

# Contents

---

<i>Acknowledgements</i>	<i>page</i> x
Introduction	1
BEGINNINGS	
1. A definition of religion, and its uses	19
MAINLY CRITICAL	
2. Neo-Tylorianism: sound sense or sinister prejudice?	53
3. Lévy-Bruhl, Durkheim and the Scientific Revolution	63
1. Back to Frazer?	105
2. Professor Winch on safari	138
3. Judaeo-Christian spectacles: boon or bane to the study of African religions?	161
MAINLY CONSTRUCTIVE	
1. African traditional thought and Western science	197
2. Paradox and explanation: a reply to Mr Skorupski	259
3. Tradition and modernity revisited	301
Postscript	347
Notes	388
<i>bibliography</i>	447
<i>index</i>	465