Table of Contents

Acknowledgements	13
Foreword	15
François Paré, University of Waterloo, Canada	
Мар	19
INTRODUCTION Autonomy, Autonomization and Heteronomization in Acadia	21
CHAPTER I Acadia in the Context of the New World	31
The Founding Period: 1604-1755	31
The Principle of Neutrality: a Strongly Asserted Position	35
Neutrality: a Choice for Self-Determination	38
The Deportation	42
1763-1880: a Century of Silence and Resilience	44
A Dismembered Society	44
A Resilient Society	48
CHAPTER II 1881-1960, the Clerical-Nationalist Movement: Mystification and Structuration of Acadia	53
The Birth of a Nationalist Movement	53
Religion and the Idea of an Acadian Nation	55
Political Neutralization	
Distinctive Directions within the Clerical-Nationalist Movement	62

Collective Identity and the Specific Nature of the Movement	64
The Cooperative Movement: its Development and Limits	66
CHAPTER III 1960-1980, Acadia and Modernity: Reformism and Heteronomization	69
The Election of an Acadian Premier	69
Changes in the Structural Order	72
Acadianness and Modernity	74
Political Strategy and Reconciliation: a Missed Appointment with History	78
Dissent	80
The Acadian Party	85
CHAPTER IV 1980-2000, the Weakening of the Process of Autonomization	89
Structural Reforms and Real Gains for Acadian Society	89
Modernism without Transition: Renunciation of the Cultural, Religious and Nationalist Agendas	95
Official Orientation and the Collective Acadian Identity	
The Decline of the Steadfast Community	
"Acadia opens to the world": Active and Passive Dynamics	106
The Congrès Mondial Acadien	108
The Idea of "being together". Space, Territory and Glocalization	112
Concealed Otherness and Compensatory Over-Investment: the Concept of Folklorization and Pride in Identity	115
CHAPTER V The 2000s: Acadia and the Paradigm of Hyper-Complexity.	121
The Impasse of "bon ententism"	121
The 2004 Convention of the Acadian Society of New Brunswick	
OLITON DIMIDMICK	1 44

	The Consultative Commission	
	and the Impasse of Autonomy without a Plan	. 130
	Globalization and the Neutralization	
	of the Collective "raison d'être"	133
	Reconstruction: Acadian Proposals	.135
	Politics, Transcendence and Otherness	. 142
	Identity, Sensitivity and Ethics	144
	Necessary Change: the Example	
	of Self-Realizing Pedagogy	. 147
	Conclusion: Reterritorialization	. 152
D	ibliography	157
D		
	Acadia and French-Canada	157
	Theoretical Sources	. 165
A	ppendices	171
	Appendix 1: List of Acadian National Conventions	173
	Appendix 2: List of the Associations	
	which are part of the Forum des organismes acadiens	
	et francophones du Nouveau-Brunswick	177
	Appendix 3: Bilingualism in Canada and New Brunswick:	
	Most Important Dates	.179
	Appendix 4: Model of Intergroup Ethnolinguistic	
	Revitalization	183