

Wittgenstein's religious thought is not well understood. And Wittgensteinian philosophy of religion is charged with fideism, religious non-realism, and even crypto-atheism. These charges, however, are borne of misunderstandings that are a result of the critics' being oblivious of apophatic theology. This book is intended to help clear some of those misunderstandings and neutralize the above-mentioned charges. It argues that Wittgenstein's religious thought shares kinship with the thought of apophaticists in Christendom such as the Pseudo-Dionysius and St. Thomas Aquinas. What appear to be fideism, non-realism, or crypto-atheism to the critics appear differently to those who see Wittgensteinian philosophy of religion from the apophaticists' point of view—Wittgenstein's religious point of view.

Earl Stanley B. Fronda, Ph.D. in Philosophy, University of Wales, is Associate Professor at the Department of Philosophy, College of Social Sciences and Philosophy, University of the Philippines in Diliman, Quezon City.