

Contents

Preface and Acknowledgements vii

List of Figures and Tables ix

About the Contributors xi

- 1 Religion, Place and Modernity in Southeast and East Asia: Reflections on the Spatial Articulation of Religion with Modernity 1**

Michael Dickhardt

PART 1

Spatialization of Concepts and Agendas of Modernization

- 2 Civilization, Progress, and the ‘Foul Stench of Religion’: The Concepts of ‘Religion’ and ‘Superstition’ in the Politics of Modern East Asia 37**

Nikolas Broy

- 3 Religious Pluralism as a Modern Political Project: The Relevance of Space in Contemporary India, Indonesia, and Singapore 69**

Clemens Six

- 4 Religious Place Making: Civilized Modernity and the Spread of Buddhism among the Cheng, a Mon-Khmer Minority in Southern Laos 95**

Patrice Ladwig

- 5 Constructing Modern Zen Spaces in Vietnam 125**

Alexander Soucy

PART 2

Sacralization of Places and Spaces in Contexts of Modern Pluralism and Fragmentations

- 6 Pilgrimage between Religious Resurgence, Cultural Nationalism and Touristic Heritage in Contemporary Vietnam 149**

Andrea Lauser

- 7 **Religious Praxis, Modernity and Non-modernity in Kuala Lumpur, Malaysia** 184
Yeoh Seng-Guan
- 8 **In Search of Holy Water: Hindu Pilgrimage to Gunung Rinjani on Lombok, Indonesia, as a Multi-religious Site** 205
Volker Gottowik

PART 3

Giving Space to Religion within Spaces of Modernity

- 9 **New Routes for the Venerable Ancestor: A Growth Triangle, the Border, and an Emergent Sacred Landscape in the Thai-Malay Borderland** 247
Jovan Maud
- 10 **Vision and Religious Space under Transformation in the Perception of the Nineteenth-century Siamese Elites** 270
Sing Suwannakij
- 11 **The 'Ghost Room': Space, Death and Ritual in Vietnam** 290
Paul Sorrentino
- 12 **Where to Die? Death Management and the Politics of Death Space in Hong Kong** 312
Chan Yuk Wah
- Index** 343