

CONTENTS

|  |      |
|--|------|
| <i>Acknowledgments</i>   | vii  |
| <i>Abbreviations</i>   | xi   |
| <i>Note on Transliteration</i>   | xiii |
| INTRODUCTION   | 1    |
| CHAPTER 1  |      |
| MUSLIMS AND SECULAR EDUCATION: THE<br>BEGINNINGS OF OSMANIA UNIVERSITY               | 20   |
| CHAPTER 2  |      |
| REFORMING A LANGUAGE: CREATING TEXTBOOKS<br>AND CULTIVATING URDU                     | 56   |
| CHAPTER 3  |      |
| MUSLIM PASTS: WRITING <i>THE HISTORY OF INDIA</i><br>AND <i>THE HISTORY OF ISLAM</i> | 82   |
| CHAPTER 4  |      |
| LOCATING URDU: DECCANI, HINDUSTANI, AND<br>URDU                                      | 106  |
| CHAPTER 5  |      |
| SECULAR PROJECTS AND STUDENT POLITICS:<br>“VANDE MATARAM” IN HYDERABAD               | 138  |
| CONCLUSION: FROM NATIONAL TO MINORITY SUBJECTS                                       | 165  |

|                     |     |
|---------------------|-----|
| <i>Notes</i>        | 173 |
| <i>Bibliography</i> | 207 |
| <i>Index</i>        | 223 |