

Can libertarian freedom be reconciled with the traditional theistic doctrine that God causes all entities distinct from himself, including all creaturely actions?

W. Matthews Grant argues that free creaturely acts have *dual sources*, God and the free creaturely agent, and are ultimately up to both in a way that leaves all the standard conditions for libertarian freedom satisfied. He proposes new solutions for reconciling libertarian freedom with robust accounts of God's providence, grace, and predestination, and addresses the problem of moral evil without the commonly employed Free Will Defense.

While of particular interest to analytic philosophers and theologians, Grant's account develops resources from Aquinas and the scholastic tradition to offer a comprehensive alternative to existing approaches for combining theism and libertarian freedom.

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