

# CONTENTS

## PART I: THE CONCEPT

THE NAME	1
UNTO THIS LAST	1
GANDHI	3
<i>Civil Disobedience</i>	5
<i>Tolstoy Farm</i>	6
<i>Constructive Programme</i>	7
<i>Khadi and Self-Reliance</i>	9
<i>Self-Realization through Service</i>	10
<i>Independence</i>	12
VINOBA BHAVE	15
<i>Bhoodan</i>	16
<i>Gramdan</i>	19
<i>Retreat</i>	22
JAYAPRAKASH NARAYAN	24
<i>From Socialism to Sarvodaya</i>	27
<i>Total Revolution</i>	31
<i>A New Beginning?</i>	37
SARVODAYA SHRAMADANA IN SRI LANKA	40
<i>Buddhist Revivalism</i>	41
<i>Hundred Villages Development Scheme</i>	45
<i>Education through Shramadana</i>	47
<i>Development through Gramodaya</i>	48
<i>Participation through Haulas</i>	52
<i>Expansion</i>	56
<i>Ten Basic Needs</i>	60
<i>Integration?</i>	63
SARVODAYA IN INDIA AND SRI LANKA—TWO BASIC DIFFERENCES IN THE CONCEPT	70

## PART II: THE PRACTICE

SARVODAYA IN INDIA	79
<i>The Indian Village Community</i>	87
<i>The Asiatic Mode of Production</i>	90
<i>A Mixed System</i>	93
<i>Community Development and Panchayati Raj</i>	95
<i>Even unto this Last—a Failure?</i>	101
SARVODAYA IN SRI LANKA	108
<i>The National Setting</i>	109
<i>Sarvodaya Development Education</i>	114
<i>The Monk as Village Level Worker</i>	125
<i>Village Activities</i>	134
<i>The Plantation Sector</i>	143
<i>The Glorious Past</i>	147

## PART III: THE GENERAL MEANING

RESPONSE AND PARALLELS IN THE WEST	155
SARVODAYA AND "ANOTHER DEVELOPMENT"	167
HINDUISM, BUDDHISM AND ECONOMIC GROWTH	180
BACK TO THE PEOPLE	191
OUT OF UTOPIA	205
<i>Abbreviations and Bibliography</i>	217
<i>Index</i>	225