

CONTENTS

Introduction 3

BACKGROUNDS	5
APPROACHES TO RELIGION AND VIOLENCE	12
NEGOTIATING SUBJECTS	15
ETHNOGRAPHIC DISCLOSURES	17
CHAPTER OVERVIEW	24
LANGUAGE NOTES	25
ACKNOWLEDGMENTS	25

1. Histories 28

THE DIDACTICS OF A MASTER NARRATIVE	29
THE DIDACTICS OF COUNTER NARRATIVES	34
PROBLEMS OF PERIODIZATION	39
IDENTITIES OUTSIDE POLARITIES	44
CONCLUSION	47

2. Representation 50

THE MONASTIC CATALYST	51
THE POWER OF REPRESENTATION	54
THE POLITICAL ORIGIN OF THAI BUDDHISM	56
NATION-STATE BUILDING AND MONASTIC REPRESENTATIONS	58
POLITICIZING MONKS IN VIOLENCE: VOLUNTEER MONKS	65
DEFACING A REPRESENTATION	70
AN EQUATION FOR BUDDHIST VIOLENCE	76
CONCLUSION	78

3. Practice 82

PRACTICE AND PERFORMATIVITY	82
THE ROUTINIZATION OF TERROR	86
THE POWER OF WORDS	96

A PLATFORM FOR ACTION: BUDDHIST NATIONALISM	105
CONCLUSION	113

4. Militarization 114

CONTEXTUALIZING MILITARIZATION	115
MILITARY MONKS	116
MILITARY MONKS IN BUDDHIST TRADITIONS	123
MONASTIC TO MILITARY COMPOUND	127
MILITANT PRACTICES AT THE WAT	139
CONCLUSION	141

5. Identity 143

RACE/ETHNICITY IN THAI STUDIES	144
THAI IDENTITY AND RELIGION	149
HISTORICAL INFLUENCES	156
TWENTIETH-CENTURY DEVELOPMENTS	161
RACE, RELIGION, AND VIOLENCE	166
GEOGRAPHY AND RACIAL METASTASIS	170
STRUCTURAL AND INDIVIDUAL EFFICACY	173
CONCLUSION	176

Conclusion 178

THE IMPACT OF VIOLENCE ON MONKS	182
EPISTEMOLOGIES	184

Appendix 187

Notes 189

Bibliography 233

Index 249