

Contents

List of Contributors	vii
List of Illustrations	x
Acknowledgements	xi
Translocal mobility and traditional authority	1
Sufi practices and discourses as facets of everyday Muslim life <i>Catharina Raudvere and Leif Stenberg</i>	
The politics of Sufism	13
Is there one? <i>Paul L. Heck</i>	
Transnationalising personal and religious identities	31
Muhammad Sa'id Ramadan al-Buti's adaptation of E. Xanî's 'Mem û Zîn' <i>Andreas Christmann</i>	
Between home and home	49
Conceptions of Sufi heritage in Bosnia-Herzegovina and in Swedish Bosniak diaspora <i>Catharina Raudvere</i>	
Continuity and transformation in a Naqshbandi <i>tariqa</i> in Britain	65
The changing relationship between <i>mazar</i> (shrine) and <i>dar-al-ulum</i> (seminary) revisited <i>Ron Geaves</i>	
A translocal Sufi movement	83
Developments among Naqshbandi-Haqqani in London <i>Simon Stjernholm</i>	

One foot rooted in Islam, the other foot circling the world	103
Tradition and engagement in a Turkish Sufi <i>cemaat</i> <i>Heiko Henkel</i>	
Creativity and stability in the making of Sufi tradition	117
The Tariqa Qadiriyya in Aleppo, Syria <i>Paulo G. Pinto</i>	
Sacred spaces, rituals and practices	137
The <i>mazars</i> of Saiyid Pir Waris Shah and Sha 'Abdu'l Latif Bhitai <i>Uzma Rehman</i>	
Encountering Sufism on the Web	159
Two Halveti-Jerrahi paths and their missions in the USA <i>Margaret J. Rausch</i>	
Sufism in the USA	177
Creolisation, hybridisation, syncretisation? <i>Oluf Schönbeck</i>	
Strategies for concord	189
The transformation of Tariqa Burhaniya in the European environment <i>Søren Christian Lassen</i>	
Sufism contextualised	209
The Mevlevi tradition in Germany <i>Gritt Klinkhammer</i>	
Notes to Chapters	229
Index	253