

CONTENTS

<i>Foreword</i>	1
<i>Introduction</i>	7

Part I: Bhaktapur – The City and its Ritual Specialists

The Urban Realm	16
Spatial Purity	17
Locative Aspects of Life-Cycle Rituals	19
Social Topography	19
Social Hierarchy	22
Ritual Specialists	25
Ritual Agency	31
Status and Purity	33

Part II: The Rituals

Introduction	38
Pregnancy and Birth Rituals	39
The First Feeding of Solid Food: Macā jākva or Annaprāśana	40
The Birthday Ritual	52
The First Shaving of a Boy's Head: Busā khāyegu (<i>cūḍākarana</i>)	54
The Boy's Hindu Initiation: Kaytāpūjā or Mekhalābandhana	59
The Boy's Buddhist Initiation: Kaytāpūjā	84
The Boy's Buddhist Monastic Initiation: Bāre chuyegu (<i>pravrajyā</i>)	87
The Girl's Hindu Marriage to the Bel Fruit: Ihi	93
The Girl's Buddhist Marriage to the Bel Fruit: Ihi	165
The Girl's Seclusion: Bārhā tayegu	173

Part III: Conclusion – The Dynamics of Newar Childhood Rituals

Introduction	190
Childhood and Adolescence	190
Purity and Impurity, Auspiciousness and Inauspiciousness	194
The Individual and the Social	195
Aspects of Space and Time	196
The Construction of Immortality	198

Part IV: The Texts

Introduction	202
Daśakarmavidhi ₁	204
Translation	216
Daśakarmavidhi ₂	227
Translation	230
Kaytābīya-Mekhalābandhana[-vidhi]	235
Translation	237
Ihipūjāvidhi	240
Translation	241
Suvarṇakumāravivāhavidhi	244
Translation	251
Pāṇigrahaṇavidhi	258
Translation	260

Appendices

Mantras	266
Newar Rituals of Passage	288

<i>References</i>	291
<i>I. Texts</i>	291
<i>II. Monographs, Articles etc.</i>	292
<i>Glossary</i>	298

DVD *Growing Up* (Ihi and Kaytāpūjā/Mekhalābandhana)