

CONTENTS

Preface v

Introduction xi

1 DEATH, DYING AND CUSTOM Some African Examples *P-J. Ezech* 1

| | |
|---------------------------------------|---|
| Introduction..... | 1 |
| Death and Society..... | 2 |
| As in Life, So in the Afterlife | 3 |
| Death and Ideology..... | 5 |
| Conclusion | 7 |
| References..... | 8 |

2 CELEBRATING TRAGEDY Art and Theatre in the Anatomy of Death and Funeral in Africa *Chuu Krydz Ikwuemesi* 11

| | |
|--|----|
| Thanatology in Africa..... | 13 |
| Evolution and Essence of Burial and Funeral..... | 21 |

| | |
|--|----|
| The Politics and Sociology of Death | 24 |
| Burial and Funeral as Art and Theatre | 29 |
| Conclusion | 46 |
| Notes and References..... | 47 |
| References..... | 50 |
| Internet sources | 51 |
| 3 INTERROGATING IGBO MEMORIALIZATION OF THE DEAD | |
| The Conflation of Tradition and Modernity, and of Continuity and Change <i>Chike Aniakor</i> | 53 |
| The Era of Ancestral Charter | 56 |
| The Era of Post Ancestral Charter..... | 64 |
| Conclusion | 70 |
| Bibliography | 70 |
| 4 OUR FINAL OUTFIT | |
| Performance and Display of Dogon Funerary Textiles in Mali's Bandiagara Region <i>Jessica Hurd</i> | 73 |
| Classifying Dogon Funerary Textiles..... | 75 |
| Origins of the Wolo-débé | 85 |
| Reading Dogon Funerary Blankets | 88 |

| | |
|---|-----|
| Wealth, Power, and the Wolo-débé | 91 |
| Symbolic Raw Materials | 93 |
| Wolo-débé as a Symbol of Mutual Responsibility..... | 98 |
| A Cloth Effigy Representing the Spirit of the Living..... | 100 |
| A Cloth Effigy Representing the Cadaver | 103 |
| Concluding Remarks | 107 |
| Endnotes | 108 |

**5 PICTURES AT AN EXHIBITION, AND THE SOCIETY
OF THE LIVING AND THE DEAD IN EBIRA**
John Picton 119

| | |
|--|-----|
| John Picton..... | 119 |
| 1. Pictures at an exhibition? | 119 |
| 2. Cloth and the burial of the dead: | 125 |
| 3. Counting the years | 129 |
| 4. The ancestors re-embodied..... | 135 |
| 5. The locus of performance; Okene, Kuroko and Opopoco compared | 139 |
| 6. Authority in performance | 147 |
| 7. Pictures at an exhibition revisited | 149 |

| | |
|------------------------|-----|
| Acknowledgements | 152 |
|------------------------|-----|

| | |
|------------------|-----|
| References:..... | 153 |
|------------------|-----|

| | |
|----------------------|-----|
| Illustrations: | 154 |
|----------------------|-----|

**6 AESTHETICS, EMOTION, AND SOCIAL SOLIDARITY
IN THE EUE KINKA FUNERAL**
Michael Frishkopf 157

| | |
|--|-----|
| The Character of Eve Performance | 157 |
|--|-----|

| | |
|--|-----|
| Eve music and dance in Eve funerals..... | 162 |
|--|-----|

| | |
|----------------|-----|
| Fieldwork..... | 164 |
|----------------|-----|

| | |
|-----------------|-----|
| Eve Ritual..... | 167 |
|-----------------|-----|

| | |
|-------------------|-----|
| The Eve Drum..... | 170 |
|-------------------|-----|

| | |
|----------------|-----|
| Eve dance..... | 170 |
|----------------|-----|

| | |
|---------------------------|-----|
| Eve percussion music..... | 172 |
|---------------------------|-----|

| | |
|---------------|-----|
| Eve song..... | 177 |
|---------------|-----|

| | |
|--------------------------|-----|
| Lebene's Kinka Drum..... | 181 |
|--------------------------|-----|

| | |
|---------------------------------------|-----|
| Ritual: the Lebene Kinka Funeral..... | 183 |
|---------------------------------------|-----|

| | |
|------------------|-----|
| Conclusions..... | 185 |
|------------------|-----|

| | |
|--|-----|
| Eve Aesthetics and Social Solidarity | 191 |
|--|-----|

| | |
|---|-----|
| References | 192 |
| Endnotes..... | 193 |
| | |
| 7 THE AKAN FUNERAL AS A PERFORMANCE OF THE SOCIAL ORDER <i>Mariano Pavanello</i> | 195 |
| | |
| Introduction..... | 195 |
| | |
| Akan funerals, Nzema ezEne | 196 |
| | |
| The Akan funeral as a display of rank and wealth | 197 |
| | |
| Aesthetic, religious or political? | 200 |
| | |
| The display of the social order | 201 |
| | |
| Two episodes from my personal ethnography | 206 |
| | |
| The aesthetics of politics – a conclusion..... | 207 |
| | |
| Notes | 209 |
| | |
| References..... | 212 |
| | |
| 8 PERFORMANCE OF UMUADA/UMUOKPU AT FUNERAL CEREMONIES IN ANAMBRA STATE <i>Felicia N. Ibemesi</i> | 215 |
| | |
| Introduction | 215 |
| | |
| “ <i>Nwanne ozu na-asu ozu ahụ</i> ” ¹ : The Social and Political Functions of Umada, in Nkpor, Neni and their Neighbours | 216 |

| | |
|---|-----|
| Certification of the Members of the Bereaved Family and Communication with the Dead and the Living | 217 |
| Performances of Umuada during Wake-keep and Burial Ceremonies | 220 |
| Conclusion | 222 |
| Notes | 222 |
| Bibliography | 223 |
| Oral Interviews with Umuada from Nkpor, Umuoji, Neni, Adazi-Ani | 223 |
| Appendix | 223 |
| Some funeral songs under four main Themes..... | 223 |
| A. Solidarity songs in Igbo Literal meanings in English | 223 |
| 9 FUNERARY PORTRAITURE ON EWE TOMBS IN TOGO AND GHANA <i>C. Angelo Micheli</i> 227 | |
| Some historical traits and cultural aspects | 229 |
| Death and funerals | 231 |
| Kpetata, the painted funerary monuments of the Ewe | 233 |
| The art of funerary portraits | 245 |
| The funerary portrait: memory of the dead, and link with the living..... | 263 |

| | |
|---|-----|
| From photo portrait to tomb image..... | 281 |
| References..... | 289 |
| Endnotes..... | 291 |
| 10 THE POETICS OF WAILING AND ULULATION AMONG THE IGBO OF EASTERN NIGERIA Chinyere L. Ngonebu and Adaora G. Nwodo 295 | |
| Introduction..... | 295 |
| Wailing and Ululation in Igbo Land | 295 |
| The Dirges..... | 296 |
| Dirge 1..... | 297 |
| Translation..... | 297 |
| Dirge 2..... | 298 |
| Translation..... | 298 |
| Dirge 3..... | 298 |
| Translation..... | 298 |
| Dirge 4..... | 299 |
| Translation | 300 |
| Dirge 5..... | 301 |

XXIV . CONTENTS

| | |
|---|-----|
| Translation | 301 |
| Dirge 6..... | 302 |
| Translation..... | 302 |
| Dirge 7..... | 303 |
| Translation..... | 304 |
| Dirge 8..... | 304 |
| Translation..... | 305 |
| The Poetics of Wailing and Ululation in Igbo Funeral Rites..... | 306 |
| The Vocals | 306 |
| Diction | 306 |
| Literary and Stylistic Devices..... | 309 |
| Structure | 311 |
| Conclusion | 313 |
| Notes | 314 |
| References..... | 314 |

CONTENTS . XXV

| | |
|---|-----|
| 11 "I'LL WALK THROUGH DE GRAVEYARD" Foundations of Transition Performances in the African Diasporic United States <i>Grey Gundaker</i> | 317 |
| Introduction | 317 |
| A Performative Philosophy of Transition..... | 319 |
| Background: History and Theory..... | 324 |
| Transatlantic Performance and a Performed Protest against Improper Burial..... | 330 |
| I'll walk through de graveyard: Mobilized Material Arts..... | 332 |
| Bibliography | 338 |
| Endnotes | 340 |
| <i>Contributors</i> | 345 |
| <i>Index</i> | 348 |