

Table of contents

Acknowledgements.....	8
Introduction.....	9
Initial interest and previous mentions of the case.....	10
Reorientation.....	15
Law and sharia in contemporary Egypt.....	16
Contextualization.....	22
Media and mediatization.....	22
(Inter-)discourse theory.....	26
Synopsis and sources.....	30
Prologue.....	34
Chapter One: Special Discourse—The Legal Story of Hind and Ahmad	
Draft Complaint.....	42
A –Theoretical perspectives on Egyptian law.....	46
I. The historical emergence of a special discursive formation.....	50
II. The apparatuses and special discourses of Egyptian law.....	60
B –The black letter part of the special discourse of law.....	63
C –The reflective part of the special discourse of law.....	67
The relation of <i>qānūn</i> and <i>fiqh</i> in personal status law.....	68
–A digression on shariatic references–	69
The concept of marriage.....	72
The marital regime.....	74
The documentation of marriage.....	76
The concept of lineage.....	78
D –Legal questions.....	81
The classification of sexual relations.....	81
The rules of evidence.....	82
E –The verdict.....	83
Chapter Two: Interdiscourse—The Public Story of Ahmad and Hind	
A –Theory.....	95
A contradistinction of source types.....	95
Jürgen Link's model of interdiscourse.....	99
Narrative patterns.....	104

B –Drama.....	105
I. Act: Truth.....	105
II. Act: The Discussions.....	123
III. Act: The Contestation.....	133
IV. Act: The Campaign.....	145
C –Scandal.....	161
I. Scandals and mediatization.....	162
II. A mediated scandal in Egypt.....	167
Phase 1. Latency.....	168
Cause.....	170
Phase 2. Ascent.....	178
–Sequential problems–.....	175
Phase 2. Ascent (continued).....	190
Phase 3. Consolidation.....	179
Climax.....	181
Phase 4. Fall.....	182
Phase 5. Rehabilitation.....	184
III. Comments on dramatic presentation and the analysis as a scandal.....	187
IV. Mediated scandals and interdiscourse.....	191

**Chapter Three: Discourse Analysis–
Perspectives on Legal Change and Development**

The case of Zayna and Ahmad ‘Izz (Egypt, 2015).....	204
Discursive events.....	210
A –Legal development and the special discourses	
of modern law and <i>fiqh</i>	212
I. Legislative changes.....	212
The law no. 1 of the year 2000.....	213
The law proposals of 2006.....	218
II. Interpretational development.....	221
1. Official fatwas.....	222
2. Judicial precedent.....	233
3. Judicial discretion.....	238
4. Expert debates and discussions.....	240
B –Legal development and interdiscourse.....	254
The scandal as an interdiscursive event.....	257
I. General mechanisms of interdiscursive depiction.....	258
1. Accuracy and inaccuracy.....	260
2. Inclusiveness.....	265
3. Repetition and emphasis.....	267
4. Inconsistencies and conflations.....	272

II. Discourse positions and collective symbols.....	.279
Debate structures in Egypt.....	.280
III. The interdiscursive event.....	.283
1. Standpoints and stances on lineage and genetic testing.....	.284
The religious conservative standpoint.....	.285
The liberal progressive standpoint.....	.289
Continued: the religious conservative standpoint.....	.294
The hegemonic standpoint.....	.297
2. Shifting discourse positions.....	.298
Conclusion.....	.304
A –An interdiscursive model of of legal development.....	.305
Additional event types and the Arab Spring.....	.308
Additional event types and elementary discourse.....	.310
The dynamics of legal development.....	.312
B –The relevance of interdiscursive events for legal development.....	.314
The relevance of the scandal.....	.314
The general relevance of interdiscursive events.....	.316
C –Summary.....	.318
Bibliography.....	.321
Laws and legal texts.....	.321
Newspaper articles and other journalistic sources.....	.322
Other publications.....	.327