

Contents

Introduction	5
Colonialism, Transcultural Interaction, Modernization	
<i>Anouar Abdel-Malek: Identity, Alterity, Reductionism - Positions</i>	11
<i>Reinhard Schulze: Zur Geschichte der Islamischen Moderne. Probleme und Perspektiven der Forschung</i>	25
<i>Joachim Heidrich: Orient und Okzident als Zivilisationsräume der Moderne</i>	41
<i>Barun De: Imperialism, Nationalism, and the Dialectics of Changing Identity in the Indian Subcontinent</i>	61
<i>Subrata K. Mitra: Caste and the Politics of Identity: Beyond the Orientalist Discourse</i>	79
Foci of Identity Construction	
<i>Peter Heine: Kultur, Identität und Politik in Saudi-Arabien</i>	97
<i>Bipan Chandra: The Historical Process of the Formation of the Indian Nation</i>	109
<i>Tapan Raychaudhuri: The Construction of a Hindu Identity in 19th Century India. A Synopsis</i>	119
<i>Dietrich Reetz: Community Concepts and Community-Building: Exploring Ethnic Political Identity in Colonial India</i>	123
<i>Erik Komarov: Specificities of Emergence of Modern Social Classes in India in the 19th and Early 20th Centuries</i>	149
<i>Miloslav Krása: A Note on the Impact of Europeans as Reflected in the Traditional Art of Bengal. A Historian's View</i>	165

Terence Ranger: African Identities: Ethnicity, Nationality and History. The Case of Matabeleland, 1893 - 1993	177
Achim von Oppen: Mobile Practice and Local Identity. Changing Market Morality in Rural Northern Rhodesia (Zambia), 1930s to 1960s	197
Jan-Georg Deutsch: Slavery, Coastal Identity and the End of Slavery in German and British East Africa	215
Ulrich van der Heyden: Die Entstehung der Unabhängigen Afrikanischen Kirchen in Südafrika - kirchliche Emanzipationsbestrebungen oder Ausdruck eines frühen Nationalismus?	225

Indigenous Premises, Change and Modes of Response

J. V. Naik: Intellectual Basis and Ideological Premises of Maharashtrian Response to British Colonial Rule	241
Dick Kooiman: Separate Electorates: Separate Identities? Experiences from Colonial India	255
Annemarie Hafner: Gab es eine Arbeiterkultur im kolonialen Indien?	273
Petra Heidrich: N. G. Ranga und Swami Sahajanand Saraswati - Bauernführer zwischen Tradition und Moderne	289
Heike Liebau/Margret Liepach: Christliche Hindus - indische Christen? Die "Nationalarbeiter" der Dänisch-Halleschen Mission in Südindien im 18. Jahrhundert	307
Dagmar Glaß: Popularizing Sciences through Arabic Journals in the Late 19th Century: How al-Muqata'af Transformed Western Patterns	323
Milos Mendel: The Concept of "shura" as an Example of Islam's Response to the Impact of European Values	365
Hervé Bleuchor: Le droit penal colonial et les reactions Soudanaises	375
Wolfgang Schwanitz: Changing or Unknown Identities? The example of the Deutsche Orientbank AG in Cairo and Alexandria (1906 - 1931)	401