

# Contents

<i>Acknowledgments</i>	vii
<i>Notes on Contributors</i>	viii

1 Introduction: Atheist Secularism and Its Discontents <i>Tam T. T. Ngo and Justine B. Quijada</i>	1
---	---

## Part I Genealogies

2 God and the Vietnamese Revolution: Religious Organizations in the Emergence of Today's Vietnam <i>Jayne S. Werner</i>	29
3 The Socialist Interregnum and Buddhist Resurgence in Laos <i>Grant Evans</i>	54
4 Conflict and Coexistence of Church and State Authorities in (Post)Communist Poland <i>Agnieszka Pasieka</i>	70
5 Secularization without Secularism: The Political-Religious Configuration of Post-1989 China <i>Ji Zhe</i>	92
6 North Korea's Culture of Commemoration <i>Heonik Kwon</i>	112
7 Was Soviet Society Secular? Undoing Equations between Communism and Religion <i>Sonja Luehrmann</i>	134

## Part II Creative Destruction

8 Apologetics of Religion and Science: Conversion Projects in Contemporary China <i>Dan Smyer Yu</i>	155
9 Perun vs Jesus Christ: Communism and the Emergence of Neo-paganism in the USSR <i>Victor A. Shnirelman</i>	173

10	Conversion to Be: The Christian Encounters of North Korean Migrants in Late Cold War Korea <i>Jin-Heon Jung</i>	190
11	The Role of Religious Art in Post-Communist Russia <i>Clemena Antonova</i>	210
12	Chinese Socialism and the Household Idiom of Religious Engagement <i>Adam Yuet Chau</i>	225
13	Awkward Secularity between Atheism and New Religiosity in Post-Soviet Kyrgyzstan <i>Mathijs Pelkmans</i>	244
	<i>References</i>	256
	<i>Index</i>	285