

# Contents

Acknowledgments	ix
Introduction: Redistribution or Recognition? <i>Nancy Fraser and Axel Honneth</i>	1
<b>1 Social Justice in the Age of Identity Politics: Redistribution, Recognition, and Participation</b> <i>Nancy Fraser</i>	<b>7</b>
I. Redistribution or Recognition? A Critique of Justice Truncated	9
II. Integrating Redistribution and Recognition: Problems in Moral Philosophy	26
III. Social-Theoretical Issues: On Class and Status in Capitalist Society	48
IV. Political-Theoretical Issues: Institutionalizing Democratic Justice	70
V. Concluding Conjunctural Reflections: Post- Fordism, Postcommunism, and Globalization	88

<b>2</b>	<b>Redistribution as Recognition: A Response to Nancy Fraser</b>	<b>110</b>
	<i>Axel Honneth</i>	
I.	On the Phenomenology of Experiences of Social Injustice	114
II.	The Capitalist Recognition Order and Conflicts over Distribution	135
III.	Recognition and Social Justice	160
<b>3</b>	<b>Distorted Beyond All Recognition: A Rejoinder to Axel Honneth</b>	<b>198</b>
	<i>Nancy Fraser</i>	
I.	On the Place of Experience in Critical Theory: Against the Reduction of Political Sociology to Moral Psychology	201
II.	On the Cultural Turn in Social Theory: Against the Reduction of Capitalist Society to its Recognition Order	211
III.	On Liberal Equality: Against the Reduction of Justice to an Ethics of Intact Identity	222
<b>4</b>	<b>The Point of Recognition: A Rejoinder to the Rejoinder</b>	<b>237</b>
	<i>Axel Honneth</i>	
I.	Critical Social Theory and Immanent Transcendence	238
II.	Capitalism and Culture: Social Integration, System Integration, and Perspectival Dualism	248
III.	History and Normativity: On the Limits of Deontology	256
	Index	269