## **CONTENTS**

ACKN	OWLE	DGEMENTS	Ι		
	LIDARI	TY AS A TOPOS IN ETHNIC AND RELIGIOUS	7		
11	GENE	RAL INTRODUCTION	7		
		GROUND OF THE STUDY	10		
		ARCH QUESTION	11		
	.4. METHODOLOGY OF THE RESEARCH				
	5. PURPOSE OF THE STUDY				
1.6.	LIMIT	TATIONS OF THE STUDY	14		
1.7.	STRU	CTURE OF THE STUDY	15		
1.8.	THE <b>F</b>	<b>KEY CONCEPTS OF THE STUDY</b>	17		
1.9.	SOLII	DARITY AS A TOPOS IN INTERCULTURAL STUDIES			
	AND	ETHNIC / RELIGIOUS CONFLICT RESOLUTION			
	STUD	IES _	29		
2. HO	MOGEI	NEOUS SOLIDARITY PRACTICES AND ETHNIC /			
REI	LIGIOU	S CONFLICTS IN NIGERIA	35		
2.1.	NIGE	RIA AS A COUNTRY	35		
2.2.	SOLII	DARITY PRACTICES IN NIGERIA	39		
	2.2.1.	SOLIDARITY AMONG THE MAJOR ETHNIC GROUPS			
		IN NIGERIA	39		
	2.2.2.	SOLIDARITY AMONG THE IGBO ETHNIC GROUP	39		
	2.2.3.	SOLIDARITY AMONG THE YORUBA ETHNIC GROUP	46		
	2.2.4.	SOLIDARITY AMONG THE HAUSA (FULANI)			
		ETHNIC GROUP	48		
	2.2.5.	SOLIDARITY PRACTICES AMONG MAJOR			
		RELIGIONS IN NIGERIA	49		
	2.2.6.	SOLIDARITY PRACTICE OF CHRISTIAN RELIGION			
		IN NIGERIA	51		
	2.2.7.	SOLIDARITY PRACTICES OF ISLAM RELIGION IN			
		NIGERIA	54		
2.3.	INTE	R-ETHNIC AND INTER-RELIGIOUS CONFLICTS IN			
	NIGE	RIA	57		



	5.1.1.	EPISTEMOLOGICAL AND CULTURAL LOCATION		
		OF HONNETH AND UBUNTU SOLIDARITY	217	
	5.1.2.	HONNETH AND UBUNTU CONCEPTS OF		
		SOLIDARITY AS CONTESTED SOCIAL PHILOSOPHY	230	
	5.1.3.	RESPECT IN HONNETH VIS-A-VIS RESPECT IN		
		UBUNTU	236	
	5.1.4.	JUSTICE IN HONNETH VIS A VIS JUSTICE IN		
		UBUNTU	238	
5.2.	THE D	<b>IFFERENCES BETWEEN THE CONCEPT OF</b>		
	SOLIDARITY IN HONNETH AND UBUNTU			
	5.2.1.	HONNETH'S HETEROGENEOUS CONCEPT OF		
		SOLIDARITY AND UBUNTU'S HOMOGENEOUS		
		CONCEPT OF SOLIDARITY	241	
	5.2.2.	HONNETH'S CONCEPT OF SOLIDARITY AS A		
		DEVELOPED CONCEPT AND UBUNTU CONCEPT		
		OF SOLIDARITY AS A DEVELOPING CONCEPT	244	
5.3.	COMP	ARATIVE ANALYSIS OF SOLIDARITY IN UBUNTU		
	AND I	HONNETH IN RELATION TO THE THEOLOGICAL		
	CONC	EPT OF SOLIDARITY	250	
5.4.	COMP	ARISON OF UBUNTU AND HONNETH		
	PHILO	SOPHIES TOWARDS SOCIAL COHESION IN THE		
	TRAD	ITIONAL AND MODERN SOCIETY	256	
6. HOI	NNETH	AND UBUNTU SOLIDARITY: TOWARDS ETHNIC /		
REL	JGIOU	S CONFLICT RESOLUTION IN NIGERIA	261	
6.1.	SOLI	DARITY IN UBUNTU TOWARDS ETHNIC AND		
	RELIC	GIOUS CONFLICT RESOLUTION IN NIGERIA	261	
	6.1.1.	THE NECESSARY PRE-CONDITIONS OF		
		TRADITIONAL AFRICAN CONFLICT RESOLUTION	265	
	6.1.2.	AFRICAN TRADITIONAL PROCESS OF CONFLICT		
		<b>RESOLUTION APPLIED TOWARDS ETHNIC/</b>		
		RELIGIOUS CQNFLICTS IN NIGERIA	268	
	6.1.3.	PROSPECTS AND LIMITS OF UBUNTU SOLIDARITY		
		TOWARDS ETHNIC/RELIGIOUS CONFLICT		
		RESOLUTION IN NIGERIA	283	

6.2.	FROM UBUNTU TO HONNETH: TOWARDS RESOLUTION OF ETHNIC AND RELIGIOUS CONFLICTS IN NIGERIA				
	6.2.1.	THE PARADIGMN SHIFT FROM HOMOGENEOUS TO HETEROGENEOUS SOLIDARITY AS LESSONS FROM XENOPHOBIC ATTACKS	284		
6.3.	3. HONNETH'S RECOGNITION AND MISRECOGNITION CONCEPTS AND CONFLICT RESOLUTION IN NIGERIA				
	6.3.1.	RECOGNITION IN HONNETH TOWARDS ETHNIC AND RELIGIOUS CONFLICT RESOLUTION OF			
	6.3.2.	FULANI HERDSMEN AND FARMERS CONFLICTS RIGHTS ACCORDING TO HONNETH FOR	294		
	6.3.3.	RESOLVING ETHNIC CONFLICTS IN NIGERIA RESPECT AND RIGHTS IN HONNETH TOWARDS	304		
	6.3.4.	RESOLUTION OF RELIGIOUS CONFLICTS PROSPECTS AND LIMITS OF HONNETH'S	305		
		SOLIDARITY IN REGARD TO ETHNIC/RELIGIOUS CONFLICT RESOLUTION IN NIGERIA	307		
7. SUMMARY					
7.1.	CRITI	CAL EVALUATION	310		
7.2. RECOMMENDATIONS FOR FUTURE RESEARCH					
7.3.	CONC	LUSIONS	318		
REFERENCES					