature.....	251
2. Biblical and Liturgical <i>Ressourcement</i>	255
3. Practical Goals.....	257
4. Existentialism	258
IV. Epilogue: Later Career.....	262
V. Conclusions	263

CHAPTER VI
BECOMING A CHURCH *AD EXTRA* (1959 – JUNE 1963)

I. Preparing for a Council	267
1. Expectations for the Council.....	267
2. A Central Role for Philips.....	273
3. The World of Atheism	277
II. A Council Turning to the World.....	281
1. The Start of the Belgian Contribution	281
2. A Pastoral Council.....	284
3. Plans for the Council.....	287
4. <i>Relatio Ecclesiam Inter et Mundum Hodieum</i>	289
III. Drafting a First (Roman) Text	291
1. Getting Involved.....	292

2. Intermediate Reactions of March 1963.....	294
3. Moeller's Involvement	296
4. Belgian Participation in the Work Meetings...	299
5. ... amidst Belgian Dissatisfaction and Opposition.....	302
IV. Conclusions	303

CHAPTER VII

THE MALINES TEXT (JULY 1963 – DECEMBER 1963)

I. Taking over the Stage	308
1. An Unclear Responsibility	308
2. Composing a Working Group	310
II. Malines Conversations	312
1. Preparatory Material.....	312
2. New Conversations of Malines	315
3. Intermediate Reactions and a Provisionary Text.....	321
4. Concluding Meeting of 17 September.....	322
III. The Malines Text	323
IV. Reception and Rejection of the Text	327
1. The Transmission of the Malines Text	328
2. The Reception of the Text at the Meeting of the Mixed Commission	329
3. The General Appreciation for the Malines Text.....	334
V. Conclusions	336

CHAPTER VIII

THE INTEGRATION OF LOUVAIN CHRISTIAN ANTHROPOLOGIES (1964-1965)

I. Working in the Background (Second Intersession).....	339
1. The Zürich Redaction: A New Start?	340
2. From Sub-commission to Council Fathers	345
3. Revisions behind Schedule?	353
II. Reclaiming the Central Stage (Third Period)	357
1. A Reorganization of the Work.....	358
2. Introducing the Views of the Council Fathers.....	364
III. Being Present Everywhere (Third Intersession)	368
1. Establishing Their Positions.....	368
2. Mixed Commission Meetings in Ariccia and Rome	373

3. Further Redactionary Work.....	379
4. From the Mixed Commission to the Council Fathers	384
IV. Defining Conciliar Anthropology (Fourth Period)	388
1. A Solution for Rising Tensions.....	388
2. Amending the Text.....	390
3. A Final Leap.....	396
V. Conclusions	398

GENERAL CONCLUSIONS

I. Louvain Christian Anthropologies	402
1. The Anthropological Turn in Louvain Theology	402
2. From Christian Anthropology to Christian Anthropologies ..	405
3. The Reception of a Louvain Christian Anthropology in <i>Gaudium et spes</i>	410
II. The Malines Text, a Cornerstone of Louvain Christian Anthropology	414
1. A Balanced Christian Anthropology	414
2. A Shift in Style.....	417
3. An Important Step in the Belgian Strategy.....	419
INDEX OF NAMES	423