## **Contents**

1	Official Religions, State Secularisms, and the Structures of Religious Pluralism	1
2	Proselytization, Religious Diversity and the State in Indonesia: The Offense of Deceiving a Child to Change Religion Melissa Crouch	17
3	Conversion and Controversy: Reshaping the Boundaries of Malaysian Pluralism Sophie Lemière	41
4	The Tablighi Jama`at in West Papua, Indonesia: The Impact of a Lay Missionary Movement in a Plural Multi-religious and Multi-ethnic Setting Farish A. Noor	65
5	Religious Learning Circles and Da'wa: The Modalities of Educated Bangladeshi Women Preaching Islam	81
6	Proselytizing, Peacework, and Public Relations: Soka Gakkai's Commitment to Interreligious Harmony in Singapore Juliana Finucane	103
7	Pluralist Secularism and the Displacements of Christian Proselytizing in Singapore Daniel P.S. Goh	125
8	Performing Identities: State-ISKCON Interactions in Singapore	147

9	"We Are Not a Religion": Secularization and Religious Territoriality of the Yiguan Dao (Unity Way) in Singapore Francis Khek Gee Lim	171
10	From Diasporic to Ecumenical: The Buddhist Tzu Chi (Ciji) Movement in Malaysia C. Julia Huang	191
11	Conversion and Anti-conversion in Contemporary Sri Lanka: Pentecostal Christian Evangelism and Theravada Buddhist Views on the Ethics of Religious Attraction Neena Mahadev	211
12	Pluralism and its Discontents: Buddhism and Proselytizing in Modern China	237
Ab	out the Authors	255
Ind	ex	259