

CONTENTS

<i>Foreword</i>	vii
<i>Appreciations</i>	ix
<i>Preface</i>	xv
<i>Acknowledgements</i>	xix
 Chapter 1	1
Introduction	
 Chapter 2	9
Philosophical Approach to the Śakti Tattva	
 Chapter 3	19
Āgamic Trika—Understanding	
 Chapter 4	27
Reflections of the Śakti Tattva	
 Chapter 5	37
Nature of Cit-Śakti	
 Chapter 6	45
Akṣara is the Eternal Word	

Chapter 7 Mātṛ-Śakti is the Divine Mother	55
Chapter 8 Icchā-Jñāna-Kriyā Śakti	67
Chapter 9 The Symbolology of Śrī Cakrēvara	79
Chapter 10 Mahākālī Tattva (Appearance of Mahākālī)	87
Chapter 11 Tripura Sundarī and its Mantra	99
Chapter 12 Bhava Cakra is Manifestation	113
Chapter 13 Vimarśinī Śakti (Śakti as Deliberation of Reasoning)	123
Chapter 14 Lalitā Abides in the Heart	133
Chapter 15 Gāyatrī and its Innate Nature	149
Chapter 16 Praṇava is Nāda Śakti	161
Chapter 17 Gaurī-Daśakam	167
Chapter 18 Śrī Indrakṣi is Parā-Śakti	171
Chapter 19 The Saundarya Laharī	187
Chapter 20 Pravṛtti-Nivṛtti Mimāṃsā	195

Chapter 21	207
<i>Devī Khadgamālā</i>	
Chapter 22	223
<i>Jñāna with Āgamic Values</i>	
Chapter 23	229
<i>Aṣṭādaśa-Bhujā Śārikā</i>	
Chapter 24	241
<i>Śrī Sapta Ślokī Durgā</i>	
Chapter 25	247
<i>Samvatsara is the Serial Time (Appearance of the Nava Durgā)</i>	
Chapter 26	255
<i>Devī Atharvaśīrṣam</i>	
Chapter 27	261
<i>Ācārya Śaṅkara's Devotion to Śakti</i>	
Chapter 28	267
<i>Daśa Mahāvidyā</i>	
<i>Epilogue</i>	283
<i>Bibliography</i>	287
<i>Index</i>	289